Fairfield County Agricultural Society – Meeting Agenda March 15, 2022

Call to order: @ 7:30 p.m.	Pres. Lamp
Roll Call:	Sec. Peters
Regina Bresler, David Keller, Barb Lamp, Lynn Landis, Doug Leith, Sean Malone Marcinko, Chuck Miller, Phillip Miller, Nancy Myers, Cheryl Ricketts, Charlie Sch Sharp, Doug Shaw, Connie Smith and Greg Swinehart	
Ask for guest to sign sign-in sheet.	
Comments from the guests.	
Sec. Report: Are there any additions or corrections to the February 15, 2022 minutes?	Sec. Peters
Motion by, second by to appr minutes of the February 15, 2022 meeting.	rove the
1	eas. Marcinko
Motion by, second by to accept the	financial
report as of March 15, 2022.	
Jr. Fair Building Fund Report: Tr	eas. Marcinko
Motion by, second by to accep	t the Jr. Fair
Building Fund Report as of March 15, 2022.	
2022 Budget	
Motion by, second by to accep	t the Budget
for 2022.	8
Committee Reports:	
Jr. Fair - P. Mill	ler & C. Miller
A. Report from Interviews to fill open positions for Jr. Fair Beef Superintender Awards Coordinator.	nt and Jr. Fair
	ove the
Motion by, second by to appr appointment of Jr. Fair Beef Superintendents and Jr. Fair Awards Coordina	tor
B. Superintendent appointments:	
1 11	Suring
Dairy Cattle – Lori King; Beef Cattle – Desirae Logsdon & Matt Henwood	
Greg Grube; Superintendent MQP Swine – Bryan Black; Sheep – Ginny Ke	
Horses – Linda Anderson & Becky Shonebarger-Bell; Dairy Goats – Robin	
Meat/Market Goats- Myron Slykerman; Pygmy Goats- Treba Stevens; Llan – Aaron Shaw; Poultry – John Hablitzel; Rabbits- Greg Coulter; Companio	-

Laura Wall; 4-H/FFA Livestock Judging Contest – James Maynard; Super Showmanship – Rachel Stoneburner; Skill-a-thon – Sarah Martin.

Crop- Fairfield Co. Ag Educator; FFA Agriculture Engineering & Production – Fairfield Co. Ag Educator; Miscellaneous – Leslie Cooksey & Aubry Fowler; 4-H Environmental Sciences - Leslie Cooksey & Aubry Fowler; Engineering - Leslie Cooksey & Aubry Fowler; Nutrition – Barb Salyers & Shannon Carter; 4-H Clothing – Shannon Carter; 4-H Health & Other Family & Consumer Sciences – Shannon Carter.

Motion by ______, second by ______ to approve the Superintendents for 2022.

C. Report on Market Beef Weigh-in on March 12, 2022.

Sale Committee -

Entertainment Report -

Grant Report-

Audit Committee Report-

P. Miller & Malone

Ricketts

Swinehart

Bresler

Fair Managers Report-

- A. Update on Bill.
- B. Discussion on gates for Fairground's entrance.

Old Business -

A. District Meeting at Washington Courthouse on Sunday, April 10th.

- a. \$20.00 per person
- b. Office needs to know by Friday, March 25.
- B. Update on #22 Restroom.

New Business -

A. <u>2022 Fairbook Changes-</u> Horses-Beef Cattle-Dairy Cattle-Sheep-Hogs-Farm Products-Apples-Bees-Food For the Home-Needlework-Hobbies & Antiques-Amateur Photography-Fine Arts-

Motion by ______, second by ______ to approve the proposed changes to the 2022 Fairbook.

- B. Leasing Committee for Livestock in 2023 -
- C. Camping Committee -
- D. Other business for the good of the society.

Motion by	, second by	to adjourn meeting at	