

Fairfield County Agricultural Society

Sr. Fair Board minutes

Lancaster, OH

April 19, 2022

Call to Order @ 7:30 p.m.

Meeting of the Board of Directors of the Fairfield County Agricultural Society with President Barb Lamp, presiding. Other directors present were: Regina Bresler, David Keller, Barb Lamp, Lynn Landis, Doug Leith, Sean Malone, Jim Marcinko, Chuck Miller, Phillip Miller, Nancy Myers, Cheryl Ricketts, Mark Sharp, Doug Shaw, Connie Smith, and Greg Swinehart and Charlie Schultz

Pledge of allegiance

Roll Call – Quorum.

Also present was Andrew Yost – Concession Manager, Sondra McCabe – Assistant Secretary. Guests: Brenda Stepp, Cindy Gilfillen, Mark Francis. Kim Westhoven , Stacey Carman, Calvin Trigg, Joe Malone, C. Scott Anderson, Web Rice, John Hablitzel, Greg Coulter, Kim K. Root, Gail Ellinger, Leslie Cooksey

Comments from the guests.

Joe Malone gave a report on the past twelve years of the horse racing. The money is the issue. This event is in question as to does it make money or loose money for the fair.

Doug Leith asked that the board go into executive session before the general meeting due to the situation in question.

Sec. Report:

Assist. Sec. Sondra McCabe

Motion by Chuck Miller, second by Charlie Schultz, to approve the minutes of the March, 2022 meeting. Motion carried. 0-abstained.

Financial Report:

Treas. Marcinko

Motion by Dave Keller, second by Mark Sharp, to accept the financial report of the March 2022. Motion carried. Jim Marcinko abstained.

Jr. Fair Building Fund Report:

Treas. Marcinko

No information available currently. Will present at the May meeting.

Committee Reports:

Jr. Fair -

P. Miller & C. Miller

- Chuck Miller reported to the Board on:
- **Proposal from the Poultry Superintendent** for cages and waterers, estimated cost \$3,811.37. Motion to approve by Chuck Miller and seconded by Sean Malone.
- Space not an issue for now.
- Room for educational area, not at this time.
- At present time. No shut down for poultry at fair
- An issue brought to the attention of the board; the exhibitors having to cross the road between the two barns during shows.
- Poultry area will need help with the cages (cleaning and set up)
- **Summer Tagging-July 16, 2022**
- Chuck Miller passed out the map that will be used for entry and building assignment. If bringing in more than one species, it will be necessary to go through the entry line twice. *Map attached*
- Dairy Feeders – Beef Barn – 8:00 a.m. until 10:30 a.m.
- MARKET MQP Lambs – Swine barn 8:00 a.m. until 10:30 a.m.
- **Market Goats will be tagged** in #50 barn 8:00 a.m. until 11:00 a.m.
- **Market MQP Swine** – tagged in Hog Barn area 7:00 a.m. until 12:00 noon,
-
- There will be no appointment times made.
- Mark Francis stated that there will have a water wagon and hoses on site if needed for drinking and cooling down animals.
- Junior Fair Awards Coordinator, Carrie Stoneburner has a signed contract with us
- There are 14 unpaid sponsor invoices, approximately \$1,000.00. What is the
- Decision of the board on how she should proceed with these. Discussion followed. **Cheryl made a motion** to re-mail the invoices, make sure they are
- Post dated and marked PAST DUE along with the name of the contact person.
- Doug Shaw seconded. Motion Passed.
- Jr. Fair Coordinator will prepare and send out a monthly report of activities.

Sale Committee –

Did not meet

Malone

Entertainment Report –

No report

Swinehart

Fair Managers Report-

- A. All storage is out.
- B. Form 990 is finished
- C. Handed out the information from the district meeting.
- D. **Log Cabin** – Money not an issue and money available, donor wants to forward And get it done.
- E. What would be the yearly maintenance be?
- F. Webb Rice stated that it wouldn't be much, and they wouldn't have to do it every year.
- G. **Fence Solutions** -Matt with Fence Solutions said that the keypad on the main gate would range from \$6500. To \$7500. For just this system.
- H. **Camping** – Andrew Yost - *map attached B*
- I. Committee has met. They came up with the layout presented to each of you.
- J. Most of the movement will be in the infield. Layout flows from L-R.
- K. Vendors in Green, and the first 4 rows. 4-Her's in Blue, last 4 rows.
- L. Discussion followed.
- M. Gail Ellinger asked the question, Why would you go and give a new vendor precedence
- N. Over a 4-H member that is already?
- O. No one has been put out, they all have a space especially the 4-Her's.
- P. Discussion followed.
- Q. Mark Francis expressed concerns on the new setup and the security. Doug Shaw said
- R. That if you see something report it at that time, not a month or so later. We can not
- S. Allow these situations to take place in the future.

Beef Update-

Leith

Leasing program available for beef, hogs, lambs, goats, rabbits and poultry. **This is for Breeding animals only.**

Doug, Regina, and Connie are on the committee. The committee ruled that this is not for our group/fair.

Old Business -

Executive Session

- After the Executive Session, Doug Leith made a motion to resend the actions
- Taken against the beef family in question. Regina Bresler seconded. Motion passed.

- **New Business** – Sean Malone
- Sean reported that the computer committee met. *Attach c*
- Sean made a motion to employ Caden Sweeney and Kaylor Byrd for
- Data input, training and support of the Fair Works program at a fee of \$1,500.00
- Each with work to begin once the Fair Entry Program purchase has been completed.
- Sean made the motion and Regina Bresler seconded. Board voted; motion passed.

Grant Update - *ATTACH PKG. D*

Cheryl Ricketts

- **Bathroom #22** – this update not using Grant money.
- **Bathroom – Men’s Art Hall** Report on hand. **Cheryl** made a motion to proceed with this project, **Lynn Landis** seconded. Motion passed.
- Asbestos removal to be done immediately after Fair. This is not part of the Grant money. This would have a cost of \$800.00. **Motion to accept by Sean Malone, Seconded by Lynn Landis.** Motion passed.
- **Demo. Bidder**, Ricketts Construction, to do work. The bid is for \$14,500.00 Immediately pour foundation walls. **Motion to move forward by Cheryl Ricketts**
- **Seconded by Sean Malone.** Motion passed.
- Dean Miller said that he found an old manhole next to dinning hall. He can work with this one.
- We will be using the Spectrum hubs. Look at presentation with the yellow arrows.
- **Net Steady company**- Does internet and fiber optics.
- **ProComm**- Verbal estimated quote of \$40-46,000.00.
- Cheryl suggested forming a small committee of 3 to review all the contracts and make decision on which bidder will be given the contract.
- Chuck Miller stated that this \$70,000.00 should not be decided on by 3 people it should be brought before the board. Cheryl will call a special meeting to hear the three proposals.
- **Innovation Technology**-use our present hub.
- **Wireless Ticketing** – Hometown Tickets. We already have tickets for this year.
- Campers- In the future provide wireless to them. Estimated annual income could be \$3-\$4,000.00 **TO BE PAID BY CAMPERS.**
- **Copiers** – We will be looking into possibly renting a copier for the Jr. Fair Office
- On the grounds. Sale committee could also use this copier.
- \$320,000. From the Commissioners to run the fair
- We can use the copier in the Admin. Office for most of the printing that is currently from outside sources.’
- **REMEMBER** that North End Press does a lot of our printing, and they also **SPONSOR A LOT OF EVENTS.**

- The last page of Cheryl's handouts shows the figures for the updates.
- **Web Site-** This current web site needs to be updated. Move to Word Press.
New Business continued
- Cheryl has been looking at Franklin County Fair book because they use WordPress.
- **NIL-** Name, Image, Likeness Doug Leith
- This is a new program geared at major league individuals, but they are looking into high school and college individuals.
- **Motion to adjourn:** Chuck Miller, Seconded by: Charlie Schultz. Time: 9:52pm.

Respectfully submitted by Sondra McCabe, Sr. Fair Board Assistant Secretary

Junior Fair Awards Coordinator Report – May 2022

Since the last meeting I created and mailed sixteen invoices for 2021 that had not been paid. As of May 16, 2022, four of those invoices have been paid. They have until May 20th to pay the invoice, or the awards will be moved to the unsponsored list. I have created 330 invoices for 2022 which are being reviewed by the extension office and will be mailed on May 23rd. This is a week later than originally planned but we found some discrepancies between prices and trophy sizes. We felt that it was important to review these discrepancies and correct them before mailing the invoices. There are several sponsors who are not returning in 2022. Several sponsors have shared concerns about the lack of appreciation they are receiving for their sponsorship (receiving few if any thank you notes). They are not sure if they will continue their sponsorship in the future if this trend continues. I have started an unsponsored awards list which the extension office has been sharing on their blog and social media pages. I also asked Jim to post it on the fair website as well.

Respectfully Submitted,

Carrie Stoneburner

Junior Fair Awards Coordinator

Carrie

3 rd Place Overall Alpaca/Llama Premier Exhibitor	Banner/Cash Award	\$75.00	\$:
1 st Place Alpaca/Llama Premier Exhibitor (Ea. Age Div. 8/9-18)	10 Rosettes/Coupons	\$10.00	\$:
1 st -3 rd Place Does & Bucks (Ea. Breed Class)	4 Rosettes	\$4.50	\$:
1 st Place Junior Dog Skillathon	Tumbler/Cash Award	\$50.00	\$:
1 st Place Overall Dog Premier Exhibitor	Banner/Cash Award	\$125.00	\$:
2 nd Place Overall Dog Premier Exhibitor	Banner/Cash Award	\$100.00	\$:
3 rd Place Overall Dog Premier Exhibitor	Banner/Cash Award	\$75.00	\$:
1 st Place Dog Premier Exhibitor (Ea. Age Division 8/9-18)	10 Rosettes/Coupons	\$10.00	\$:

July 16th Flow
For TAG IN DAY

HORSE BUILDING
PULL OFF SWINE

- Red — MARKET GOAT
- Yellow — SWINE
- Green — SHEEP
- ~~Black~~ — DAIRY FEEDS

Yellow

HORSE

A A A

HORSE

Green

SWINE

E D

ARENA

Beef

Red

Yellow

Black



50 BARN
MARKET
GOAT
TAG



← 4-A



← Market
Goat



← cabin

EXIT ONLY

NO ENTRY

FAIR AVE

FAIR Ave

BROAD
Street

HIGH STREET GATE

HIGH STREET

Attach A

Current Line-up as it Stands before Realignment (Infield)

Row 1	I-131	I-130	I-129	I-128	I-127	I-126	I-125	I-124	I-123	I-122	I-121	I-120	I-119	I-118	I-117	I-116	I-115	
Row 2	I-97	I-98	I-99	I-100	I-101	I-102	I-103	I-104	I-105	I-106	I-107	I-108	I-109	I-110	I-111	I-112	I-113	I-114

Roadway Isle

Row 3	I-96	I-95	I-94	I-93	I-92	I-91	I-90	I-89	I-88	I-87	I-86	I-85	I-84	I-83	I-82	I-81	I-80	I-79	I-78
Row 4	I-59	I-60	I-61	I-62	I-63	I-64	I-65	I-66	I-67	I-68	I-69	I-70	I-71	I-72	I-73	I-74	I-75	I-76	I-77

Roadway Isle

Row 5	I-58	I-57	I-56	I-55	I-54	I-53	I-52	I-51	I-50	I-49	I-48	I-47	I-46	I-45	I-44	I-43	I-42	I-41	I-40
Row 6	I-26	I-27	I-28	I-29	I-30	I-31	I-32	I-33	I-34	I-35	I-36	I-37	I-38	I-39					

Roadway Isle

Row 7	I-25	I-24	I-23	I-22	I-21	I-20	I-19	I-18	I-17	I-16	I-15	I-14	I-13						
Row 8					I-1	I-2	I-3	I-4	I-5	I-6	I-7	I-8	I-9	I-10	I-11	I-12			

CONCRETE BANK

- = 4-H Campers
- = Concession Vendors
- = Open



ATT. A

New Line-up Proposal After Moving Campers (Infield)

Row 1	I-131	I-130	I-129	I-128	I-127	I-126	I-125	I-124	I-123	I-122	I-121	I-120	I-119	I-118	I-117	I-116	I-115		
Row 2	I-97	I-98	I-99	I-100	I-101	I-102	I-103	I-104	I-105	I-106	I-107	I-108	I-109	I-110	I-111	I-112	I-113	I-114	
Roadway Isle																			
Row 3	I-96	I-95	I-94	I-93	I-92	I-91	I-90	I-89	I-88	I-87	I-86	I-85	I-84	I-83	I-82	I-81	I-80	I-78	
Row 4	I-59	I-60	I-61	I-62	I-63	I-64	I-65	I-66	I-67	I-68	I-69	I-70	I-71	I-72	I-73	I-74	I-75	I-76	I-77
Roadway Isle																			
Row 5	I-58	I-57	I-56	I-55	I-54	I-53	I-52	I-51	I-50	I-49	I-48	I-47	I-46	I-45	I-44	I-43	I-42	I-41	I-40
Row 6	I-26	I-27	I-28	I-29	I-30	I-31	I-32	X	I-34	I-35	I-36	I-37	I-38	I-39					
Roadway Isle																			
Row 7	I-25	I-24	I-23	I-22	I-21	I-20	I-19	I-18	I-17	I-16	I-15	I-14	I-13						
Row 8					I-1	I-2	I-3	I-4	I-5	I-6	I-7	I-8	I-9	I-10	I-11	I-12			

←----- CONCRETE ----- BANK ----->


P-3	move	I-100	to	I-100	move	S-13	to	I-98	to	I-98	move	I-98	to	I-5	to	I-5	move	I-59	to	I-59	move	I-47
I-5	move	I-102	to	I-102	move	P-7	to	I-96	to	I-96	move	I-96	to	I-15	to	I-15	move	I-65	to	I-65	move	I-48
I-32	move	I-103	to	I-103	move	P-38	to	I-95	to	I-95	move	I-95	to	I-17	to	I-17	move	I-66	to	I-66	move	I-50
I-35	move	I-112	to	I-112	move	P-52	to	I-94	to	I-94	move	I-94	to	I-24	to	I-24	move	I-67	to	I-67	move	I-51
I-37	move	I-106	to	I-106	move	I-44	to	I-92	to	I-92	move	I-92	to	I-27	to	I-27	move	I-68	to	I-68	move	I-54
I-38	move	I-107	to	I-107	move	I-41	to	I-87	to	I-87	move	I-87	to	I-31	to	I-31	move	I-70	to	I-70	move	I-56
I-42	move	I-130	to	I-130	move	I-74	to	I-80	to	I-80	move	I-80	to	I-32	to	I-32	move	I-71	to	I-71	move	stay
I-43	move	I-108	to	I-108	move	I-72	to	I-99	to	I-99	move	I-99	to	I-34	to	I-34	move	I-78	to	I-78	move	P-34
Kolar	move	I-111;117	to	I-111;117	move	I-51	to	I-81	to	I-81	move	I-81	to	I-35	to	I-35	move	I-80	to	I-80	move	I-74
I-44	move	I-118	to	I-118	move	I-39	to	I-70	to	I-70	move	I-70	to	I-37	to	I-37	move	I-84	to	I-84	move	I-72
I-46	move	I-119	to	I-119	move	Z Davis	to	I-68	to	I-68	move	I-68	to	I-38	to	I-38	move	I-87	to	I-87	move	P-1
I-47	move	I-120	to	I-120	move	P-1	to	I-67	to	I-67	move	I-67	to	I-39	to	I-39	move	I-92	to	I-92	move	P-3
I-48	move	I-121	to	I-121	move	Joe Otto	to	I-66	to	I-66	move	I-66	to	I-41	to	I-41	move	I-94	to	I-94	move	P-52
I-50	move	I-129	to	I-129	move	C Bennett	to	I-65	to	I-65	move	I-65	to	I-42	to	I-42	move	I-95	to	I-95	move	P-38
I-54	move	I-63	to	I-63	move	P-3	to	I-59	to	I-59	move	I-59	to	I-43	to	I-43	move	I-96	to	I-96	move	P-7
I-117	move	I-116	to	I-116	move	I-111	to	I-84	to	I-84	move	I-84	to	I-44	to	I-44	move					
I-63	move	I-131	to	I-131	move	I-81	to	I-101	to	I-101	move	I-101	to	I-46	to	I-46	move					

- = 4-H Campers
- = 4-H Campers that moved to this location
- = Concession Vendors staying in same location
- = Concession Vendors that moved to this location
- = Open

4-H Campers Moving to (Broad Street) from Infield Area

I-62	I-61	I-60	P-59	P-58	P-57	P-56	P-55	P-54	P-53	P-52	P-51	P-50	P-49	P-48	P-47	P-46	P-45
P-1	P-2	P-3	P-4	P-5	P-6	P-7	P-8	P-9	P-10	P-11	P-12	P-13	P-14	P-15	P-16	P-17	P-18

P-44	P-43	P-42	P-41	P-40	P-39	P-38	P-37	P-36	P-35	P-34	P-33	P-32
P-19	P-20	P-21	P-22	P-23	P-24	P-25	P-26	P-27	P-28	P-29	P-30	P-31

 = 4-H Campers that moved to this location

Att. e


New message

Reply Delete Archive Move to Categorize

Up Down arrows

- Favorites
- Folders
- Inbox 2234
- Junk Email 27
- Drafts 1
- Sent Items
- Scheduled
- Deleted Items 504
- Archive
- Notes
- 4-H Fair Items
- Air MedCare
- Cols. Firefighters
- Concealed Carry
- Conversation His...
- Dads Wishes
- ESPN
- FARM 1
- FCYBA
- FEMA
- Fire 5
- Florida Trip
- GE Camera
- Jazz - CYJO
- Navient
- NYLT
- Orders
- OSU Middle Scho...

Re: April Board Meeting

 Sean Sue Malone
 Mon 4/18/2022 9:43 AM

Reply icons

To: BARBARA;Andrew Yost;CHARLES MILLER;CHERYL RICKETTS;CHARLES MILLER;DAVID KELLER;JAMES M...

Update on computer program:

The computer committee appointed by President, Barb Lamp met on Monday, March 21. Committee members present included: Mark Sharp, Chuck Miller, Phil Miller, Cheryl Ricketts, Sean Malone, Connie Smith, Jim Marcinko and Barb Lamp.

I updated the Committee on the status of the computer program and training.

Connie shared with the committee 2 young men from the Fairfield County 4-H Program who are interested in assisting with the input of data from the Junior and Senior fair books respectively. Kaylor Byrd, is a student at Columbus State and is only in school 2 days per week studying Data Management/Computer Network Sciences, Caden Sweeny is in school at OSU and is also studying Computer Sciences and only has class 3 days per week. Both young men have expressed an interest in working with the data input needed for the new computer software.

I met with both Kaylor and Caden and confirmed their interest in helping with the computer set-up for both Junior and Senior Fair as well as training and support needed to run program. I also reported to the committee their availability.

After discussion, Cheryl suggested we have flexibility in the Commissioners fund that we could pay each of the young men \$1500 for complete input of both the Junior and Senior fair books into Fair Entry system as well as providing training and support.

The committee will bring forth a motion to respectfully request the board to employ Kaylor Byrd and Caden Sweeny for data input, training and support of the Fair Works program at a fee of \$1500.00 each with the work to begin once the Fair Entry Program purchase has been completed.
 (Please note: Motion to purchase fair entry program was approved at the January 18, 2022 meeting)

Sean Malone, 1st Vice President

From: BARBARA <tblamp@peoplepc.com>
Sent: Monday, April 18, 2022 9:00 AM
To: Andrew Yost <concessions@fairfieldcountyfair.com>; Barb & Tom Lamp <tblamp@peoplepc.com>; CHARLES MILLER <keywest100@att.net>; CHERYL RICKETTS <Cricketts321@gmail.com>; Chuck Miller <KEYWEST100@att.net>; DAVID KELLER <davidckeller63@gmail.com>; JAMES MARCINKO <fefair@greenapple.com>; DOUG SHAW <dstractorlover@sbeglobal.net>; DOUG LEITH <dleith1@frontier.com>; GREGORY SWINEHART <swinehart@gmail.com>; LYNN LANDIS <lplandis@gmail.com>; MARK SHARP <sharpie3@ymail.com>; NANCY MYERS <nancymyers8215@gmail.com>; PHILLIP MILLER <philmiller81@yahoo.com>; REGINA BRESLER <ReginaBresler@tommertzins.com>; SEAN MALONE <smalone4996@hotmail.com>
Cc: Barb & Tom Lamp <tblamp@peoplepc.com>
Subject: April Board Meeting

Good morning members;

Just a quick reminder of our meeting tomorrow at 7:30 p.m. Hope that your Easter Holiday went well ! Please submit any added information to Sandra as soon as possible! Looking forwards to seeing all of you tomorrow!

Barb Lamp, President

FAIR ENTRY ORGANIZATION ADMINSTRATOR JOB DESCRIPTION

1. Participate in the trainings offered by Fair Entry Team.
2. Create and manage data for Jr and Sr fair entries.
3. Create and manage as many staff accounts as needed.
4. Be the primary support contacts responsible for communicating with the Fair Entry support team on behalf of the fair.
5. Work closely with Junior Fair Directors, Fair Manager, 4-H and FFA Leadership.
6. Work with fair board directors and Jr. fair superintendents on setting up their area.
7. Train the fair board directors and Jr. fair superintendents on how to use program.
8. Train and work closely with office staff on how to use program.
9. Train and work closely with Sale Committee on how to use program.
10. Develop a Youtube.com training resource on entering Sr. and Jr. fair entries
11. Report monthly to Jr. Fair Directors and Fair Manager on current progress.
12. Be available the week of the fair to help with any issues that may arise.
13. Assist in creating the reports needed.

Attach pkg D

Expenditure Category										ADJUST- MENTS
	Contracted Services Safety & Security	Professional Comm. & Website update	Supplies & Materials	Utilities, Sanitation & Other Related Expenses	Entertainment	Other Contracted Services	Total support of County Fairs & Events	Date Paid/Rec'd		
Subtotal Support of County Fairs and Conduct of Fairs & Events (REVISED)		\$ 38,750.00		\$ 97,005.35		\$ 39,848.60				
Original	\$ 50,000.00	\$ 45,000.00	\$ 40,000.00	\$ 100,000.00	\$ 40,000.00	\$ 45,000.00	\$ 320,000.00			
Applied Expenses										
Lancaster Utilities				\$ (11,365.61)			(\$11,365.61)	12/15/2021		
Roberts Electric				\$ (27,263.75)			(\$27,263.75)	12/15/2021		
Traces A-1				\$ (20,815.89)			(\$20,815.89)	11/29/2021		
Lancaster Fire	\$ (6,597.50)						(\$6,597.50)	12/15/2021		
Lancaster Police	\$ (18,445.00)						(\$18,445.00)	12/15/2021		
Various Professional Communications		\$ (11,159.50)					(\$11,159.50)	12/15/2021		
AEP				\$ (19,236.98)			(\$19,236.98)	12/17/2021		
Amazing Giants					\$ (1,000.00)		(\$1,000.00)	1/25/2022		
Julian Neville					\$ (2,000.00)		(\$2,000.00)	1/25/2022		
John Cooper (Abe Lincoln)					\$ (2,100.00)		(\$2,100.00)	1/25/2022		
Rufus the Dufus					\$ (1,800.00)		(\$1,800.00)	1/25/2022		
Smash it Demo Derby					\$ (13,000.00)		(\$13,000.00)	1/25/2022		
Pro Kleen (Porta Kleen)		\$ (3,250.00)	\$ (3,250.00)				(\$3,250.00)	1/25/2022		
Clean Innovations		\$ (6,481.89)	\$ (6,481.89)				(\$6,481.89)	1/25/2022		
Taylor Rental						\$ (854.00)	(\$854.00)	1/25/2022		
Eagle Golf Carts						\$ (4,800.00)	(\$4,800.00)	1/25/2022		
Mid-Ohio Tree						\$ (7,200.00)	(\$7,200.00)	1/25/2022		
Audio Innovations						\$ (1,634.60)	(\$1,634.60)	1/25/2022		
City of Lancaster, Parks	\$ (7,694.73)						(\$7,694.73)	2/7/2022		
Regalia Manufacturing Co		\$ (3,470.24)	\$ (3,470.24)				(\$3,470.24)	2/7/2022		
R.B. Powers Co		\$ (3,181.33)	\$ (3,181.33)				(\$3,181.33)	2/7/2022		
Fair Publishing House		\$ (7,575.06)	\$ (7,575.06)				(\$7,575.06)	2/7/2022		
Jake's Sportswear		\$ (5,056.70)	\$ (5,056.70)				(\$5,056.70)	2/7/2022		
Perry County Agricultural Society		\$ (2,600.00)	\$ (2,600.00)				(\$2,600.00)	2/7/2022		
Jake's Sportswear		\$ (1,514.00)	\$ (1,514.00)				(\$1,514.00)	3/14/2022		
Fisher Catholic Athletic Assoc						\$ (7,000.00)	(\$7,000.00)	2/7/2022		
Miller's Services Inc						\$ (9,500.00)	(\$9,500.00)	2/7/2022		
Gary Wilson						\$ (4,605.00)	(\$4,605.00)	2/7/2022		
Gary Wilson						\$ (4,255.00)	(\$4,255.00)	2/7/2022		
Farmers Refuse & Trucking				\$ (4,590.82)			(\$4,590.82)	2/7/2022		
Lancaster Utilities				\$ (9,939.85)			(\$9,939.85)	2/7/2022		
Lancaster Utilities				\$ (3,792.45)			(\$3,792.45)	2/7/2022		
Subtotal Support of County Fairs & Conduct of Fair Events less Expenses	\$ 17,262.77	\$ 33,840.50	\$ 6,870.78	\$ 2,994.65	\$ 20,100.00	\$ 5,151.40	\$ 86,220.10			
Move to Technology		6250		\$2,994.65		5151.4				
									Includes reduction from paving	\$16,000.05