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HISTORY OF THE FAIRFIELD COUNTY FAIR

1850 2023

Fairfield County was formed December 6, 1800 by proclamation of Governor St. Clair and was so named from the beauty of its fair fields. It contains many varieties of soil.

Lancaster, the county seat in 1790 contained about 100 wigwams and 500 people: It was called Tarhee or Cranetown by the Wyandotte Indians. In 1797 Ebenezer Zane opened the road known as "Zane's Trace". It passed through the site of Lancaster and in 1800 laid out the town and by way of compliment to the early settlers from Lancaster County, Pennsylvania, called it New Lancaster. The "New" was dropped in 1805. At the north edge of Lancaster is **Mount Pleasant** or **The Standing Stone**.

A fight here between the Indians, who had held the white girl, Forest Rose, as a captive, and her rescuers, Lewis Wetzel and Albert Maywood, was the foundation of a novel by Emerson Bennett issued in 1848 in which the heroine was "Forest Rose".

Careful investigation has shown that **The Fairfield County Agricultural Society** was first organized in 1850 with John Reber, President and John S. Brazee, Secretary.

The first **Fairfield County Fair** was held at Lancaster, Ohio, during the second week of October, 1851, in a field owned by the Society's president, John Reber. This location was west of North Columbus Street and south of the Reservoir. The first exhibition was quite successful and, consequently, John Reber as president was vested by the Board of Directors with the power to purchase a permanent Fairgrounds.

Mr. Reber purchased approximately fourteen acres lying at the foot of Mt. Pleasant on its western side and north of "Lundy's Lane" (now East Fair Avenue). The 1852 Fair was held on the new location.

As the purpose of the Society was the improvement of agriculture and domestic manufacture, cash premiums were offered for the best livestock, grain, vegetables and other products of the Home and Shops.

At first the buildings were rather crude with "Railpens" being used to confine the smaller farm animals. At that time horses were the principal means of power and transportation and so they received much attention and naturally horse barns and a "Trotting Park" (one-third mile race track) were constructed at an early date. Other buildings were erected from time to time and more land was purchased as needed.

By 1876 the Fairgrounds had expanded to 22 acres with the following buildings thereon: two amphitheatres, each 104 feet in length; a Floral Hall, Livestock Stalls, a Band Stand and other miscellaneous structures.

Premiums were paid for the highest yields per acre of the principal farm grains: corn, wheat, oats and barley.

Prizes were awarded for the Township that turned in the largest number of rat tails at Fair time.

In 1868 Purses for the fastest trotting horse, mare or gelding were first \$50.00, second \$25.00, third \$10.00. Starting in 1868 Velocipede (bicycle) and foot (walking) races were staged.

By 1880 the grounds had expanded to 36 acres and a new one-half mile race track was constructed with the contractor receiving 14½ cents per cubic yard for moving the dirt.

At that time six hundred shade trees were set out on the north part of the grounds, new cattle and sheep barns were built and much leveling and grading done.

The 1883 Fair marked the completion of a new amphitheatre 130 feet long and 50 feet high with the lower part used as a Floral Hall. The seating capacity was 1000 and was open only to the ladies and we are told that they were free from all annoyance and as comfortable as though they were in an opera house. The same year a large reception and dressing room for the ladies was erected on the north side of the race track. At that time the total amount offered for Races (both harness and running) was \$2,500.00 and in the harness races the winner of the race had to win three of the five heats in each race.

As soon as suitable Exhibit Halls were available, business firms put their merchandise on exhibit during the Fair. This practice proved very satisfactory both to the merchants and the Fair management.

In 1886, the shallow dug wells and cisterns, which had furnished the only water supply, were abandoned and city water piped over the grounds.

To accommodate the exhibitors of Power Machinery, a line shaft was constructed in 1888 and a Mr. Reed was employed to furnish power for the shaft with his portable steam engine. For this service for four days, Mr. Reed was to receive \$18.00, he to furnish the oil for the engine and line shaft, the Fair Board to furnish coal and water.

As the years went by more land was added to the grounds and all departments of the Fair were gradually expanded.

Taking note of the Fair success, the Railroads ran excursions to the Fair not only from points in Ohio, but from Indiana as well.

The summer of 1889 marked the drilling of a 10,000,000 cubic foot gas well on the grounds. At both the 1889 and 1890 Fairs, this gas was used to light the race track by standpipe flares, and both harness and running races were held at night. Fairfield County had the proud distinction of being the only place on earth where races by gas light were successfully carried on. The same time marked the use of the "Lake of Fire", gas being piped to the center of the lake and ignited as it bubbled up through the water from the perforated pipes.

1898 marked the introduction of mechanical rides for the entertainment of Fair patrons. For the sum of fifteen dollars John Gooding received the privilege of operating a Steam Driven "Merry-Go-Round".

Harness Races have always been a popular feature and at the present time, the track records are as follows:

For Pacers - "Ocean Pearl" 1:58.3-2011

For Trotters - "Herbie L." 2:01-2013

1904 and 1906 saw the construction of a large Dining Hall and Round Cattle Pavilion, in the order named.

After the 1908 Fair, two disastrous fires occurred. They consumed all the Race Horse Barns, which covered the entire High Street frontage of the Fairgrounds, the Art Hall and both of the Grandstands.

In 1909, a new wooden Grandstand was built with a seating capacity of 500. The same year the Art Hall was constructed. In the next few years, this building grew to include the Agriculture and Horticulture Departments, school exhibits and considerable space for Commercial exhibits. The combined area covered by this one roof, totals 22,000 square feet. A combined Residence (for caretaker) and Fairground office, three new Race Horse Barns and Swine Barn were added during the period 1910 through 1916.

The breeding of fancy Poultry being quite popular at that time, a new 80' x 80' Poultry building was erected in 1922 to house an extensive Poultry exhibit.

Starting in 1914, the Fair Board sponsored an annual Boy's Corn Growing Contest. These were followed by Beef Cattle, Swine and Poultry projects, for the county boys and girls. This developed into regular participation in the annual Fair by the following named Junior Groups: Schools, 4-H Clubs, F.F.A., F.H.A., Boy and Girl Scouts, Campfire Girls, Farm Bureau Youth Councils and Grange Youth.

In 1927 the Wooden Grandstand was moved to the east end of the Race Track. A modern steel and concrete Grandstand, seating 2,600, was erected on the old site. The dedication of this Grandstand ushered in the first night Fair. General use of electric lights made this possible.

The first High School Band Parade was organized in 1940.

Buildings added in more recent years, include the U shaped Brick Barn in 1938; the all steel Sheep Barn in 1949; Pioneer Cabin in 1953; Carroll, Ohio C & O Depot in 1966; the Joe Arnold Country Store and the Pole Horse Barn in 1969; the Roley Covered Bridge in 1972; the Administration Building in 1973; Weakley Brick School in 1976; the Livestock Pavilion in 1977; the Pole Beef Cattle Barn and the replica of a 1930 Gasoline Station in 1979; the Swine Show Barn in 1983; the Brison's Doctor Office in 1985; the Mount Zion United Brethren Church (Huddle Church); Show Arena in 1990; the AAA Multipurpose Building in 1999, the Ed Sands/Fairfield County Farm Bureau Building in 2008; and the Ricketts Family Hall addition in 2013.

The Fair management has through the years anticipated the needs of the community, both agriculturally and commercially.

The Fairfield County Fair during all the years of its existence has experienced foul weather and sunshine, depressions and boom years, has operated annually even through the unsettled conditions caused by five major wars. The Society has grown from operating in a pasture field with only borrowed money in the treasury to the unincumbered ownership of grounds containing 68 acres on which are 49 buildings and all necessary accessories for the use and convenience of the exhibitors and visitors, who annually attend this Exhibition.

The physical growth of this organization can be measured, but no one is competent to recount its contribution during the past 173 years to the development and improvement of the community and the nation.

OFFICERS / DIRECTORS

SEAN MALONE
President
740-407-7364



DOUG LEITH
First Vice President
740-215-1952



CHERYL RICKETTS
Second Vice President
614-832-8668



DALE FOX
Grounds Superintendent
740-304-8771



JAMES J. MARCINKO, II
Fair Manager
740-654-1234



LINK D. SHELL
Junior Fair Director
740-404-1505



GREG SWINEHART
Entertainment Director
740-974-6134



DOUG SHAW
Entertainment Director
740-407-2347

DIRECTORS



REGINA BRESLER
740-969-4991



DAVID C. KELLER
740-808-6543



ERIC KEENER
740-407-8206



BARBARA LAMP
740-407-7482



NANCY R. MYERS
740-808-2670



CHUCK SCHULTZ
614-397-8497



MARK SHARP
740-503-5918



ABIGAIL SKINNER
740-415-0291



CONNIE SMITH
614-837-4032

Sixteen non-salaried Directors govern the non-profit Fairfield County Agricultural Society. The Fairfield County Fair is self-supporting and receives only minimum County and State Aid. Income beyond operating expenses pays for improvements, new construction, etc. The Fairgrounds is owned by the Fairfield County Agricultural Society.

MEMBERSHIP

Any person nineteen years of age or over and a resident of Fairfield County, Ohio, purchasing a membership ticket from the Secretary or Office Staff for \$25.00 may be a member of this society and entitled to vote by personally casting their vote November 4, 2023, between the hours 9:00 a.m. - 1 :00 p.m., at the annual election of the Fairfield County Agricultural Society. Membership tickets will be on sale at the Administration Building, Fairgrounds, from the 1st of December of the previous year until 7:00 p.m. Sunday, October 8, 2023. Membership tickets available after office hours, until 4:00 p.m., from the Superintendent of Grounds.

Meeting dates, 3rd Tuesday of each month, except October and November. Contact office for October and November dates.

Memberships for the Current Year can be obtained at the Administration Building of the Society, Fairgrounds, Lancaster, Ohio, Monday through Friday, 9:00 a.m. - 4:00 p.m.

Quotation. "Regulation No. 901:05-02 Ohio State Department of Agriculture. Each society shall; 1. Issue each membership certificate in the name of the individual who paid the required annual membership fee; 2. Permit only those persons who paid the required annual membership fee and whose signatures appear upon their membership certificates to: (a) Vote at the annual election of directors of the society; (b) Hold any office of the society. 3. Issue no membership certificates to any entity other than a natural person." For Declaration of candidacy for Director of Society and further information read Constitution.

ADMISSION

Admission to the Fairgrounds, \$7.00 to all persons over 9 years of age. **FREE PARKING. NO REFUNDS.**

WEDNESDAY - Senior Citizens admitted for \$3.00 with Golden Buckeye Card.

Gate admission will be charged starting Monday, October 9, 2023 and continue for the duration of the Fair. Gates will be controlled until 11:00 p.m., October 16, 2022.

ADVANCE SALE OF SIX ADMISSION TICKETS FOR \$35.00 MAY BE PURCHASED AT THE FAIR OFFICE DURING BUSINESS HOURS. **FREE SHUTTLE WEDNESDAY THROUGH SATURDAY, MALL TO FAIRGROUNDS** 10 a.m. - 10 p.m.

NOTICE

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.

No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.

2023 RV AND CAMPER RULES AND REGULATIONS

Everyone must reserve and pay in advance full payment or a **\$100.00 deposit** at the Fair Administration Building for an assigned numbered camping site. To reserve the same lot for next year you must make a full payment or deposit in person with a photo ID by 7:00 p.m. the last day of the fair, along with the proof of purchase of one of the following gate admission tickets: (A) Parent Pass, (B) Livestock Exhibitor Ticket, (C) FCAS Membership Ticket or (D) Advisor Ticket. Must pay the balance of their camping privilege fee by **July 1st. If not paid for by July 1st, it will result in the forfeiture of camping spot and deposit. No exceptions.** The Livestock exhibitor must enter AND exhibit at current fair to be eligible for the next year. If a camping lot is not occupied by the Sunday of the fair, the camping lot will not be renewed for the next year. The size of the camping lots are 15 foot by 30 foot.

Rates as follows:

\$200.00 for Parent Pass, Exhibitor and Advisor Pass camper spots.

\$300.00 for Fairfield County Agricultural Society Membership Pass camper spots.

- If a camper is hooked to electric or water for more than 8 days there will be a \$20.00 per day charge.
 - Eight days being Saturday before the fair through Saturday of the fair.
1. Directors have the right to move your camping spot as the need arises. **Camper site agreements are not transferable to anyone other than a surviving spouse, if death occurs.**
 2. Certain camping sections will be allowed to spot their camper at an earlier date to avoid set up and traffic problems, without electric and water privilege. You must contact fair office prior to setting up.
 3. NO LOTS MAY BE PURCHASED TO PARK A VEHICLE.
 4. NO VEHICLES ARE ALLOWED TO PARK ON A LOT IF THEY CANNOT PARK WITHIN THE 15' X 30' LOT BOUNDARIES. No vehicles allowed to park within the designated driveways. **If your camper does not fit within the lines you will forfeit your spot. MUST DISPLAY PARKING PERMITS CARDS FOR CAMPER AND VEHICLE IN FRONT WINDOWS. Permit cards must be picked up before your camper is placed.**
 5. **Authorized RV's & Campers shall only be permitted to park in designated camping areas. The week before, week of, and the week after the Fairfield County Fair. Violator's camper and vehicle will be removed from the fair grounds.**
 6. NO AWNINGS. Quiet time for campers in camping area is **midnight.**
 7. At least one adult (18 or over) must stay in each camper at night.
 8. Electric hookups are to be proper receptacles only and only one camper unit per extension cord. Only approved heavy-duty extension cords for camper hookup.
 9. All premises around camping units to be kept clean and sanitary. Trash is to be placed in trash containers and dumping of any holding tanks is allowed only at the dumping station.
 10. No open fires permitted.
 11. Drinking of intoxicating beverages will not be permitted. in public view during the fair.
 12. All campers agree to conduct themselves in an acceptable manner and show consideration to all other campers, fairgoers and fair management.
 13. **The Fairfield County Agricultural Society reserves the right to cancel a lot contract at any time or refuse or reject any application for camping and will not be held responsible for damage or accidents of any sort.**
 14. All camper lots are by permit only. A deposit or payment in full must be made to the fair office before a camper space will be issued.
 15. Failure to comply with the above rules will result in forfeiture of all premiums, camping privileges and the removal of the camper from the fairgrounds.

16. **NO GRAY WATER OR SEWAGE WATER SHALL BE DISCHARGED ON THE GROUND.**
17. No subleasing of your spot. If caught, you will forfeit the camping spot.
18. It is up to the person on the camp waiting list to keep their address and telephone number current. The Fairfield County Agricultural Society will call when a spot becomes available. You will have 24 hours to respond. If the Fairfield County Agricultural Society cannot reach you when a space opens up, they will move on to the next name on the list and you will be removed from the list.
19. Failure to comply with the above rules will result in forfeiture of camping privileges and the removal of the camper from the fairgrounds.

Only the Fair Authorized Electrician is to make electrical connections or in any way alter the wiring. A charge will be made for this service.

RULES AND REGULATIONS

1. Unless specified in the requirements of the department, all exhibitors will be required to purchase an Exhibitor's Ticket for \$25.00. This coupon ticket will admit one person and car or truck for the duration of the Fair. A firm will be regarded as one exhibitor. The above mentioned tickets will not be sold to the public.

2. Entries closing date: September 26, 2023 at 4:00 p.m. Office hours are 8:30 a.m. to 4:00 p.m. and on September 25 open until 7:00 p.m.

3. **The Fairfield County Agricultural Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this Premium Book, without recourse, if required to do so by strikes, war, weather or other conditions beyond our control. Which would in the opinion of the Board of Directors of The Fairfield County Agricultural Society, justify such action.**

4. No person or persons shall be allowed to enter the Fairgrounds for the purpose of organized solicitation or promotion, or for the purpose of picketing, disrupting, or disturbing any concessionaire, tenant or lessee of the Fairfield County Agricultural Society or for the purpose of disturbing any exhibitor, employee or officer of the Fairfield County Agricultural Society, or from interfering in any way with any viewer of, or participant in, the activities of the Fairfield County Fair. Any person entering for the purposes herein before mentioned shall be ejected from the premises of the fairgrounds.

5. All motorized 2 and 3 wheel vehicles, bicycles, golf carts, all-terrain vehicles and utility vehicles are barred during the authorized Fair period and only official golf carts are permitted.

6. All livestock trailers must be removed from the fairgrounds during the week of the fair. The only trailers allowed on the grounds will be those approved by the Senior Fair Board.

7. **The drinking of intoxicating beverages will not be permitted in public view during the Fair.**

8. All entries must be made in the name of the bona fide owner, or Breeder's Association of the animal or article or the premium will not be paid.

9. All exhibitors of articles entered for premiums must deliver same to their proper department, or leave with the director in charge of the department. **THE BOARD WILL NOT BE RESPONSIBLE FOR ANY LOST, STOLEN OR DAMAGED EXHIBITS.**

10. Persons exhibiting pure bred animals will be required to furnish registration papers for the animals exhibited. This shall apply to swine, sheep, horses and cattle. Registration papers will be checked before judging by a competent person.

11. When any director doubts whether the exhibitor is the bona fide owner of the exhibit offered for premium, the exhibitor must file an affidavit identifying himself and state that he is the owner of the exhibit.

12. All exhibitors of swine must come prepared to prove the age of their animals by affidavit and comply with inspection and health requirements.

13. Exhibitors of livestock are required to keep their stalls open and in good order, and their stock accessible to visitors at all reasonable hours during the Fair.

14. Only active members in good standing of Fairfield County 4-H Clubs and FFA Chapters are eligible to exhibit at the Fairfield County Fair.

15. Check each department for the time the different classes are to be exhibited.

16. No person will be allowed to interfere with the judges while exhibits are being judged.

17. Only concessions and shows licensed by the **State of Ohio** will be allowed on the grounds. **All operators of concessions must be clean and well groomed. The Fair management will make judgement in this matter (or area).**

18. All protests must be made in writing and filed with the Secretary on or before the last day of the Fair.

19. No bicycles, motorcycles, automobiles or trucks will be allowed on the promenade grounds between the hours of 10:00 a.m. and 10:00 p.m.

20. No persons will be allowed to remain on the Fairgrounds during the night except officers of the Fair, adult exhibitors and concessionaires, together with a reasonable number of assistants. **NO JUNIOR FAIR EXHIBITOR SHALL REMAIN IN THE BARN ON THE FAIRGROUNDS DURING THE NIGHT, EXCEPT WITH SPECIAL WRITTEN PERMISSION FROM THE FAIR BOARD OFFICE.**

21. All departments will be competently judged.

22. All persons or organizations desiring to participate in the Fair as commercial exhibitors or as concessionaires must contract for space with the Concession Manager.

23. The posting of signs on buildings, trees, counters, fences, etc. will not be permitted, except those contracted by the Agricultural Society.

24. No judge is permitted to change an award after premium ribbon has been attached to article.

25. If there be any question as to the regularity of an entry or the right of an animal or article to compete in the class in age or otherwise, the judge shall report same to the member in charge for adjustment.

26. When articles or animals are not deemed worthy, the judge shall refuse to award a premium.

27. The right is reserved to return entries in any department, when existing housing facilities are filled. The director in charge is to have full discretion in this matter.

28. All Open Class Premium checks will be written the second week following the Fair.

29. All 4-H and F.F.A. members exhibiting at the Fair **MUST** collect their premiums from the Entry Clerk's office trailer on the north side of grounds fair week, (FFA livestock and crops only) Monday through Saturday 10 a.m. to 5 p.m. **PREMIUMS WILL BE FORFEITED IF NOT COLLECTED ON ABOVE MENTIONED DAYS AND TIME.**

30. All Open Class Premium checks not cashed by December 31st of the current year will be forfeited to the Agricultural Society.

31. Unless otherwise specified all exhibits must be on display by 9:00 p.m. Sunday of Fair week. Exhibits will be released as follows: **BEEF CATTLE** at conclusion of show on Thursday.

DAIRY CATTLE: Lactating Dairy Cows (both Open & Jr) have the option to arrive before 9:00 a.m. Tuesday or from 11:30 a.m. to 2:00 p.m. on Tuesday. One day lactating show, cattle to be in by 9:00 a.m. Wednesday, release cattle after show on Wednesday. Arrival time- Sunday before 11:00 a.m. or between 7:30 p.m. and 11:00 p.m. Release time, Friday after 8:00 p.m. before Saturday 11:00 a.m. or Saturday after 4:30 p.m. Check page 37 for out of county heifers and cows.

Out of County Open Class **SHEEP** on Friday after 10:00 p.m. but must be removed Saturday by 9:00 a.m. (If not removed by Saturday at 9:00 a.m., must stay until after 4:30 p.m., Saturday). Fairfield County Open Class **SHEEP** after Saturday at 4:30 p.m.

Machinery and Autos, 7:30 p.m., **Commercial**, 8:30 p.m. and **Food, Games and Rides**, 11:00 p.m.; **Art Hall commercial exhibitors** after 8:30 p.m. and must use a designated door to remove exhibits. All other **Art Hall** and **Junior Fair Display Barn** exhibits on Sunday, between 11:00 a.m. and 2:00 p.m., except **Grange** displays.

32. Any violation of release time (Rule No. 30) forfeits all premium or premiums and debars exhibitor from exhibiting next year, unless special leave is granted by the member in charge of the department.

33. The Board of Directors of The Fairfield County Agricultural Society will exercise all possible precautions against outbreaks of fire, theft, accidents or animal diseases; however, they will not assume any responsibility for loss to person or property.

34. The Board of Directors have the right to shut down parking around the horse arena during inclement weather.

35. Changing of entries will not be permitted.

36. The Board reserves the right to reject any entry for cause and to interpret their own rules.

37. Residents of Fairfield County, owners of a membership ticket, have the same right to make entries as exhibitors having an Exhibitor's Ticket.

38. Service or Delivery Trucks must purchase a \$10.00 sticker which will admit Truck, Driver and helper for the duration of the Fair.

39. No Smoking will be permitted in any building or within 10 feet of an entrance or exit door.

40. NO DOGS OR PETS PERMITTED, except Service Animals (those trained to assist the disabled) and Junior Fair animals for show or demonstration, during the Fair. All animals must have proof of Rabies vaccination.

41. No Laser Lights to be sold or allowed on grounds.

42. All gates will close fair week, except Broad Street Gate, at 12 midnight and reopen at 7:00 a.m.

PUBLIC RECORDS POLICY

Access to information concerning the conduct of the people's business is a right of every person in this state. Records of the Fairfield County Agricultural Society (FCAS) which are not exempt from disclosure under the law are available for inspection and copying in accordance with the Ohio Public Records Act. Requests for records may be made during regular business hours to: Fairfield County Agricultural Society at 157 East Fair Avenue, Lancaster, Ohio, 43130, 740-653-3041, Attention: Jim Marcinko, Fair Manager.

You may view the records you have requested at all reasonable times during the regular business hours of this office. If you wish to view public records of our office, we will promptly make them available to you, if you wish to receive copies of records, we will provide them within a reasonable period of time "prompt" and "reasonable" take into account the volume of records requested, the proximity of the location where the records are stored and the necessity for legal review of the records requested.

Once we have received your request, we will provide our response or acknowledge your request and provide you with an estimate of when you should expect our response, an estimated cost if copies have been requested and the items (if any) that we expect may be exempt from disclosure. If at any time prior to completing our response, we believe our response will take longer than initially estimated (because of volume of records requested, the proximity of location where records are stored; or the complexity of the legal review); we will inform you of this change.

It is within your rights Not To:

Disclose your identity to the FCAS when you request records. You will be given a public records request number which we will use to track our communications with you, and our response(s) to your request.

Provide our office with any written request and,

Provide any reason why you have requested these records.

If any portion of your request for records must be denied because the records are exempt from disclosure under the law, we will inform you which records you have requested are not public by clearly marking the portion "redacted" or we will explain which portions of the record(s) have been redacted. In addition, we will provide you with the legal authority upon which we have relied.

Please make note that if we have denied your request because it is overbroad, ambiguous, or doesn't reasonably identify our records, we will provide you with information about how our records are maintained and if you wish, you may revise your request for the records.

A fee for copies of public records will be charged which covers the cost of duplication incurred by the FCAS; currently this fee is \$.10 per page. In addition, actual cost of postage or other delivery may be charged. We will require payment of these fees prior to processing your request.

FCAS Public Record Policy updated 1-15-08.

IN COMPLIANCE WITH THE TRAFFIC CODE OF THE CITY OF LANCASTER, SECTION 303.12

1. PRIVATE PROPERTY USED FOR VEHICULAR TRAFFIC:

Nothing in this Traffic Code shall be construed to prevent the owner of real property used by the public for purposes of vehicular travel by permission of the owner and not as a matter of right from prohibiting such use or from requiring additional conditions to those specified in the Lancaster Traffic Code or otherwise regulating such use as may seem best to such owner.

2. The speed limit in the Fairfield County Agricultural Society commonly known as the Lancaster Fairgrounds shall not, at any time, exceed fifteen miles per hour.

3. Drag racing is prohibited. Drag racing is defined as the operation of two or more vehicles from a point side by side at accelerating speeds in a competitive attempt to outdistance each other or the operation of one or more vehicles over a common selected course, from the same point to the same point, wherein timing is made of the participating vehicles involving competitive accelerations or speeds.

4. Persons rendering assistance in any manner to such competitive use of vehicles shall be equally charged as the participants. Agricultural Society Annual Meeting, district meetings and any other Fairfield County Agricultural Society-sponsored or arranged events of any kind.

5. **SHIFTING CARGO; LOOSE LOADS:** No person shall drive, or require or permit any motor vehicle or trailer to be driven, unless such motor vehicle or trailer is constructed or equipped with adequate header boards or similar devices of sufficient strength, load fastening devices and blocking, and unless the load or cargo thereon is properly distributed and securely fastened, braced and blocked, to prevent any portion of the load from penetrating or crushing the driver's compartment or cargo compartment wall, or from falling, spilling or rolling upon the roadway.

6. **RIGHT OF WAY OF PEDESTRIAN:** It shall be the duty of the operator of any vehicle to yield the right of way to a pedestrian lawfully crossing the roadway.

Whenever any vehicle is stopped at a marked crosswalk or at any unmarked crosswalk at an intersection to permit a pedestrian to cross the roadway, the operator of any other vehicle approaching from the rear shall not overtake and pass such stopped vehicle.

7. **SOLICITING RIDES; RIDING ON OUTSIDE OF VEHICLE;** No person while on a roadway outside a safety zone shall solicit a ride from the driver of any vehicle. No person shall hang onto or ride on the outside of any motor vehicle while it is moving upon a roadway.

No operator shall knowingly permit any person to hang onto or ride on

8. **GAMES IN STREETS:** No person shall fly a kite or play any game of ball or other game on any street or roadway.

9. **BICYCLE OPERATORS SUBJECT TO VEHICLE OPERATOR PROVISIONS:** Every person operating a bicycle upon a roadway shall be subject to the provisions of the Lancaster Traffic Code applicable to the driver of a vehicle, except provisions which by their nature can have no application and except where bicycles are subjected to special regulations.

10. **TRICK RIDING; HANDS ON GRIPS:** No person operating a bicycle, motorbike, or motorcycle upon the roadway shall engage in trick riding or operate such vehicle without both hands upon the handle grips.

11. **RIDER ATTACHING TO VEHICLE; DUTY OF VEHICLE OPERATOR:** A person riding upon a bicycle, motorcycle, coaster, sled, roller skates or toy vehicle shall not attach the same or himself to any vehicle upon the roadway. The operator of a vehicle shall not knowingly permit any person riding upon any bicycle, motorcycle, coaster, roller skates, sled or toy vehicle to attach the same or himself to any vehicle while it is moving upon a roadway.

12. **CLIMBING; CONTESTS:** No person either operating or riding any vehicle, shall engage in a climbing contest or exhibition.

Constitution of The Fairfield County Agricultural Society

ARTICLE I - Title

Section 1. The Society shall be known as the Fairfield County Agricultural Society.

ARTICLE II — Object

Section 1. The object of this Society shall be to promote and encourage agriculture, industry, science, art and educational opportunities for the youth and adults of Fairfield County and to support other activities and interests of Fairfield County, which the board deems proper and in the best interest of the community. It is also the purpose of the Fairfield County Agricultural Society to serve and benefit the citizens of Fairfield County, the surrounding counties, and the State of Ohio, by planning, organizing and operating the Fairfield County Fair, as well carrying out the other purpose stated herein, all of which serve the vital industry of agriculture in Ohio.

ARTICLE III — Membership

Section 1. Any resident of Fairfield County aged 19 years or older, may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No membership shall be issued to corporations, organizations, partnerships, or firms.

Section 3. Annual memberships dated January 1st through December 31st. Membership tickets will be on sale at the Administration Building on the Fairgrounds from the 1st of December of the previous year until 7:00 p.m. Sunday of the annual fair.

ARTICLE IV — Board of Directors

Section 1. The Board of Directors of the Fairfield County Agricultural Society shall consist of sixteen members; one director elected from each township in Fairfield County, (the city of Lancaster to have the same representation as a Township), two directors from said the County at large. All candidates for members of the Board must be members of the Fairfield County Agricultural Society.

Section 2. The Directors shall be elected for a term of three years and so arranged that one-third of the members be elected each year.

ARTICLE V — Elections

Section 1. Members of the Fairfield County Agricultural Society must declare candidacy for the office of director by filing with the Secretary of the Fairfield County Agricultural Society a petition signed by ten or more members of the Society who are residents of Fairfield County at least seven days before the annual election of Directors is to be held.

Section 2. The annual election of the Board of Directors shall be held in the place designated by the Secretary of the fairgrounds on the first Saturday in November of each year. The election will be a minimum of four hours at a time to be determined.

Section 3. The said election shall be by ballot.

Section 4. Only members of Fairfield County Agricultural Society whose memberships are valid may vote at the annual election.

Section 5. The term of office of the retiring Director shall expire and that of the Director-Elect shall begin when the Director-Elect is elected and sworn in at the annual meeting on the first Saturday in November.

ARTICLE VI — Annual Meeting of Memberships

Section 1. The annual meeting of the members of the Society shall be held the first Saturday in November each year at 10:00 a.m. in a site determined by the Secretary of the Society.

ARTICLE VII — Organization and Meeting

Section 1. The Board of Directors shall meet in regular session following the annual meeting on the first Saturday in November of each year and elect a President, Vice-President, Second Vice-President, Secretary and Treasurer who will serve one year, as the Board may determine, and until their successors are elected and qualified.

Section 2. The President and Vice-Presidents shall be Directors. The Secretary and Treasurer may or may not be Directors.

Section 3. Before election of officers, the newly-elected Directors shall qualify by taking the oath or affirmation before a competent authority (designated by law).

"I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio, and the rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of Director of the Fairfield County Agricultural Society."

Section 4. The Executive Committee shall appoint the department heads and committees for the following year and announce them at the regular December Board meeting.

ARTICLE VIII — Amendments

Section 1. Amendments to the constitution and by-laws may be proposed by:

1. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
2. Filing a petition with the Secretary of Society at least 30 days to the annual meeting of the membership of the society. Said petition must set forth the proposed amendment and signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society. Said amendment(s) shall be published in at least one newspaper of general circulation in Fairfield County, and or mailed to the membership, no less than 5 but not more than 10 days before it is to be voted on.

Section 3. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become part of the constitution or by-laws as intended.

ARTICLE IX — Compensation

Section 1. The Board, in accordance with the rules of the Ohio Department of Agriculture, shall fix the compensation of Board members.

ARTICLE X — Fair Dates and Duties of Board

Section 1. The Board of Directors shall fix the dates of the annual exposition of the Society, subject to the approval of the Ohio Department of Agriculture.

ARTICLE XI — Severability

Section 1. If any provision of this Constitution is found to be in violation of the laws of the State of Ohio or the rules of the Ohio State Department of Agriculture pertaining to the operation of county agricultural societies, then such provisions shall not be deemed valid, but all other provisions shall continue in full force and effect.

By - Laws of The Fairfield County Agricultural Society

ARTICLE I - Title

Section 1. Originally approved on February 1, 1868 and amended by the Membership of the Society on November 7, 1998 and again on November 3, 2018 in compliance with the New Rules of the Ohio Department of Agriculture effective January 30, 1956.

ARTICLE II - Object

Section 1. The Society will maintain relationships with agricultural associations and education groups such as but not limited to: Farm Bureau, Grange, Ohio State University Extension, 4-H Clubs, and FFA chapters. The Society will also encourage local floral and horticulture clubs and local businesses associated with agriculture to participate in the annual fair.

ARTICLE III - Membership

Section 1. Memberships will be on sale for at least twenty hours each week at a place specified by the Society. Notice of days, hours, and places where memberships can be purchased shall be announced in the annual premium list and on the fair website and electronic board twice during the period of sale. Notice will be given once when memberships go on sale and again no sooner than twenty-one days and no less than seven days before the sale is terminated. Notice is required to be published in the local newspaper.

Section 2. Only those persons whose names appear on the memberships certificate shall be considered members of the Fairfield County Agricultural Society and have a right to vote at the annual meeting.

ARTICLE IV - Board of Directors

Section 1. Any vacancy caused by death, resignation, removal from office, or other causes may be filled by the Board of Directors until next annual election when a Director shall be elected to fill the unexpired term. The open position will be posted on the website and announced by a letter to eligible members who live within the area to be represented within 30 days. Interested applicants must submit a letter of interest and attend the next Board meeting for an opportunity to do a presentation on their interest and qualifications. The Board must vote on a replacement by the second regularly scheduled board meeting after opening is determined. Said appointments shall be by a majority vote of the Board of Directors at a regular meeting where a quorum is in attendance.

Section 2. Any Director who is absent from three consecutive regular meetings, or who fails to meet required obligations, or who openly and actively works in any manner detrimental to the best interest of the Society may have his or her office declared vacant by a majority vote of the Board of Directors.

Section 3. Any Director serving on the board must have completed two years of membership in the Fairfield County Agricultural Society prior to election to the board. They must have served on the Board for two years prior to being elected to an office.

Section 4. Board of members newly elected in their new term shall submit to a FBI/BCI background check within 30 days of election to be paid for by the Fairfield County Agricultural Society.

ARTICLE V - Election

Section 1. Members wishing to file for a Directorship will be furnished a blank petition and given access to the correct membership list by the Secretary of the Society. The membership list shall be on file at the office of the Society and available upon request of any member of the Society within 2 days from the last day of sale of membership.

Section 2. The Secretary of the Society shall give notice of the election, for three weeks prior to the holding thereof, in a newspaper of general circulation in the county or as provided in section 1711.02 of the Ohio Revised Code, or by letter mailed to each member of the Society.

Section 3. The Secretary of the Society must send the name and address of each member of its board to the Director of Agriculture within 10 days after the election.

Section 4. The president must appoint three judges and two clerks. The election judges and clerks shall remain impartial and avoid any conflicts of interest while conducting and declaring the results of the election of directors. The officials may be members of the Society. The election judges and clerks must not be candidates of the election.

Section 5. Candidates may witness the count either personally or by proxy.

Section 6. Ballots must be marked in pen with a "X" opposite the name of each candidate voted for. If there are any amendments the yes or no vote must be marked in pen with an "X" as well; otherwise, the vote shall not be counted.

Section 7. The Fairfield County Agricultural Society must follow all laws as listed in ORC 901-5-04 (declaration of candidacy for society directors) and ORC 901-5-05 (terms of office for society directors and officers and conduct of election).

ARTICLE VI - Annual Meeting

Section 1. At this meeting, the Officers and Directors of the Society must make reports to the Society concerning the past fair and make recommendations for the betterment of future fairs.

Section 2. The membership shall be given the opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented and may be prescribed by this constitution or by the Board of Directors may deem as proper.

ARTICLE VII - Organization and Meeting

Section 1. For the purpose of transaction of business, a majority of the Board shall constitute a quorum.

Section 2. It is the duty of the President to preside at all meetings of the Board of Society, using Robert's Rules of Order using authority that is in the best interest of the Society. The President does not have power to make decisions for the Society without meeting with the Executive Committee and approval of the Board of Directors.

Section 3. It shall be the duty of the First Vice-President to assume all the duties of the President in the absence of or vacancy of the office of President, serve on the executive committee and will be involved in decisions necessary for the success of the Fair.

Section 4. It shall be the duty of the Second Vice-President to assume all the duties of the President in the absence of or vacancy of the office of President or First Vice-President, serve on the executive committee and will be involved in decisions necessary for the success of the Fair.

Section 5. In the absence of the President, First Vice-President and Second Vice-President or if a vacancy occurs the Board of Directors can elect a chair to preside over the deliberation of the Board and Society.

Section 6. It shall be the duty of the Secretary to keep a list of all members of the Fairfield County Agricultural Society, collect monies from all sources and submit a detailed report along with monies to the Treasurer on a daily basis. The Secretary will record all minutes of the Board and Society meetings and publish the minutes of each meeting. The Secretary will report to the Board of Directors a summary of activities at each regular board meeting along with minutes. The Secretary must be bonded in such amount as the Board of Directors may determine. Other duties may be assigned by the Board of Directors.

Section 7. The Treasurer must collect and keep all the funds and revenues of the Society that may accrue during term of office and periodically report same to the Secretary as collected; to pay no money from the treasury of the Society unless approved by the Finance and Auditing Committee or so ordered by the Board of Directors at its annual organization meeting and to perform such duties as required by law or regulations of the Department of Agriculture or assigned by the Board of Directors. The Treasurer must be bonded in such amount as the Board of Directors may determine. Other duties may be assigned by the Board of Directors.

Section 8. Officers of the Board must be elected the first meeting of the year following the annual meeting on the first Saturday of November. Meeting to begin at 2:00 p.m.

Section 9. President must serve no more than two consecutive terms in the leadership position.

Section 10. The order of business for each meeting shall be Roll Call , Public Participation, Reading and Approval of Adaption of Minutes, Treasurer's Report, Committee Reports , Officer Reports, Unfinished Business, New Business and Adjournment.

Section 11. Notice of special meetings of the Board of Directors shall be sent to each Director by mail, e-mail, or telephone at least five days before the meeting. Notice needs not specify the purpose of the meeting.

Section 12. The Executive Committee shall be the President, Vice-President, Second Vice-President, Past President, Treasurer and Secretary shall serve as the Executive Committee to act on behalf of the board between meetings with power to discharge the duties of the Board of Directors, but not incur debts to take action that conflicts with actions taken by the Board of Directors. This group will report to the Board of Directors at the next regular meeting.

Section 13. The President can appoint temporary committees as needed for the Society to report back with information only. The standing committees are to be appointed by the Executive Committee for the year.

Section 14. Finance and Auditing Committee - the Executive Committee will appoint three Directors as members of the Finance and Auditing Committee. It shall be the duty of the Finance and Auditing Committee to periodically inspect and audit the accounts and books of the Secretary and Treasurer and to report its findings to the Board of Directors. Said committee shall abstract from the Treasurer's report showing the Society's receipts and expenditures to be published annually in a newspaper of the County and to submit to the Director of Agriculture a synopsis of awards as prescribed in Section 1711.05, Ohio Revised Code.

Section 15. Grounds Committee - The Executive Committee will appoint no less than three Directors as members of the Grounds Committee. It shall be the duty of the Grounds Committee to periodically inspect the buildings and grounds of the Society and to report its findings to the board and to perform such duties as may be assigned to the Board. Inspections and findings shall in be cooperation with the grounds superintendent.

Section 16. Fair Manager - the Board of Directors may annually provide by resolution for the creation of position Fair Manager. The Board of Directors will elect the Fair Manager and that person may or may not be a Director of the Board and must be a member of the Fairfield County Agricultural Society. The Fair Manager will report to the Board of Directors at each monthly meeting of all activity. Fair Manager may not enter into contracts without prior Board of Directors' approval.

Section 17. The Board of Directors will be governed in addition by the Directors Handbook annual approved by the Board.

ARTICLE VIII - Compensation

Section 1. Directors - No Director hereof, shall be employed or compensated by the Society for any services rendered except that the Board of Directors may provide by resolution for compensation Directors as follow:

A. An amount not exceeding \$25.00 plus reimbursement on a per mile basis from the Director's residence to the meeting place of the Board of Directors and return for attending up to twelve meetings of said Board each calendar year. The reimbursement per mile shall not exceed the amount received by Ohio Department of Agriculture employee while driving their own vehicles on official business.

B. The actual and necessary expenses of any Director, and duly authorized representative of the Board attend State Convention of Agricultural Societies, the annual meeting required by Section 901.06, Ohio Revised Code, and any other event designated as being directly beneficial to the Society and authorized by the Board;

C. For meals purchased during the week of the Society's fair by Directors and officers of the Society, judges and spouses of Directors.

D. The Society will pay no funds for the individual benefit of any Director, Officer, or any other person as a share, gift, or dividend.

E. Payment for services or labor during the annual fair unless prior approval is given by the Board of Directors.

ARTICLE IX - Fair Dates & Duties of the Board of Directors

In addition to those duties heretofore provided, the Board of Directors shall have the following powers and duties:

Section 1. Approval of Contracts - The Board shall approve all contracts before said contracts shall become binding upon the Society.

Section 2. Employees - The Board shall employ, prescribe the duties of, fix the compensation of and terminate the employment of all employees of the Society.

Section 3. Rules and Regulations - The Board shall have the authority to make all rules and regulations deemed necessary to govern the affairs of the Society.

Section 4. Premium List, Publication, Approval - The Board shall have the power to establish and amend the premium list of the betterment of the Society and shall cause a list of such premium to be published at least sixty days before the opening date of the annual fair. Said published list of premiums shall include the rules and regulations governing exhibitors and the Constitution and By-Laws of the Society.

Section 5. Date of Fair - The Board shall designate at its reorganization meeting the dates of the annual fair for the succeeding calendar year.

ARTICLE X - Severability

Section 1. The laws of the State of Ohio and the rules of the Ohio Department of Agriculture pertaining to the operation of county agricultural societies will be review upon release and annually by the Executive Committee and the Fair Manager to ensure the Society is in compliance with any changes in law or rules enacted by the Ohio Department of Agriculture.

**INSPECTION AND HEALTH REQUIREMENTS
OF LIVESTOCK EXHIBITED IN OHIO**

OUR FAIR WILL OPERATE UNDER THE PROVISIONS OF OHIO'S LIVESTOCK SHOW REFORM ACT AND UNDER ALL APPLICABLE OHIO DEPARTMENT OF AGRICULTURE ADMINISTRATIVE CODE RULES.

"CHAPTER 901-19 OF THE ADMINISTRATIVE CODE (OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES) WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR AN ADULT ADVISOR UPON REQUEST."

PREVIOUS COPIES OF THESE RULES ARE NO LONGER EFFECTIVE.

901:1-18-01 CHAPTER'S APPLICATION

- (A) Animals when moved or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter.
- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from any other rules governing movement within or importation into Ohio except for the rules governing the movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 DEFINITIONS (as used in this chapter)

- (A) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.
- (B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio Department of Agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed or accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.

- (B) Each entity sponsoring an exhibition shall:
- (1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition immediately prior to exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Inspect each animal daily that is present for exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 EXHIBITORS

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Each person who presents an animal for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 POULTRY AND FOWL

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must either:
- (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the Eradication of Disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;

- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 CATTLE

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with Rule 901:1-17-03 of the Administrative Code;

901:1-18-07 GOATS

- (A) Goats moved into Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Goats imported into Ohio for exhibition comply with Rule 901 : 1-17-06 of the Administrative Code.

901:1-18-08 HORSES, MULES AND PONIES

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition: must show no symptoms or evidence of a contagious or infectious disease. If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative code.

901:1-18-09 SHEEP

- (A) Sheep moved within Ohio for exhibition
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative code.
- (B) Sheep imported into Ohio for exhibition comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 SWINE

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

901:1-18-11 LLAMA

- (A) Camelids including, but not limited to, llamas, alpacas and vicuanas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuanas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

SPEED PROGRAM

Member of the United States Trotting Association
OFFICIAL CONDITIONS — O.S.R.C. and O.C.R.A. Rules to govern Stake Races.
U.S.T.A. Rules to Govern with exceptions

CHERYL RICKETTS

Director in Charge

DAILY RACE PROGRAM

WEDNESDAY, OCTOBER 11, 2023 – POST TIME 1:00 PM

1. Pace – 3 Year Old Colt – OCRA.....	2022 Actual	\$11,822
2. Pace – 2 Year Old Colt – OCRA.....	2022 Actual	\$12,412
3. Pace – 2 Year Old Filly – OCRA.....	2022 Actual	\$11,906
4. Trot – 3 Year Old Filly – OCRA.....	2022 Actual	\$10,422
5. Trot – The Signature Series Trot (Late Closer).....	Guaranteed	\$ 2,000
<i>4 Year Old & Up, No more than 7 starters – Preference Ohio Sired, Wholly Ohio Owned, Top Ohio Money Winners in 2023</i>		
6. Trot – N/W of \$3,000 in 2023.....		\$ 1,000
<i>No more than 7 starters – Preference Ohio Sired, Wholly Ohio Owned, Top Ohio Money Winners in 2023</i>		
7. Pace – (Sub Race) N/W of \$1,000 in 2023.....		\$ 1,000
<i>No more than 7 starters – Preference Ohio Sired, Wholly Ohio Owned, Top Ohio Money Winners in 2023</i>		

THURSDAY, OCTOBER 12, 2023 – POST TIME 1:30 PM

8. Trot – 2 Year Old Filly – OCRA.....	2022 Actual	\$10,600
9. Pace – 3 Year Old Filly – OCRA.....	2022 Actual	\$11,033
10. Trot – 2 Year Old Colt – OCRA.....	2022 Actual	\$10,980
11. Trot – 3 Year Old Colt – OCRA.....	2022 Actual	\$10,750
12. Pace – Signature Series – The Ricketts Pace.....	Guaranteed	\$ 4,000
<i>4 Year Old & Up, No more than 7 starters – Preference Ohio Sired, Wholly Ohio Owned, Top Ohio Money Winners in 2023</i>		
13. Pace – (Sub Race) Maidens.....		\$ 1,000
<i>Sub-Race – No more than 7 starters – Ohio Sired preferred.</i>		

Rain Date - FRIDAY, OCTOBER 13, 2023 - 1:00 p.m.

- Entries close at 10:00 a.m., three (3) days before the scheduled race.
- Telephone entries to spread office at 513-594-7606 beginning at 8 a.m.
- No Lasix veterinarian on grounds. Lasix is trainers responsibility.
- Current negative Coggins test is required.
- The Fairfield County Fair reserves the right to cancel any overnight or late closing event not receiving five (5) or more entries. Sub races may be used if overnight to do fill.
- The Signature Series will be raced under the published conditions.
- Entry Fees
 - \$100 per horse for OCRA Stake Races
 - \$50 per horse for Signature Series events
 - \$35 per horse for overnight events
- EIN or SSN for owners are required before any purse money will be paid.
- The Fairfield County Fair is not responsible for accidents on or off the track.
- The Fairfield County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
- Buckeye Consortium passes honored at the gate on racing days only.
- On-Track Accident Insurance Policy in effect.

Track record for Trotters "Workintonbroadway" - 2:00.3 - 2021

Track record for Pacers "Ocean Pearl" - 1:58.3 - 2011

Karl Dearwester will donate \$100 to anyone breaking track record.

HORSE DEPARTMENT

CONNIE SMITH -
Director in Charge

Enclose \$25.00 for each exhibitor ticket required. \$3.00 for each stall needed. Truck-ins will be allowed on the day of the show. Those trucking-in will pay \$3.00 per head, plus Exhibitor Ticket.

Indicate on entry blank - Stall or Truck-in.

-NO REFUNDS-

All exhibitors will be limited to not more than two entries in any one class. Entries close September 26 at 4:00 P.M. Water is available. **Stalling is limited.** No exhibitor shall have more than one tack stall. Any exhibitor with seven horses or less may have to share a tack stall. **No sleeping in tack stalls.** Those stalling will not be released until 4:30 p.m. on the last day of the fair.

Order of Show: Percherons, First; Belgians, Second; All Other Breeds, Third
No cross breeding.

To be judged on Tuesday, October 10, 2023 at 9:30 a.m. in outdoor show arena.

Entry Book No. 1..... PURE BRED PERCHERONS
Entry Book No. 2.....PURE BRED BELGIANS
Entry Book No. 3... ALL OTHER DRAFT HORSE BREEDS INCLUDING HALFLINGERS

ENTRY NO.	CLASS	1	2	3
1.	Stallion, 4 years old and over	\$30	\$25	\$20
2.	Stallion, 3 years old and under 4	30	25	20
3.	Stallion, 2 years old and under 3	30	25	20
4.	Stallion, 1 year old and under 2	30	25	20
5.	Stallion, Colt	30	25	20
6.	Grand Champion Stallion,			Rosette
	Reserve Grand Champion Stallion			Rosette
7.	Mare, 4 years and over	30	25	20
8.	Mare, 3 years old and under 4	30	25	20
9.	Mare, 2 years old and under 3	30	25	20
10.	Mare, 1 year old and under 2	30	25	20
11.	Filly, under 1 year old	30	25	20
12.	Grand Champion Mare,			Rosette
	Reserve Grand Champion Mare			Rosette
13.	Mare and Foal	30	25	20
14.	3 Mares, any age, owned by exhibitor	30	25	20
15.	Best pair of Mares, owned by exhibitor	30	25	20
16.	Produce of Dam, 2 animals, any age, either sex	30	25	20
17.	Get-of-Sire, 3 animals, any age, either sex	30	25	20
18.	Gelding Class	30	25	20
	BEST OF SHOW	Glass Cake Server and Rosette		

ALL BREEDS TO BE SHOWN TOGETHER IN THE FOLLOWING CLASSES

ENTRY NO.	CLASS	1	2	3
19.	Youth Showmanship Halter Only (4-H Age)	Plaque and Ribbons		
20.	Saddle Class.....	25	20	15
21.	Gentleman's Cart Class.....	30	25	20
22.	Ladies Cart Class	30	25	20
23.	Best Team Hitch	50	40	30
24.	Best Unicorn Hitch	75	50	25
25.	Best 4-up Hitch	110	85	60
26.	Best 6-up Hitch	165	115	90

Entry Number 19, 1st place - Plaque, 1st through 5th place - Ribbons

DRAFT HORSE AWARD SPONSORS

GLASS CAKE SERVER provided for overall Best of Show
in memory of Max Spangler by the Spangler Family

Grand Champion Percheron Mare, Dave and Becki Cain, Twin Cedars Family Farm; Aged Belgian Mare (four years and over) Frank Heinlein Memorial; Grand Champion Belgian Mare, Grand Champion Gelding, Keller Farms & Garden Center; Ladies Cart Class, N&E Solutions LLC; Best 6-up Hitch; Grand Champion Belgian Stallion, Grand Champion Percheron Stallion, Best Team Hitch, Gentlemen's Cart Class, Reserve Grand Champion Rosettes, Best 4-up Hitch Awards and Youth Showmanship Plaque and Ribbons sponsored by Carrie Brown Fairfield Co. Auditor.

Entry Book No. 4..... MINIATURE HORSE SHOW

Enclose \$25.00 for each Exhibitor Ticket required, plus a \$3.00 fee per head.

Limited to not more than two entries in any one class.

Entries close September 26 at 4:00 p.m.

NO REFUNDS - No Stalls - Truck in show.

Animals will be measured one hour prior to show unless current measurement card is held.

To be judged on Monday, 2:00 p.m. in outdoor show arena.

AGED STALLION CLASS

ENTRY NO.	CLASS	1	2	3
1.	Aged Stallion, 3 yrs. old and over (over 34 inches to 38 inches)	\$30	\$25	\$20
	Ribbon			
2.	Aged Stallion, 3 yrs. old and over (34 inches and under)	30	25	20
	Ribbon			
	Grand Champion Aged Stallion	Plaque and Rosette		
	Reserve Grand Champion Aged Stallion	Plaque and Rosette		

AGED MARE CLASS

3.	Aged Mare, 3 years old and over (over 34 inches to 38 inches)	30	25	20
	Ribbon			
4.	Aged Mare, 3 years old and over (34 inches and under)	30	25	20
	Grand Champion Aged Mare	Plaque and Rosette		
	Reserve Grand Champion Aged Mare	Plaque and Rosette		

*Entry Book #4 Miniature Horse Show (cont.)*ENTRY
NO.

CLASS

1 2 3

AGED GELDING CLASS

5. Aged Gelding, 3 years old and over
(over 34 inches to 38 inches)30 25 20
6. Aged Gelding, 3 years old and over
(34 inches and under)30 25 20

Grand Champion Gelding Plaque and Rosette
Reserve Grand Champion Gelding Plaque and Rosette

COLOR CLASS

7. Multi Color Class (38 inches and under)Ribbons
8. Solid Color Class (38 inches and under)Ribbons

YOUTH CLASS

9. Youth Showmanship (4-H Age)Ribbons
(38 inches and under) 1st through 5th Place

LIBERTY CLASS

10. Loose catch with musicRibbons

DRIVING CLASS

11. Pleasure Drive (38 inches and under)30 25 20
12. Roadster Drive (38 inches and under)30 25 20
Grand Champion Driving Class Plaque and Rosette
Reserve Grand Driving Class Plaque and Rosette
13. OBSTACLE COURSE 30 25 20

MINIATURE HORSE SHOW AWARD SPONSORS

John and Diane Taylor, Birch Tree Miniature Farm, Youth Exhibitors (Ribbons), Punky's Tack and Feed Shop, Rushcreek Feed and Supply Co, and Heartland Stables

**FAIRFIELD COUNTY AGRICULTURAL SOCIETY**

Post Office Box 945 • Lancaster, Ohio 43130

(740) 653-3041 • Fax (740) 653-6204

www.fairfieldcountyfair.org

Entry Book No. 5.....MULES, PONIES AND DONKEYS**Enclose \$25.00 for each Exhibitor Ticket required, plus a \$3.00 entry fee per head.****Helmets are to be worn by riders during lead line classes and barrel racing.**

To be judged on Monday at 9:00 a.m. in outdoor show arena.

Entries close September 26 at 4:00 p.m. **No Stalls**

ENTRY NO.	CLASS	1	2	3
1.	Youth Showmanship (4-H Age)			Ribbons
	Mules, Ponies and Donkeys			1st through 5th Place
HALTER CLASSES				
2.	Best Mule Foal - 1 yr and under	\$30	\$25	\$20
3.	Best Horse Mule - 56" and under	30	25	20
4.	Best Mare Mule - 56" and under	30	25	20
5.	Best Horse Mule - 56" and over	30	25	20
6.	Best Mare Mule - 56" and over	30	25	20
7.	Best Matched Mule Team - Any Size	30	25	20
8.	Best Draft Pony Foal 1 yr and under	30	25	20
9.	Best Draft Pony Mare - 58" and under	30	25	20
10.	Best Draft Pony Gelding - 58" and under	30	25	20
11.	Best Draft Pony Mare - 58" and over	30	25	20
12.	Best Draft Pony Gelding - 58" and over	30	25	20
13.	Best Draft Pony Team - Any Size	30	25	20
14.	Best Donkey Foal - 1 yr. and under	30	25	20
15.	Best Donkey - any size - Mare or Gelding	30	25	20
SADDLE CLASSES				
16.	Youth Saddle Mule & Donkey 18 yr and under	30	25	20
17.	Adult Saddle Mule & Donkey 18 yr and over	30	25	20
18.	Youth Draft Pony Pleasure 18 yr and under	30	25	20
19.	Adult Draft Pony Pleasure 18 yr and over	30	25	20
20.	Lead Line, rider 8 and under	30	25	20
21.	Walk Trot, rider 13 yr and under	30	25	20
22.	Costume Class	30	25	20
23.	Open Pleasure	30	25	20
24.	Barrels (mules & donkeys)	30	25	20
25.	Barrels (draft pony)	30	25	20
26.	Flag Race (mule & donkey)	30	25	20
27.	Flag Race (draft pony)	30	25	20
28.	Poles (mules & donkey)	30	25	20
29.	Poles (draft pony)	30	25	20
30.	Trail Class	30	25	20
31.	Egg & Spoon	30	25	20
CART CLASSES				
32.	Mules & Donkey Cart	30	25	20
33.	Draft Pony Cart	30	25	20
34.	Light Horse Cart	30	25	20
35.	Mule & donkey team hitch	30	25	20
36.	Pony - 58" and under	30	25	20
37.	Obstacle Course	30	25	20

MULES, PONIES AND DONKEYS AWARD SPONSORS

Feeder Creek Veterinary Clinic, Marshall Grain Co., Dave Saunders
Photography, Jake's Sportswear, Lisa Kennedy, and Chauncey Benson Memorial.

Entry Book No. 6 . . . OPEN HORSE SHOW

\$25.00 Exhibitors Ticket must be purchased on or before September 26 at 4:00 p.m. Plus a
\$5.00 fee per class entry will be collected from 8:00 a.m. until start of each class, day of show.
Limited to NOT more than 2 entries in any one class.

- NO REFUNDS. NO STALLS -

To be judged at 9:00 a.m. Friday

ALL EXHIBITORS TO WEAR PROPER SHOW HORSE ATTIRE.

A negative Coggins Test will be due by September 26th to the Senior
Fair Office in order to show at the 2023 Fairfield County Fair.

ASTM/SEI approved safety headgear is required for all Junior Fair members
showing in the open horse classes.

If an exhibitor (age 18 and under) chooses not to wear the approved headgear,
they must sign a Release and Waiver of Liability form. The form must be signed by
the exhibitor's parent or legal guardian, before being allowed to enter the show arena.

ENTRY NO.	CLASS	1	2	3	4	5
1.	Lead Line, Exhibitor Age 5 and under	\$23	\$18	\$15	\$13	\$11
2.	Lead Line, Exhibitor Age 6 - 8	23	18	15	13	11
3.	Walk Trot Horsemanship - English and Western Exhibitor Age 8 and under	23	18	15	13	11
4.	Western Horsemanship, Exhibitor Age 15 and over	23	18	15	13	11
5.	Western Horsemanship, Exhibitor Age 14 and under	23	18	15	13	11
6.	Western Pleasure, Exhibitor Age 15 and over	23	18	15	13	11
7.	Western Pleasure, Exhibitor Age 14 and under	23	18	15	13	11
8.	Walk-Trot Western Pleasure, Exh. Age 19 and over	23	18	15	13	11
9.	Walk-Trot Western Pleasure, Exh. Age 15-18	23	18	15	13	11
10.	Walk-Trot Western Pleasure, Exh. Age 9-14	23	18	15	13	11
11.	Walk-Trot Pleasure English and Western Exhibitor Age 8 and under	23	18	15	13	11
12.	English Equitation, Exhibitor Age 15 and over	23	18	15	13	11
13.	English Equitation, Exhibitor Age 14 and under	23	18	15	13	11
14.	English Pleasure, Exhibitor Age 15 and over	23	18	15	13	11
15.	English Pleasure, Exhibitor Age 14 and under	23	18	15	13	11
16.	Walk-Trot English Pleasure, Exh. Age 19 and over	23	18	15	13	11
17.	Walk-Trot English Pleasure, Exh. Age 15-18	23	18	15	13	11
18.	Walk-Trot English Pleasure, Exh. Age 9-14	23	18	15	13	11
19.	Easy Gaited Pleasure Exhibitor open to all ages	23	18	15	13	11
20.	Costume Class, Exhibitor open to all ages	23	18	15	13	11

SPONSOR — Fairfield Riding Club Foundation

CATTLE DEPARTMENT

Entries close September 26 at 4:00 p.m.

Stalls will be assigned by the Directors in Charge

Enclose \$25.00 for each Exhibitor's Ticket required.

Exhibitors will furnish their own feed and bedding.

Dairy Bulls must be handled by both staff and rope or chain attached to a heavy leather neck band or halter. Dairy Bulls over six months of age must be tied with a double tie; consisting of a suitable neck strap or halter and another tie preferably a chain around the horns and running through the nose ring.

Every female over twenty-four months old must have produced a living calf within twelve months or prove to be with calf. Every bull thirty-six months old must have had dropped to his service a calf within twelve months previous to the opening dates of this Fair, to be eligible to compete. A freemartin heifer shall be barred from showing until she has become of such age as to have proven a breeder. No animal which is not entered and shown in single classes shall be permitted to show in groups. **Arrival and Release Time: See Page 12, Rule No. 30.**

All exhibitors will be limited to not more than two entries in any one class.

All animals, regardless of age, must be recorded and appear in the name of the exhibitor on the records of their respective associations.

All exhibitors must be prepared to show certificates, registration or qualified when called for. Failure forfeits right to show or award.

No premium will be awarded unless animal corresponds to description and ownership as shown by registration and transfer certificates.

Open Beef Breeding classes will follow the same breed qualification as Jr. Fair. Breed classes must have a minimum of 2 entries per Breed or will show in AOB division.

BEEF CATTLE CLASSIFICATION

Enclose \$25.00 for each exhibitor ticket required & \$5.00 per head entered. Truck-in cattle preferred day of show. Indicate on entry blank if "Stall needed or Truck-in". Officials will do their best to accommodate requested Open Class stalling in Jr. Fair barn but no guarantees. Photo copies of registration papers must be submitted with entry. Cattle released following show.

NANCY R. MYERS

and

DOUG LEITH

Directors in Charge

The Order of Showing is same as Entry Book Order

To be judged Thursday

10:00 a.m.

ENTRY NO.	CLASS	1	2	3
1. Junior Heifer Calf, calved after April 1, 2023		\$30	\$25	\$21
2. Junior Heifer Calf, calved after January 1, 2023		30	25	21
3. Late Senior Heifer Calf, November 1 to December 31, 2022		30	25	21
4. Early Senior Heifer Calf September 1 to October 31, 2022		30	25	21
5. Junior Champion Female 1-2-3				Ribbon
6. Junior Reserve Champion Female 1-2-3				Ribbon
7. Late Summer Yearling Heifer, July 1 to August 31, 2022		30	25	21

Beef Cattle Classification (Continued)

ENTRY NO.	CLASS	1	2	3	4	5
8.	Early Summer Yearling Heifer, May 1 to June 30, 2022	\$30	\$25	\$21		
9.	Late Junior Yearling Heifer, March 1 to April 30, 2022	30	25	21		
10.	Early Junior Yearling Heifer, January 1 to February 28, 2022	30	25	21		
11.	Senior Yearling Heifer September 1 to December 31, 2021	30	25	21		
12.	Cow—2 year old—May 1 to August 31, 2021	30	25	21		
13.	Senior Champion Female 6-7-8-9-10-11					Ribbon
14.	Senior Reserve Champion Female 6-7-8-9-10-11					Ribbon
15.	Grand Champion Female					Ribbon
16.	Reserve Grand Champion Female					Ribbon
17.	Cow-Calf—2 years old and over, born prior to May 1, 2021	30	25	21		
18.	Junior Bull Calf, calved after January 1, 2023	30	25	21		
19.	Late Senior Bull Calf, November 1 to December 31, 2022	30	25	21		
20.	Early Senior Bull Calf September 1 to October 31, 2022	30	25	21		
21.	Junior Champion Bull 17-18-19					Ribbon
22.	Junior Reserve Champion Bull 17-18-19					Ribbon
23.	Late Summer Yearling Bull, July 1 to August 31, 2022	30	25	21		
24.	Early Summer Yearling Bull, May 1 to June 30, 2022	30	25	21		
25.	Late Junior Yearling Bull, March 1 to April 30, 2022	30	25	21		
26.	Early Junior Yearling Bull, January 1 to February 28, 2022	30	25	21		
27.	Senior Yearling Bull, September 1 to December 31, 2021	30	25	21		
28.	Summer Senior Bull, May 1 to August 31, 2021	30	25	21		Ribbon
29.	Two year old Bull, January 1 to April 30, 2021	30	25	21		Ribbon
30.	Senior Champion Bull 22-23-24-25-26-27-28					Ribbon
31.	Senior Reserve Champion Bull 22-23-24-25-26-27-28					Ribbon
32.	Grand Champion Bull					Ribbon
33.	Reserve Champion Bull					Ribbon
34.	Pair of Calves, opposite sex, from Senior or Junior Classes	30	25	21		
35.	Pair of Yearlings, opposite sex, from Junior or Summer Yearling Classes	30	25	21		
36.	Get-of-Sire — 4 animals, both sexes represented, get-of-one-sire	30	25	21		

Entry Book No. 7	ANGUS
Entry Book No. 8	SHORTHORNS
Entry Book No. 9	CHAROLAIS
Entry Book No. 10	SIMMENTAL
Entry Book No. 11	CHIANINA
Entry Book No. 12	SALERS
Entry Book No. 13	MAINE ANJOU
Entry Book No. 14	HEREFORDS
Entry Book No. 15	ALL OTHER BREEDS

PEE WEE BEEF SHOWMANSHIP CLASS

Show time just prior to lunch break of Junior Show

Tuesday, October 10, 2023 - **No Entry Fee**

1. Purpose of this event is to allow youngsters to gain experience and have FUN!
2. Age requirement - younger than 4H age.
3. Contest open to County and out of County youngsters.
4. Sign up the day of show by deadline to be announced.
5. Participants do not need to own the animal shown, but animal shown must be entered in the Jr. or Open Show. Heifers or Steers are acceptable.
6. Animals do not need to be groomed.
7. Each exhibitor will receive an award.

Sponsored by: Fairfield County Cattlemen's Association

Entry Book No. 1637th ANNUAL OPEN CLASS "MT. PLEASANT SHOW DOWN" PROSPECT SHOW

Entry Fee - \$25.00 per head. Entries will be accepted only day of show.

Showtime 1:00 p.m. on Saturday, October 14, 2023. Tie space available in Barn #4.

1. All calves must be in place by 9:00 a.m. show day.
2. All cattle released after the show.
3. Calves will be weighed at 9:00 a.m. and show by weight.
4. This is a Beef show. No Dairy breeding accepted.
5. Calves must be dropped after January 1, 2023.
6. **NEW** - Weight limit is 300 - 850 pounds.
7. Calves must be castrated. Dehorning is recommended.
8. **CALVES MUST BE BROKEN TO LEAD AND SHOW.**
9. Steers and heifers shown in separate classes.
10. Market Heifers class will be added if a minimum of 5 head entered. Otherwise, market heifers will be shown in steer classes.
11. Heifers may be "double entered" to show in market and breeding classes.
12. The beef committee reserves the right to reject any calf that does not meet the physical requirements as to size, age, quality, castration, etc.
13. Out of state cattle must present Health Certificate from Certified Veterinarian according to ODA regulations..

PREMIUMS: \$45, \$38, \$35, \$32, \$30, \$25, \$20

Grand Champion Market Prospect - \$450

Grand Champion Heifer - \$450

Reserve Grand Market Prospect - \$300

Reserve Grand Heifer - \$300

Sponsored by: Muskingum Livestock - Dennis Ruff, Granville Milling - John Reed
& In Memory of Francis Bope & Donn Leith

DAIRY CATTLE CLASSIFICATION

REGINA BRESLER- Director in Charge

All Breeds judged 8:30 am. Wednesday. Entries close September 26 at 4:00 p.m.

All cattle shown must be dehorned with the exception of calves. **The Order of Showing will be announced prior to the show.** Only straw may be used for bedding. Send \$2.00 for each stall needed. Enclose \$25.00 for each Exhibitor's Ticket required. To be stalled by 11:00 p.m. Sunday. Out of county heifers and cows have the option to arrive as late as 9:00 a.m. the morning of the show. When entering Junior Fair animals in open class, specify on open class entry form that animal (or animals) are to be shown in Junior Fair classes. Lactating Dairy Cows (both Open & Junior) have the option to arrive before 9:00 a.m. Tuesday or from 11:30 a.m. to 2:00 p.m. on Tuesday. One day lactating show, cattle to be in by 9:00 a.m. Wednesday, release cattle after show on Wednesday.

Dairy Cattle Classification (Continued)

Fairfield Federal S & L will sponsor awards for the Best Display Exhibit & Overall Best of Show. Winner of previous year ineligible.

ENTRY NO.	CLASS	1	2	3	4	5
1.	Bull, born on or after September 1, 2022 and over 4 months of age	\$30	\$25	\$20	Ribbon	Ribbon
2.	Junior Heifer Calf, born on or after March 1, 2023 and over 4 months of age	30	25	20	Ribbon	Ribbon
3.	Intermediate Heifer Calf, born December 1, 2022 through February 28, 2023.....	30	25	20	Ribbon	Ribbon
4.	Senior Heifer Calf, born September 1, 2022 through November 30, 2022	30	25	20	Ribbon	Ribbon
5.	Summer Yearling Heifer, born June 1, 2022 through August 31, 2022.....	30	25	20	Ribbon	Ribbon
6.	Junior Yearling Heifer, born March 1, 2022 through May 31, 2022	30	25	20	Ribbon	Ribbon
7.	Intermediate Yearling Heifer, born December 1 2021 through February 29, 2022.....	30	25	20	Ribbon	Ribbon
8.	Senior Yearling Heifer, born September 1, 2021 through November 30, 2021	30	25	20	Ribbon	Ribbon
9.	Junior 2 year old Cow, born March 1, 2021 through August 31, 2021.....	30	25	20	Ribbon	Ribbon
10.	Senior 2 year old Cow, born September 1, 2020 through February 28, 2021.....	30	25	20	Ribbon	Ribbon
11.	3 year old Cow, born September 1, 2019 through August 31, 2020.....	30	25	20	Ribbon	Ribbon
12.	4 year old Cow, born September 1, 2018 through August 31, 2019.....	30	25	20	Ribbon	Ribbon
13.	Aged Cow, born on or before August 31, 2018	30	25	20	Ribbon	Ribbon
14.	Dam and Daughter.....	30	25	20	Ribbon	Ribbon
15.	Best Uddered	30	25	20	Ribbon	Ribbon
16.	3 Best Females (Any age), all animals bred and owned by exhibitor	30	25	20	Ribbon	Ribbon
17.	Get-of-Sire - 4 animals.....	30	25	20	Ribbon	Ribbon
18.	Produce of Cow; 2 animals, either sex	30	25	20	Ribbon	Ribbon
19.	Young Herd, 4 Females - all under 2 years old (All animals bred and owned by exhibitor)	30	25	20	Ribbon	Ribbon
20.	Grand Champion Male.....				Ribbon	
21.	Junior Champion Female				Ribbon	
22.	Senior Champion Female				Ribbon	
23.	Grand Champion Female				Ribbon	
24.	Overall Best of Show				Award & Ribbon	
Entry Book No. 17.....		GUERNSEYS				
Entry Book No. 18.....		HOLSTEINS				
Entry Book No. 19.....		JERSEYS				
Entry Book No. 20.....		ALL OTHER BREEDS				

SHEEP DEPARTMENT

NANCY MYERS, Director in Charge

Entries close September 26 at 4:00 p.m.

Enclose \$25.00 for one Exhibitor's Ticket and one breed.

Additional breeds will be \$25.00 each - No pen fees.

Exhibitors will furnish their own feed and bedding.

Indicate the number of pens on the Entry Blank.

To be penned by 9:00 p.m. Sunday in the north end of the AAA building.

Release Time: See Page 12, Rule No. 30.

Judging in this department will begin at 9:00 a.m. Thursday, and will continue through the day until all awards have been made.

All exhibitors must be prepared to show certificates or registration when called for. Failure forfeits right to show or award. All exhibitors will be limited to two entries in singles and 1 entry in groups.

A Pen of Lambs consists of three head, one ram and two ewe lambs.

Breeders Flock consists of five head, one ram any age, two yearling ewes and two ewe lambs.

Three or more exhibitors in any class will definitely show.

Pens will be assigned by the Director in Charge.

To be eligible to show in the Lamb Classes, no permanent incisor teeth shall be present.

GUYS AND GALS LEAD CLASS - WEDNESDAY, OCTOBER 11 - 6:15 P.M.

NOVICE SHOWMAN, ALL BREEDS, 9 YEARS AND YOUNGER.....RIBBON

An "Award of Merit" Ribbon will be given to all Fairfield County Junior Fair Sheep Exhibitors in Open Class.

ENTRY NO.	CLASS	1	2	3	4	5
1.	Ram, 1 year old and over	\$16.00	\$13.00	\$11.00	\$9.00	\$7.00
2.	Ram lamb	16.00	13.00	11.00	9.00	7.00
3.	Pair of Ram Lambs	16.00	13.00	11.00	9.00	
4.	Champion Ram	6.00				
5.	Ewe, 1 year old and over	16.00	13.00	11.00	9.00	7.00
6.	Pair of Yearling Ewes	16.00	13.00	11.00	9.00	
7.	Ewe Lamb	16.00	13.00	11.00	9.00	7.00
8.	Pair of Ewe Lambs	16.00	13.00	11.00	9.00	
9.	Pen of Lambs	16.00	13.00	11.00		
10.	Breeders Flock	16.00	13.00	11.00		
11.	Champion Ewe	6.00				
12.	Supreme Champion Ram					Ribbon
13.	Supreme Champion Ewe					Ribbon

Any breed with 4 or more exhibitors is eligible for additional premiums for

Entry Numbers 2, 5, 7, paying 10 placings, 6th through 10th - \$5.00 ea.

Entry Book No. 21	SUFFOLKS
Entry Book No. 22	DORSETTS
Entry Book No. 23	HORNED DORSETTS
Entry Book No. 24	COLUMBIAS
Entry Book No. 25	SOUTHDOWNS
Entry Book No. 26	HAMPSHIRE
Entry Book No. 27	RAMBOULETS
Entry Book No. 28	OXFORDS
Entry Book No. 29	SHROPSHIRE
Entry Book No. 30	CHEVIOTS
Entry Book No. 31	CORRIEDALES
Entry Book No. 32	ALL OTHER BREEDS
Entry Book No. 33	COMMERCIAL BREEDING

SWINE DEPARTMENT

BARBARA LAMP, Director

ENTRY BOOK NO. 34 OPEN CLASS SWINE "JACKPOT" SHOW

This is a non-terminal show

Saturday, October 14, 2023

Show Time 8:00 a.m.

Show Time 8:00 a.m. - Jr. Fair Swine Arena

Official weigh in Friday, October 13, 2023

Time: 9:00 a.m. to Noon

PRE-Registration Deadline: September 26, 4:00 p.m.

NO DRENCHING WILL BE PERMITTED AT THE FAIRFIELD COUNTY FAIR

PRE-ENTRY FEE \$25.00 per entry, limit 2 entries per division.

Entries will be accepted at weigh in - Friday, October 13 between 9 a.m. and 12 noon

ENTRY FEE - \$50.00 per entry, limit 2 entries per division

Division 1 - Barrow

Division 2 - Gilt

Animals will be penned in the Jr. Swine Barn.

Overall Supreme Champion	\$500.00		
Overall Reserve Supreme Champion	\$400.00		
Overall 3rd Place	\$250.00		
Overall 4th Place	\$150.00		
Overall 5th Place	\$100.00		
Grand Champion Gilt	\$100.00	Grand Champion Barrow	\$100.00
Reserve Grand Gilt	\$80.00	Reserve Grand Barrow	\$80.00
3rd Place Gilt	\$60.00	3rd Place Barrow	\$60.00
4th Place Gilt	\$40.00	4th Place Barrow	\$40.00
5th Place Gilt	\$20.00	5th Place Barrow	\$20.00

NEW for 2023! All animals must be removed from the fair after the show.

Barrows must show no sign of testicular tissue

See page 22 for inspection and health requirements

Classes will be divided by weight prior to show

PREMIUMS each weight class

1	2	3	4	5
\$25.00	\$22.00	\$19.00	\$16.00	\$13.00

Thurston Future Farmers 4-H - Overall Champion..... Plaque
Thurston Future Farmers 4-H Club - Overall Reserve Champion..... Plaque

SWINE ENTRY BLANK

Fairfield County Agricultural Society
P.O. Box 945, Lancaster, Ohio 43130

Entries close September 26, 2023 at 4:00 p.m.

Limit 2 entries per division

Pre-entry Fee: \$25.00 per head

No. head _____

Amount Enclosed _____

Entry Book No. 34

Name _____

Address _____

City, State, Zip _____

Phone No. _____

Email (required) _____

FARM PRODUCTS DEPARTMENT

FARM PRODUCTS DEPARTMENT

MARK SHARP

Director in Charge

FOOD FOR THE HOME DEPARTMENT

DAVID KELLER

Director in Charge

Adult Exhibitor's Ticket \$25.00

Youth Exhibitor (Under 18 on 1/1/2023) \$12.00.

CONFINED TO THE COUNTY

Entries close September 26 at 4:00 p.m.

All agricultural and horticultural products must be grown in the County. Each variety must be correctly named and labeled.

Exhibits accepted Saturday, 10 a.m. to 6 p.m. and on **Sunday 11 a.m. to 6 p.m.** Exhibits for Entry Books 35 & 36 can be dropped off on Friday by appointment only. Contact the director to schedule an appointment. All grain and seeds must be products of the present year.

Judging to begin at 8:30 a.m. on Monday.

All entries to be picked-up on Sunday after the Fair from
11:00 a.m. to 2:00 p.m.

SPECIAL AWARD: The Fairfield County Agricultural Society will award a Trophy to the person selected by the Judge as having the Grand Champion entry in Books No. 35 and 36.

Entry Book No. 35

Mark Sharp - Director in Charge

Confined to Fairfield County

In addition to first place premium money, first place winners of Ruff, Pioneer, Beck's, DeKalb and Channel ear corn, wheat and soybeans will receive a \$30.00 gift certificate from that company, provided that the grain is from each respective companies' private seed. Overall first place winners in corn, wheat, and soybeans will receive a rosette. All **gift certificates** may be picked up starting Wednesday of fair week until 2:00 p.m. Sunday after the fair.

1. 1 quart glass jar dried, shelled Corn, any variety hybrid Corn	\$7.25	\$6.25	\$4.25
2. 6 ears any variety hybrid Corn (No Husk).....	4.00	3.25	2.75
3. 6 ears Ruff Corn (No Husk).....	4.00	3.25	2.75
4. 6 ears Pioneer Corn (No Husk).....	4.00	3.25	2.75
5. 6 ears Beck's Genetics (No Husk).....	4.00	3.25	2.75
6. 6 ears Channel Corn (No Husk).....	4.00	3.25	2.75
7. 6 ears DeKalb Corn (No Husk).....	4.00	3.25	2.75
8. 6 ears any other variety field Corn	4.00	3.25	2.75
9. Heaviest ear of corn (by weight).....	4.00	3.25	2.75
10. Longest ear of Corn (Field Corn Only)	4.00	3.25	2.75

Entry Book No. 35 (Continued)

ENTRY NO.	CLASS	1	2	3
11.	6 ears of Flint Corn with Husk (Including Solids and Variegated) (No Popcorn)	\$4.00	\$3.25	\$2.75
12.	6 ears Flint Popcorn with Husk (Including Solids and Variegated) (no miniatures)	4.00	3.25	2.75
13.	6 ears Miniature Decorative Popcorn with Husk	4.00	3.25	2.75
14.	6 ears Hulless Popcorn	4.00	3.25	2.75
15.	6 ears Strawberry Popcorn	4.00	3.25	2.75
16.	6 ears Any Variety Popcorn, not listed	4.00	3.25	2.75
17.	3 ears Any Variety Sweet Corn	4.00	3.25	2.75
18.	Best ear of corn	4.00	3.25	2.75

SMALL GRAINS

19.	Quart Ruff Wheat	4.00	3.25	2.75
20.	Quart Pioneer Wheat	4.00	3.25	2.75
21.	Quart Beck's Wheat	4.00	3.25	2.75
22.	Quart any other variety Wheat	4.00	3.25	2.75
23.	Quart Ruff Soybeans	4.00	3.25	2.75
24.	Quart Pioneer Soybeans	4.00	3.25	2.75
25.	Quart Beck's Soybeans	4.00	3.25	2.75
26.	Quart Channel Soybeans	4.00	3.25	2.75
27.	Quart DeKalb Soybeans	4.00	3.25	2.75
28.	Quart any other variety of Soybeans	4.00	3.25	2.75
29.	Quart Noble Oats	4.00	3.25	2.75
30.	Quart Armor Oats	4.00	3.25	2.75
31.	Quart any other variety Oats	4.00	3.25	2.75
32.	Quart Medium Red Clover Seed	4.00	3.25	2.75
33.	Quart Timothy Seed	4.00	3.25	2.75
34.	Small Bundle Broom Corn (6 Stalks)	4.00	3.25	2.75
35.	1 Bale Flake Grass Hay (Tied with baler twine)	4.00	3.25	2.75
36.	1 Bale Flake Alfalfa Hay (Tied with baler twine)	4.00	3.25	2.75
37.	1 Bale Flake Clover Hay (Tied with baler twine)	4.00	3.25	2.75
38.	1 Bale Flake Mixed Hay (Tied with baler twine)	4.00	3.25	2.75
39.	Pint Sunflower Seeds	4.00	3.25	2.75
40.	Largest Sunflower Head (measurement taken from flattest surface area), 8" stem	4.00	3.25	2.75
41.	Tallest Sunflower (No dirt)(No root)	4.00	3.25	2.75
42.	Tallest Corn Stalk (No dirt) (No roots)	4.00	3.25	2.75
43.	Tallest Weed (No dirt) (No roots)(Identify type of weed)	4.00	3.25	2.75
44.	Tallest Soybean Stalk (No dirt) (No roots)	4.00	3.25	2.75
45.	Soybean Stalk with most Bean Pods (No dirt)	4.00	3.25	2.75
46.	Bundle of Cotton	4.00	3.25	2.75

Outstanding (Entry Book 35) Rosette

All Small Grains and Seeds (except Sunflower Seeds) must be in standard quart glass jars with lids. ALL SEEDS MUST BE CLEAN.

Entry Book No. 36..... VEGETABLES, ROOTS, ETC.**MARK SHARP** - Director in Charge

Confined to Fairfield County

All vegetables should be cleaned of dirt and other foreign materials. Paper plates will be furnished.

ENTRY NO.	CLASS	1	2	3
1	Display of Irish Potatoes, 3 plates, with 3 varieties	\$7.25	\$6.25	\$4.25
2	3 Heaviest Potatoes.....	4.00	3.25	2.75
3	Plate Irish Cobbler Potatoes (3).....	4.00	3.25	2.75
4	Plate Katahdin Beauty Potatoes (3).....	4.00	3.25	2.75
5	Plate Russet Potatoes (3).....	4.00	3.25	2.75
6	Plate Norland Red Potatoes (3).....	4.00	3.25	2.75
7	Plate Lesota Potatoes (3).....	4.00	3.25	2.75
8	Plate Pontiac Potatoes (3).....	4.00	3.25	2.75
9	Plate Kennebec Potatoes (3).....	4.00	3.25	2.75
10	Plate Yukon Potatoes (3).....	4.00	3.25	2.75
11	Plate of Named Potatoes (not listed) (specify variety) (3)	4.00	3.25	2.75
12	Plate Any Named Blue Potatoes (3).....	4.00	3.25	2.75
13	Heaviest Sweet Potato or Yam (1).....	4.00	3.25	2.75
14	Plate Yellow Sweet Potatoes (3).....	4.00	3.25	2.75
15	Plate Vineless Sweet Potatoes (3).....	4.00	3.25	2.75
16	Plate All Gold Sweet Potatoes (3).....	4.00	3.25	2.75
17	Plate Gold Rush Sweet Potatoes (3).....	4.00	3.25	2.75
18	Plate Porto Rican Red Sweet Potatoes (3).....	4.00	3.25	2.75
19	Plate Red Yams (3).....	4.00	3.25	2.75
20	Plate White Yams (3).....	4.00	3.25	2.75
21	Oddest natural shape or growth Potato, Sweet Potato or Yam (1).....	4.00	3.25	2.75
22	Plate Red Tomatoes (3) (no stems) (No Plum or Cherry or Pasta Tomatoes)	4.00	3.25	2.75
23	Plate Large Yellow Tomatoes (3) (no stems).....	4.00	3.25	2.75
24	Plate of Cherry Tomatoes (5) (3/4" dia. and smaller)	4.00	3.25	2.75
25	Plate of Cherry Tomatoes (5) 3/4" dia. and larger)	4.00	3.25	2.75
26	Plate of Plum Tomatoes (5) (1" dia.)	4.00	3.25	2.75
27	Plate of Pear Tomatoes (5)	4.00	3.25	2.75
28	Plate of Pasta Tomatoes (5) (no stems)	4.00	3.25	2.75
29	Heaviest Tomato.....	4.00	3.25	2.75
30	Plate Red Onions (3) (1" stems).....	4.00	3.25	2.75
31	Plate White Onions (3) (1" stems) (do not peel)	4.00	3.25	2.75
32	Plate Yellow Onions (3) (1" stems) (do not peel)	4.00	3.25	2.75
33	Heaviest Onion (do not peel)	4.00	3.25	2.75
34	Plate of Red Sweet Bell Peppers (3).....	4.00	3.25	2.75
35	Plate of Yellow Sweet Bell Peppers (3).....	4.00	3.25	2.75
36	Plate of Green Bell Peppers (3).....	4.00	3.25	2.75
37	Plate of Red Cayenne Peppers (3).....	4.00	3.25	2.75
38	Plate of Jalapeno Peppers (3).....	4.00	3.25	2.75
39	Plate of Habanero Peppers (3).....	4.00	3.25	2.75
40	Plate of Hot Peppers (any variety not listed) (3)	4.00	3.25	2.75
41	Hungarian Wax Peppers (3)	4.00	3.25	2.75
42	3 Heaviest Peppers.....	4.00	3.25	2.75
43	Plate Pimientos (3)	4.00	3.25	2.75
44	Plate Brussel Sprouts (3).....	4.00	3.25	2.75
45	Plate Kohlrabi (3) (1" stems).....	4.00	3.25	2.75
46	Plate Cucumbers (3).....	4.00	3.25	2.75
47	Heaviest Cucumber	4.00	3.25	2.75
48	Plate Butter Beans (3 pods and 3 beans).....	4.00	3.25	2.75
49	Plate Green Lima Beans (3 pods and 3 beans).....	4.00	3.25	2.75
50	Plate of Bush or Pole Beans, (5) (uniform trimmed stems).....	4.00	3.25	2.75

Entry Book No. 36 (Continued)

ENTRY NO.	CLASS	1	2	3
51.	Plate of Golden Wax Beans (5) (uniform trimmed stems)	\$4.00	\$3.25	\$2.75
52.	Longest edible green bean or golden wax bean of any variety	4.00	3.25	2.75
53.	Plate Turnips (3) (1" stem)	4.00	3.25	2.75
54.	Heaviest Turnip (1" stem)	4.00	3.25	2.75
55.	Plate Parsnips (3) (1" stem)	4.00	3.25	2.75
56.	Plate Table Carrots (3) (1" stem)	4.00	3.25	2.75
57.	Heaviest Carrot (1" stem)	4.00	3.25	2.75
58.	Plate Radishes (3) (1" stem)	4.00	3.25	2.75
59.	Display of Garlic (3)	4.00	3.25	2.75
60.	Display of Red Beets (3) (1" stem)	4.00	3.25	2.75
61.	Heaviest Beet (1" stem)	4.00	3.25	2.75
62.	Heaviest Sugar Beet (1" stem)	4.00	3.25	2.75
63.	Plate Salsify or Oyster Plant (5)	4.00	3.25	2.75
64.	Display of Endive	4.00	3.25	2.75
65.	Best Head Broccoli	4.00	3.25	2.75
66.	Display of Celery (3 bunches) (trimmed roots)	4.00	3.25	2.75
67.	Best Head Cauliflower	4.00	3.25	2.75
68.	Rhubarb (10 pieces) (each 10" in length)	4.00	3.25	2.75
69.	Heaviest Head of Cabbage	4.00	3.25	2.75
70.	Any variety of Chard (5 pieces)	4.00	3.25	2.75
71.	Display of 3 large items of any vegetable not listed (identify vegetables)	4.00	3.25	2.75
72.	Display of 5 small items of any vegetable not listed (identify vegetables)	4.00	3.25	2.75
73.	3 Egg Plants	4.00	3.25	2.75
74.	Display of Muskmelons or Cantaloupes (2)	4.00	3.25	2.75
75.	Display of Watermelons (2)	4.00	3.25	2.75
76.	Heaviest Watermelon	4.00	3.25	2.75
To be weighed at the Fair on Saturday, October 7 from 12 noon to 2 p.m.				
77.	3 Howden Pumpkins (uniform stems)	4.00	3.25	2.75
78.	3 Sugar Pumpkins (uniform stems)	4.00	3.25	2.75
79.	3 Any Hybrid Variety Pumpkins (uniform stems)	4.00	3.25	2.75
80.	3 Cow or Cheese Pumpkins (uniform stems)	4.00	3.25	2.75
81.	3 Miniature Pumpkins, any variety (uniform stems)	4.00	3.25	2.75
82.	3 Butter Cup Squashes	4.00	3.25	2.75
83.	3 Market size Zucchini Squashes 6" to 8" in length (1" stems)	4.00	3.25	2.75
84.	3 Yellow Crookneck Squashes	4.00	3.25	2.75
85.	Heaviest Zucchini Squash	4.00	3.25	2.75
86.	2 Banana Squashes	4.00	3.25	2.75
87.	2 Blue Hubbard Squashes	4.00	3.25	2.75
88.	2 Black Hubbard Squashes	4.00	3.25	2.75
89.	3 Spaghetti Squashes	4.00	3.25	2.75
90.	3 Butternut Squashes (1" stems)	4.00	3.25	2.75
91.	3 Green Acorn Squashes	4.00	3.25	2.75
92.	2 Striped Cushaw Squashes (1" stems)	4.00	3.25	2.75

FAIRFIELD COUNTY FAIR

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ENTRY NO.	CLASS	1	2	3
93.	2 Jonathan or white Cushaw Squashes (1" stems).....	\$4.00	\$3.25	\$2.75
94.	Any other variety Squash (3).....	4.00	3.25	2.75
95.	Display of 10 different Squashes and Pumpkins only, one of each kind (uniform stems)..... (Identify each)	7.25	6.25	4.25
96.	Heaviest Pumpkin or squash of any kind (to be weighed at the Fair on Saturday, October 7 from 12 noon to 2:00 p.m.) 6 Placings: 1 st 2 nd 3 rd 4 th 5 th 6 th \$22 \$17 \$12 \$10 \$9 \$8			
97.	Display of Jumbo Peanuts on stalk	4.00	3.25	2.75
98.	Display of Spanish Peanuts on stalk	4.00	3.25	2.75
99.	3 Loofah Gourds.....	4.00	3.25	2.75
100.	Half Dozen White Chicken Eggs	4.00	3.25	2.75
101.	Half Dozen Brown Chicken Eggs	4.00	3.25	2.75
102.	Half Dozen Eggs Not Listed Above (Specify Type of Eggs)	4.00	3.25	2.75
103.	Heaviest Bird Egg (1) (Specify Species or Breed of Egg)	4.00	3.25	2.75

Marshall Grain will award a \$25.00 gift certificate to the heaviest bird egg.

Fair will furnish carton

ENTRIES 104, 105, 106, 107 & 108 NO STRAW

104.	Best Garden Scarecrow Exhibit one scarecrow of your making, to be judged on originality, creativity, and overall appearance. No background display permitted. Exhibitors confined to one entry and to be exhibited on a self-supporting stand. Minimum use of cornstalks, straw, etc.	12.00	9.00	7.00
105.	Decorated Mailbox with Post Using a holiday theme. The entry must be free standing. The height must not exceed 4 feet, and not be below 3 feet, and width must not exceed 4'x4' area	12.00	9.00	7.00
	Oakland Grocery will award a \$25.00 Sunoco gift to the first-place winner.			
106.	Decorated Vegetable (Decorate any vegetable of your desire)	6.50	5.50	4.50
107.	Decorated Gourd (Decorate any gourd of your desire)	6.50	5.50	4.50
108.	Birdhouse Gourd (Decorate any gourd as a birdhouse)	6.50	5.50	4.50

GARDEN DISPLAYS

Quality, variety, neatness, originality and attractiveness will be considered in making awards.
2' x 2' maximum space. **NO STRAW**

Entries 109 to 114 limited to one entry only. Entries 108 to 114 (Must have uniform stems).

109.	Display of Garden Vegetables (only).....	19.00	14.00	9.00
110.	Display of any dried large Gourds	19.00	14.00	9.00
111.	Display of any fresh lagenaria Gourds (Green Gourd with Indented Stem. Smooth Silky Leaf, White Blossoms and Blooms at Night).....	19.00	14.00	9.00
112.	Display of any dried small ornamental Gourds.....	19.00	14.00	9.00
113.	Decorated display of fresh ornamental Gourds	19.00	14.00	9.00
114.	Undecorated display of small ornamental Gourds (Stem Sets on Top of Gourd, Rough Leaf, Yellow Blossoms and Blooms During Daylight)	19.00	14.00	9.00
	Outstanding (Entry Book No. 36).....		Rosettes	

GRANGE DISPLAYS

Display of Farm Products, Fruits, Flowers, Seeds, etc.

Grange Exhibit - PREMIUM \$425.00

Fairfield County Grange Juniors Exhibit — PREMIUM \$195.00

Fairfield County Grange Youth Exhibit — PREMIUM \$125.00

Theme—Decided by Granges showing or Ohio State Grange Items used

THE FOLLOWING GRANGES WILL EXHIBIT IN 2023:

FAIRFIELD COUNTY GRANGERS

J.D. & Wanda Stover, contact person

Entry Book No. 37.....OPEN CLASS FLOWERS

Mark Sharp - Director in Charge

All lowers must be grown in the County and all exhibitors confined to the County. Entries close September 26 at 4:00 p.m. **Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00.** Exhibits will be accepted Saturday 12:00 noon to 7:00 p.m. and until 12:00 noon on Sunday of Fair week. All exhibits must be in place by 12:00 noon Sunday, October 8, 2023. To be judged on Sunday at 2:00 p.m. Exhibitors are responsible for claiming their exhibits Sunday after the fair between 11:00 a.m. and 2:00 p.m.

Following classes must have live flowers. Nothing artificial allowed.

Limited to NOT more than 2 entries in any one class.

ENTRY NO.	CLASS	1	2	3
1.	Window Flower Box. Max. 3' length.....	\$8.00	\$7.00	\$6.00
2.	Live Arrangement of Patio Pot (not hanging)	8.00	7.00	6.00
3.	Hanging Plants Exhibited for Foliage	8.00	7.00	6.00
4.	Hanging Plants Exhibited for Flowers	8.00	7.00	6.00
5.	Creative Container (Exhibit Flowers in a pot not typically used as a flower pot)	8.00	7.00	6.00
6.	Specimen of flowering Begonia.....	8.00	7.00	6.00
7.	Specimen of foliage Begonia	8.00	7.00	6.00
8.	Specimen of Cactus	8.00	7.00	6.00
9.	Specimen of Geranium, any variety	8.00	7.00	6.00
10.	Specimen of African Violet.....	8.00	7.00	6.00
11.	Potted Zinnias (To be displayed in an attractive container).....	8.00	7.00	6.00
12.	Potted Marigolds (To be displayed in an attractive container)	8.00	7.00	6.00
13.	Fairy Gardens (must be a reasonable size)	8.00	7.00	6.00
14.	Dahlia 1 bloom, under 4" diameter with foliage.....	8.00	7.00	6.00
15.	Dahlia 1 bloom, 4" to 6" diameter with foliage	8.00	7.00	6.00
16.	Dahlia 1 bloom, over 6" diameter with foliage	8.00	7.00	6.00
Best of Show (Entry Book No. 37).....			Rosette	

Entry Book No. 38.....BEES—HONEY—BEESWAX**Mark Sharp** - Director in Charge

Confined to Fairfield and Adjoining Counties and members of the FCBA. Entries close September 26 at 4:00 p.m. Exhibits accepted on Saturday 10:00 a.m. to 6:00 p.m. and Sunday 11:00 a.m. to 7:00 p.m. All entries to be picked-up on Sunday after the Fair between 11:00 a.m. and 2:00 p.m. Bees shown in observation hives (properly named) (queens not required). To be judged Tuesday afternoon.

Adult Exhibitors Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00.

ENTRY NO.	CLASS	1	2	3	4
1.	Best Observation Hive	\$12.00	\$8.00	\$6.00	\$5.00
2.	Display 3 or more Honey sections or cut comb Honey in plastic boxes	12.00	8.00	6.00	5.00
3.	Display 3 or more round comb Honey sections in plastic boxes	12.00	8.00	6.00	5.00
(Extract Honey, Entries 4, 5, 6, 7 in 3 - 1 pound classic or queenline glass jars)					
4.	Water White Honey-Extra White (pf 1-7)	9.00	7.00	6.00	5.00
5.	White Honey (pf 17-34).....	9.00	7.00	6.00	5.00
6.	Extra Light Amber Honey-Light Amber (pf 34-83)....	9.00	7.00	6.00	5.00
7.	Amber Honey - Dark Amber (pf 84 and up)	9.00	7.00	6.00	5.00
8.	Display 2 full depth honey frames.....	9.00	7.00	6.00	5.00
9.	Display 2 shallow or medium depth honey frames ..	9.00	7.00	6.00	5.00
10.	Chunk Honey in Glass - 2 jars, white comb honey and extracted honey in 1 pound straight sided wide mouth glass honey jars. Not less than 40% of net weight must be comb honey	12.00	8.00	6.00	5.00
11.	Creamed honey (2) 1 pound straight side wide mouth glass honey jars	9.00	7.00	6.00	5.00
12.	Beeswax—not less than 1 pounds. Display shall consist of not more than 3 pieces of wax, which may be molded or otherwise shaped	12.00	8.00	6.00	5.00
13.	Beeswax Candles - 1 pair of molded or dipped candles. The pair to weigh no less than 3 ounces or more than 5 pounds	12.00	8.00	6.00	5.00
14.	Hiobby Entry—1 jar any color show quality honey. To be judged based on showmanship, including fancy jars, decoration, etc.	9.00	7.00	6.00	5.00
Best of Show (Entry Book 38) (Entries 1 through 14).....				Rosette	

Fairfield County Beekeepers Association

will award \$50.00 to the exhibitor winning best of show in Bees-Honey-Beeswax

Visit These Historic Buildings

1. Mt. Zion United Brethren Church (Huddle Church) was built in 1858. Moved and rebuilt on the Fairgrounds in 1990.

2. The Art Hall was constructed in 1909. The combined area covered by this one roof, totals 22,000 square feet. The Agriculture and Horticulture Departments, school exhibits and Commercial exhibits are included in this hall.

3. Replica of 1930 Gasoline Station. Built in 1979 and donated by Lancaster Old Car Club.

4. Original Floral Hall—built prior to 1860.

5. The Pioneer Cabin-1803. Originally located just outside the city on Pleasantville Road, this structure was moved to the Fairgrounds in 1953. The interior features many splendid examples of pioneer furniture, tools and utensils, some of which are quite rare.

6. The old Carroll, Ohio, Hocking Valley – C & O Depot – 1871-1966. Preserved on the Fairgrounds for historical purposes.

7. Round Cattle Barn-1906. Designed and built by J. E. Hedges.

8. The Dr. John V. Brison and son, Henry, Doctor's Office, Millersport, Ohio – Built mid 1850's. Moved to the Fairgrounds in 1985.

9. The Joe Arnold Store, Dumontville, Ohio—Founded about 1885 by Emanuel Miller, sold to Joe Arnold in 1904. Moved and erected on the Fairgrounds in 1969.

10. The Dining Hall was originally a residence. It was remodeled and enlarged in 1882 to be used as a Dining Hall for the fair. The building is still being used to serve food to fair visitors.

11. The Weakley, No. 6, Liberty Township School House – Built about 1870 – Moved and re-built on the Fairgrounds in 1976.





15. Gift Pack: At least 50% must consist of honey or honey products produced by the exhibitor. May be displayed in a basket, tray or other suitable container not to exceed 24" x 24" space. Value should not exceed \$75.00 and will be judged on quality of products, display and marketability.

1st	2nd	3rd	4th
\$12.00	\$8.00	\$6.00	\$5.00

(ONE ENTRY ONLY IN ENTRIES 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15)

Baking With Honey

Deliver prepared entries between 2:00 p.m. and 3:00 p.m. on Thursday, October 12th.

Entries will be judged Thursday, October 12th at 3:00 p.m. in the Art Hall Grange Wing.

Contest Rules:

- Each entry must include the recipe printed on a 8 1/2" x 11" sheet of paper.
- Sweetening must be 100% Honey and a minimum of 1/2 cup. No use of sugar or sugar substitutes allowed.
- Honey must be purchased from local beekeepers of Fairfield County or adjoining counties. The name of the honey producer along with their address must be shown on the recipe sheet. No commercial or grocery store honey accepted.
- No commercial mixes allowed (e.g. cakes, muffins, or cookie mixes.)
- Entry can not require refrigeration.
- Limited to one entry per category per person.
- Entry 16 and 17 need to be on disposable plates in a clear plastic bag with a zip type lock. Entry 18 must be on a plate and covered.
- This is an Amateur Baking Contest and commercial entries will not be accepted this year. Placings will be displayed as space allows. Non-winning entries are to be picked up after judging.

THE JUDGES DECISION ARE FINAL.

FCAS Directors and spouses, office staff, 'Food for the Home' Department employees, and the 'Farm Product' Department employees are not eligible to participate in the contest.

Categories:

	1st	2nd	3rd	4th
16. Muffins (3).....	\$35.00	\$25.00	\$15.00	\$5.00
17. Cookies (3).....	\$35.00	\$25.00	\$15.00	\$5.00
18. 1 or 2 Layer Cake.....	\$35.00	\$25.00	\$15.00	\$5.00

Awards for Baking with Honey are sponsored by: Fairfield County Beekeepers Association.
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HORTICULTURAL DEPARTMENT

MARK SHARP, Director in Charge

Confined to Fairfield County

Entry Book No. 39APPLES

Exhibitors confined to one entry in entries 1 and 30. Exhibits accepted on Saturday 10:00 a.m. to 6:00 p.m. and Sunday 11:00 a.m. to 7:00 p.m. Each variety to be correctly named.

Entries close September 26 at 4:00 p.m.

Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00.

1. CONSUMERS PACKAGE DISPLAY—The purpose of this exhibit is to display various consumer packages as consumers see them in the stores. It is the hope that these displays will increase interest in apples by giving the consumer a chance to see the various types of packages and the name of the variety on the packages. Fruit as well as other decorations may be used to make the exhibit attractive. The exhibit will be judged on the following basis:
Attractiveness 30%, Quality of Fruit 25%, Correct name of varieties 15%, Neatness of Packages 20%, Originality of displaying Growers name on exhibit 10%. Size of display 5' by 4-1/2'.

No exhibit will be eligible for premiums unless it has a minimum of six standard commercial varieties.

PREMIUMS—\$60, \$50, \$40.

Classes 2 through 29 will be judged by Official Ohio Score Card as follows: Form 15%, Size 15%, Color 20%, Uniformity 20%, Freedom from Blemishes 30%.

ENTRY NO.	CLASS	1	2	3
2.	Plate Grimes Golden (5)	\$4.25	\$3.50	\$3.00
3.	Plate Golden Delicious (5)	4.25	3.50	3.00
4.	Plate Northern Spy (5)	4.25	3.50	3.00
5.	Plate Stayman Winesap (5)	4.25	3.50	3.00
6.	Plate Jonathan (5)	4.25	3.50	3.00
7.	Plate Honey Crisp (5)	4.25	3.50	3.00
8.	Plate McIntosh Red (5)	4.25	3.50	3.00
9.	Plate Red Delicious (5)	4.25	3.50	3.00
10.	Plate Cortland (5)	4.25	3.50	3.00
11.	Plate Empire (5)	4.25	3.50	3.00
12.	Plate Granny Smith (5)	4.25	3.50	3.00
13.	Plate Jona Gold (5)	4.25	3.50	3.00
14.	Plate Turley (5)	4.25	3.50	3.00
15.	Plate Ida Red (5)	4.25	3.50	3.00
16.	Plate Melrose (5)	4.25	3.50	3.00
17.	Plate Winesap (5)	4.25	3.50	3.00
18.	Plate Gala (5)	4.25	3.50	3.00
19.	Plate Fuji (5)	4.25	3.50	3.00
20.	Plate Rome (5)	4.25	3.50	3.00
21.	Plate Crispin (5)	4.25	3.50	3.00
22.	Plate Ginger Gold (5)	4.25	3.50	3.00
23.	Plate Goldrush (5)	4.25	3.50	3.00
24.	Plate Sunburst (5)	4.25	3.50	3.00
25.	Plate Pink Lady (5)	4.25	3.50	3.00

Entry Book No. 39 (Continued)

ENTRY NO.	CLASS	1	2	3
26.	Plate Bosc Pears (5).....	4.25	3.50	3.00
27.	Plate Bartlett Pears (5).....	4.25	3.50	3.00
28.	Plate Keifer Pears (5).....	4.25	3.50	3.00
29.	Plate Asian Pears (5).....	4.25	3.50	3.00
30.	Display of Native Uncultivated Nuts and Fruits.....	10.25	9.25	8.25
Best of Show (Entries 2-29).....			Rosette	



The Lancaster Rose Club Show

Total Premium \$100.00

TIM HARTRANFT, President

SUE HEFFNER, Vice President

LISA JOOS, Secretary

MARTHA YOST, Treasurer



GARDEN CLUB EXHIBITS

This exhibit will be managed and staged by the
Federated Garden Clubs of Fairfield County.

TOTAL PREMIUMS: \$350.00

Public address system will be furnished by the Fair Board.
Exhibits must be in place by 9:30 a.m. Monday of Fair week.
Judging 10:00 a.m. Monday.

Officers of the Federated Garden Clubs of Fairfield County

Debbie Molisee.....	President
Barbara Mann.....	First Vice President
Sue Schultz	Second Vice President
Connie Rogers.....	Secretary
Jan Galleher	Treasurer

Member Clubs

BASIL GARDEN CLUB	CARROLL COMMUNITY GARDEN CLUB
BREMEN GARDEN CLUB	MYSTICAL JUNIOR GARDENERS - BREMEN

Entry Book No. 40.....FOOD FOR THE HOME**David C. Keller - Director in Charge****Confined to the County**

Entries close September 26 at 4:00 p.m. Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00. The right is reserved to open any container. Exhibits will be accepted Saturday 10:00 a.m. to 6:00 p.m. and **12:00 noon to 6:00 p.m. Sunday of Fair week.** To be judged on Monday beginning at 8:00 am. Exhibitors are responsible for claiming their exhibits Sunday after the fair between 11:00 a.m. and 2:00 p.m. The Board will not be responsible for any broken dishes. **Candies, Breads and Cookies in plastic bags with slide fastener (no Press and Seal).** All items will be displayed for the duration of the fair. If you did not receive a placing and the items are not removed during the hours of release, they will be discarded by the fair board. **Entries limited to one per entry number. ENTRY TAGS MUST HAVE EXHIBITOR'S NAME. EACH ENTRY MUST HAVE THE INGREDIENTS LISTED ON THE BACK OF IT'S ENTRY TAG.**

A plaque of Best of Show entries will be given in memory of Sue Ann Benson for entries 17 to 62, entries 74 to 91, entries 109 to 121.
Winners of previous two years are ineligible.

CANDIES**LOIS WAUGH MEMORIAL CANDY AWARD**

Sponsored by Sue Heavner Family for Entry No. 13
Variety of 5 different kinds of Homemade Candies. Winner of previous year ineligible.
3 Placings 1st-\$25 2nd-\$15 3rd-\$10

Entry 1 through 12 and 14, 6" plastic, or foam plate; **in a quart size plastic bag with a slide fastener**, no glass plates. Entry 13, 9" to 10" plastic, or foam plate: no glass plates.

Candy Cottage will donate a Gift Basket to the exhibitor winning the most money in Candies, entries 2 through 12. Winner of previous year is ineligible.

ENTRY NO.	CLASS	1	2	3
1.	NEW! Layered Mint Candy (4 pieces)			
	Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Layered Mint Candy.			
2.	Divinity (4 pieces)	\$5.00	\$4.00	\$3.00
3.	Caramel (4 pieces)	5.00	4.00	3.00
4.	Hard Candy (glass candy jar)	5.00	4.00	3.00
5.	Light Fudge (4 pieces)	5.00	4.00	3.00
6.	Dark Fudge (4 pieces)	5.00	4.00	3.00
7.	Peanut Butter Fudge (4 pieces)	5.00	4.00	3.00
8.	Mint Wafers (Plain round, 4 pieces)	5.00	4.00	3.00
9.	Peanut Brittle (4 pieces)	5.00	4.00	3.00
10.	English Toffee with nuts (4 pieces)	5.00	4.00	3.00
11.	Buckeyes (4 pieces)	5.00	4.00	3.00
12.	Favorite Candy (not listed)(4 pieces)	5.00	4.00	3.00
13.	Variety of 5 different kinds of Homemade Candies (5 pieces each) (1st PLACE TO BE SOLD AT AUCTION)	10.00	8.00	6.00
14.	Flavored nuts, any variety or combination (1/2 cup)	5.00	4.00	3.00
15.	Caramel Corn (2 cups in a quart size plastic bag with a slide fastener)	5.00	4.00	3.00
Best of Show (Entries 2-12)		Plaque & Rosette		

Entry Book No. 40 (Continued)

QUICK BREADS

Entries 16 through 19 display on 6" plastic or foam plates in a quart or gallon size plastic bag with a slide fastener. Entries 20 through 21 baked in 8" square pan, display 1/2 on cardboard covered with own plastic wrap. Entries 22 through 26 baked in pan size 5 3/4" x 3 3/4" x 2". Take out of pan and place in a quart size plastic bag with slide fastener. **INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG. NO COMMERCIAL MIXES.**

ENTRY NO.	CLASS	1	2	3
16.	NEW! Strawberry/Peach Iced Muffins (6)	\$10.00 & Rosette		
	Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Strawberry/Peach Muffins			
17.	Corn Meal Muffins (3)	\$5.00	\$4.00	\$3.00
18.	Blueberry Muffins (3)	5.00	4.00	3.00
19.	Biscuits, Baking Powder (3).....	5.00	4.00	3.00
20.	Coffee Cake	5.00	4.00	3.00
21.	Corn Bread	5.00	4.00	3.00
22.	Cinnamon Bread	5.00	4.00	3.00
23.	Zucchini Bread	5.00	4.00	3.00
24.	Banana Bread	5.00	4.00	3.00
25.	Pumpkin Bread	5.00	4.00	3.00
26.	Apple Bread	5.00	4.00	3.00
Best of Show (Entries 17-26).....		Plaque & Rosette		

YEAST BREADS

Entries 35 through 39 Rolls on 8" plastic or foam plate. Entries 27 through 39 covered with plastic wrap. **ENTRIES 32, 33, 35 AND 36 (1ST PLACE TO BE SOLD AT AUCTION). INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG.**

ENTRY NO.	CLASS	1	2	3
27.	NEW! Raspberry Yeast Coffee Cake	\$10.00 & Rosette		
	Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Raspberry Yeast Coffee Cake			
28.	White Loaf.....	\$5.00	\$4.00	\$3.00
29.	Round Cheese Bread.....	5.00	4.00	3.00
30.	Favorite Bread (Bread Machine).....	5.00	4.00	3.00
31.	Favorite Bread (not listed).....	5.00	4.00	3.00
32.	Coffee Cake (yeast, any shape).....	5.00	4.00	3.00
33.	Swedish Tea Ring.....	5.00	4.00	3.00
34.	6" Garlic Bread Sticks (6).....	5.00	4.00	3.00
35.	Cinnamon Rolls (5 baked individual).....	5.00	4.00	3.00
36.	Pecan Rolls (5 baked individually).....	5.00	4.00	3.00
37.	Clover Leaf Rolls (5 individual).....	5.00	4.00	3.00
38.	Potato Rolls (5).....	5.00	4.00	3.00
39.	Favorite Roll (not listed) (5).....	5.00	4.00	3.00
Best of Show (Entries 28-39).....		Plaque & Rosette		

SWEDISH TEA RING AWARD

Sponsored by Dave & Sherry Keller for Entry 33 Swedish Tea Ring Trophy + \$50.00.
Last years winner is ineligible.

KING ARTHUR FLOUR - CINNAMON-CRISP COFFEE CAKE**40. ADULT (19 YRS. & OVER)****41. YOUTH (18 YRS. & UNDER)****Ingredients****Filling-**

- 1/3 cup granulated sugar
- 2 teaspoons Vietnamese cinnamon*
- 2 tablespoons unsweetened cocoa, Dutch-process or natural

Crumbs -

- 1 cup King Arthur Unbleached All Purpose Flour
- 6 tablespoons granulated sugar
- 2 tablespoons confectioners' sugar, sifted if lumpy
- 2 teaspoons Vietnamese cinnamon*
- 1/4 teaspoon salt
- 6 tablespoons unsalted butter, cut into 1/2" cubes; at room temperature
- 1 teaspoon King Arthur Pure Vanilla Extract

* If using a different kind of cinnamon, increase to 1 tablespoon.

Cake-

- 2 cups King Arthur Unbleached All-Purpose Flour
- 3/4 cup granulated sugar
- 1 teaspoon baking powder
- 3/4 teaspoon salt
- 1/4 teaspoon baking soda
- 8 tablespoons unsalted butter, cut into 1/2" cubes; at room temperature.
- 2 teaspoons King Arthur Pure Vanilla Extract
- 2 large eggs
- 1 cup buttermilk or plain Greek yogurt. Whole milk or full-fat yogurt is preferred.

Glaze (optional)-

- 3/4 cup confectioners' sugar, sifted if lumpy
- pinch of cinnamon
- 2 to 3 teaspoons water

* Or dust with Snow White Non-Melting Sugar or confectioners' sugar.

1. Preheat the oven to 350°F. Prepare an 8" square pan with a parchment sling or reusable silicone liner, then lightly grease the sides of a pan. Alternatively, line a 9" cake pan with a round piece of parchment paper or round reusable liner and lightly grease the sides.
2. **To make the filling:** In a small bowl, combine the sugar, cinnamon and cocoa. Set aside.
3. **To make the crumbs:** Weigh your flour; or measure it by gently spooning it into a cup, then sweeping off any excess. In a medium bowl, whisk together the flour, sugars, cinnamon, and salt. Add the butter and vanilla; toss to combine. Using a bowl scraper, fork, or your fingers, work in the butter until crumbs form and no dry spots remain. The crumbs should be irregular, ranging in size from a pea to walnut. Set aside.
4. **To make the cake:** In a large bowl or bowl of a stand mixer, combine the flour, sugar, baking powder, salt and baking soda. Add the butter and mix at low speed using an electric hand mixer or the flat beater attachment of a stand mixer until the mixture looks sandy, about 1 to 2 minutes. (This mixing method is called reverse creaming and is also known as the paste method).
5. Beat in the vanilla and eggs, then mix until no dry spots of flour remain. Stop the mixer and scrape the bowl and beater attachment as needed; the mixture will be thick.

Entry Book No. 40 (Continued)

6. If using buttermilk, slowly pour it into the mixture while the mixer is running on a low speed. If using Greek yogurt, add the yogurt all at once before starting to mix. Continue to stir until the batter is smooth. Stop to scrape the bowl and then mix again at low speed for 30 seconds.
7. **To assemble and bake the coffee cake:** Transfer half the batter into the prepared pan, spreading it all the way to the edges.
8. Sprinkle the filling evenly across the batter.
9. Transfer the remaining batter atop the filling and gently spread to the edges. (The batter will be pourable if you've used buttermilk; otherwise, transfer the thick batter by dolloping portions over the filling then use a spatula to smooth it out into an even layer.) It's ok if a little bit of the filling gets mixed into the top layer of batter.
10. Sprinkle the crumbs evenly over the batter and gently press to adhere.
11. Bake the cake for about 45 to 50 minutes, until it's set in the middle and light brown. (Check for doneness after 45 minutes and add additional time only as needed.) When it's done, a toothpick or pairing knife inserted into the center should come out with a few moist crumbs clinging to it.
12. Remove the cake from the oven and allow it to cool in the pan for 20 minutes. Prepare the glaze while the coffee cake is cooling, if using.
13. To make the glaze: In a small bowl, stir together the glaze ingredients until smooth, starting with smaller amounts of water. Add additional water as needed until the glaze is the consistency of molasses.
14. Remove the cake from the pan using the overhanging edges of parchment as handles to gently lift it out. (If you used a silicone liner or parchment round, run a nylon spreader or dull knife around the edges of the pan to loosen the cake and then gently tip it out.) Place the cake, still on the parchment if a sling was used, on a wire rack to cool slightly.
15. Drizzle the glaze over the cake, or finish by dusting with non-melting sugar or confectioners' sugar.
16. Storage information: Store leftover coffee cake, well wrapped, at room temperature for several days; freeze for longer storage.

Adult Placings- All winners will receive a gorgeous ribbon!

1st Place: \$75.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com

2nd Place: \$50.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com

3rd Place: \$25.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com

Youth Placings-

1st Place: \$40.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com

2nd Place: \$25.00 gift certificate to the Baker's Catalogue / kingarthurfLOUR.com

3rd Place: King Arthur Tote Bag

CAKES (To be cut for judging)

All Commercial Mixes are prohibited except Entry No. 60.

Cakes may be picked up on Monday after all judging is finished. One fourth of the cake will be kept to show, entries 42 through 62. Entries 46 through 54 must be a two layer cake. Entries 42 through 56 display on no larger than 10" plate or baker's cardboard circle which can be sold at auction. No paper plates, no cardboard plates or no pedestal cake plates will be accepted. No cakes will be transferred from one plate to another. **ENTRIES 43 THROUGH 62 (1ST PLACE TO BE SOLD AT AUCTION)** (excluding 63 through 72). **INGREDIENTS MUST BE LISTED ON THE BACK OF ENTRY TAG.**

ENTRY
NO.

CLASS

1 2 3

42. **NEW! Pineapple Cream Cheese Cake (with icing)**..... \$10.00 & Rosette
Suzie King Kehn will award \$10 plus a rosette to the 1st Place winner of Pineapple Cream Cheese Cake

Entry Book No. 40 (Continued)

ENTRY NO.	CLASS	1	2	3
43.	Angel Food (no icing).....	\$5.00	\$4.00	\$3.00
44.	Orange Chiffon (no icing).....	5.00	4.00	3.00
45.	Chocolate Angel Food (iced)	5.00	4.00	3.00
46.	White Layer (iced).....	5.00	4.00	3.00
47.	Devil's Food	5.00	4.00	3.00
48.	Coconut Layer	5.00	4.00	3.00
49.	Applesauce	5.00	4.00	3.00
50.	Carrot	5.00	4.00	3.00
51.	Chocolate cake with caramel icing	5.00	4.00	3.00
52.	Spice	5.00	4.00	3.00
53.	Favorite 2 layer Cake (not listed) (no whipped topping)	5.00	4.00	3.00
	(attach recipe on 3" x 5" card)			
54.	Red Velvet (original icing).....	5.00	4.00	3.00
55.	German Chocolate (3 layers).....	5.00	4.00	3.00
	(only ice the top and between layers)			
56.	Bundt	5.00	4.00	3.00
57.	Pineapple Upside-down (baked in pan or dish 11" or smaller) cake must be removed from pan or dish and turned upside down	5.00	4.00	3.00
58.	Pound (no icing).....	5.00	4.00	3.00
59.	Plain Cheese (baked in 8" or 9" spring form pan).....	5.00	4.00	3.00
60.	Favorite Cheese (baked in 8" or 9" spring form pan).....	5.00	4.00	3.00
61.	Pumpkin Roll (8" slice).....	5.00	4.00	3.00
62.	Cake, any variation using a boxed cake mix. Iced (2 layers)....	5.00	4.00	3.00
	Best of Show (entries 43-62)		Rosette	

SPECIAL BAKING AND DECORATING

Any variation of a boxed cake mix may be used in entries 63 through 68, 71 & 72. Entries 63, 64, 66 and 67 not more than 12" in height. All baked articles must be on plates or baker's cardboard circle. "Not the same decoration for 2 consecutive years for entries 63 through 67, 71 & 72." Decoration must be completed before delivery. **INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG.**

SPECIAL BAKING CREATIVITY AWARD BY JUNE & GREG THOMAS

\$20 plus Rosette will be awarded to the best decorated cake from any cake categories in entries 62 through 66, 70 and 71 based on originality and neatness. Cake sculpturing is encouraged over specialty pans.

BUTTER CREAM FROSTING DIVISION AWARD BY JUNE & GREG THOMAS

\$20 plus Rosette will be awarded to the best decorated cake from any cake categories in entries 63 through 67, 71 and 72 using traditional decorating tubes and butter cream icing and no fondant or specialty pans may be used. TO COMPETE IN BOTH OF THESE AWARDS, CAKE AND DECORATIONS MUST BE EDIBLE.

SPECIAL DECORATING AWARD BY ANONYMOUS

Winner of previous year ineligible. Entries 63 through 67, 71 & 72. \$20 plus Rosette for the person winning the most 1st place money in 2 or more entries (if a first place tie and exhibitor has other placing, the one with most money is the winner).

63.	Birthday Cake	\$10.00	\$8.00	\$6.00
64.	Best Designed and Decorated Cake	10.00	8.00	6.00
65.	Come to the Fair Cake	10.00	8.00	6.00
66.	Children's Party Cake	10.00	8.00	6.00
67.	Novelty Cake	10.00	8.00	6.00
68.	Cupcakes (4) (All decorations must be edible).....	5.00	4.00	3.00
69.	Party Cookies (Decorated) (4).....	5.00	4.00	3.00
70.	Christmas Cookies (Decorated) (4).....	5.00	4.00	3.00
71.	Wedding Cake	15.00	12.00	10.00

Entry Book No. 40 (Continued)

ENTRY NO.	CLASS	1	2	3
72.	Anniversary Cake	15.00	12.00	10.00

COOKIES

Four Cookies on a 6" plastic or foam plate in a quart size plastic bag with slide fastener. All Commercial Mixes are prohibited in Entry Numbers 73 to 88. **INGREDIENTS MUST BE LISTED ON THE BACK OF ENTRY TAG.**

73.	NEW! Macaron Cookie			\$10.00 & Rosette
	Suzie King Kehn will award \$10 plus a rosette to the 1st place winner of Macaron Cookie.			
74.	Brownies (without nuts)	\$5.00	\$4.00	\$3.00
75.	Coconut Macaroons (plain)	5.00	4.00	3.00
76.	Chocolate	5.00	4.00	3.00
77.	White Macadamia	5.00	4.00	3.00
78.	Butterscotch	5.00	4.00	3.00
79.	Ginger	5.00	4.00	3.00
80.	Oatmeal	5.00	4.00	3.00
81.	Sugar (no icing)	5.00	4.00	3.00
82.	Sugar (iced)	5.00	4.00	3.00
83.	Chocolate Chip	5.00	4.00	3.00
84.	Chocolate Chip (for men only)	5.00	4.00	3.00
85.	Cake Mix Cookie	5.00	4.00	3.00
86.	Peanut Butter	5.00	4.00	3.00
87.	Bar (miscellaneous)	5.00	4.00	3.00
88.	Orange	5.00	4.00	3.00
89.	Favorite Cookie (not listed)	5.00	4.00	3.00
	Best of Show (Entries 74-89)			Plaque & Rosette

~ THE WELL ~

will award \$15.00 to 1st place winners and \$10.00 to 2nd place winners of
(90) Gluten Free Cake and (91) Gluten Free Cookies.

90.	Gluten Free Layer Cake (recipe on 3"x5" attached card)	5.00	4.00	3.00
91.	Gluten Free Cookie (recipe on 3"x5" attached card)	5.00	4.00	3.00

YOUTH BAKING DIVISION

Entry 92, 93, 94, 100 - 6" plastic or foam plate; in a quart size plastic bag with a side fastener, no glass plates. Entry 93 covered with plastic wrap. Entries 96 and 97 no larger than 10" plate or baker's cardboard circle. No paper plates, no cardboard plates or no pedestal cake plates will be accepted. Any variation of a boxed cake mix may be used in entries 98 and 99. Entry numbers 102 and 103 must be in a 9" to 10" cooled aluminum or glass pie pan. Must be covered with plastic wrap. **NO CANNED PIE FILLING. PIES AND CAKES CAN BE PICKED UP AFTER JUDGING IF NOT GOING TO AUCTION. INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG.** All starred (*) 1st place winners go to auction.

MELANIE KELLER - IN MEMORY OF RICHARD KELLER

will award \$75.00 to 1st place winner, \$50.00 to 2nd place winner, and \$25.00 to 3rd place winner of the the most money in the Youth Baking Division, entries 92-103.

92.	Candy Dark Fudge (4 pieces) (ages 13-18 only)	5.00	4.00	3.00
93.	Corn Meal Muffins (3) (ages 6-12 only)	5.00	4.00	3.00
94.	Corn Meal Muffins (3) (ages 13-18 only)	5.00	4.00	3.00
95.	French Bread (ages 13-18 only)	5.00	4.00	3.00
96.	*Cake, any variation using a boxed cake mix. Iced (2 layers) (ages 13-18 only)	5.00	4.00	3.00
97.	*Chocolate Cupcakes, any variation using a boxed mix	5.00	4.00	3.00
	Iced plain (6) (ages 6-12 only)			

98. Best Designed and Decorated Cake (ages 13-18 only).....	7.00	6.00	5.00
(Award Donated by Candy Cottage)			
99. Come to the Fair Cake (ages 6-12 only)	7.00	6.00	5.00
(Award Donated by Candy Cottage)			
100. Oatmeal Cookies (4) (ages 6-12 only)	5.00	4.00	3.00
101. Peanut Butter Cookies (4) (ages 13-18 only)	5.00	4.00	3.00
102. *Cherry Double Crust Pie (ages 6-12 only)	5.00	4.00	3.00
103. *Apple Crumb Topping Pie (ages 13-18 only)	5.00	4.00	3.00

104. **SILVER SPOON AWARD (1 Entry)**(Last year winner ineligible) **(FIRST PLACE TO BE SOLD AT AUCTION)***(Displayed 12 on no larger than 10" plate or bakers card board circle.)***ALMOND JOY COOKIES****Ingredients:**

- 1 cup packed light brown sugar
- 1 cup granulated sugar
- 1 cup (8 oz.) unsalted butter, softened
- 2 large eggs
- 1 teaspoon vanilla extract
- 2 1/4 cups (about 9 5/8 oz.) all purpose flour
- 1 teaspoon kosher salt
- 1 teaspoon baking soda
- 1 teaspoon baking powder
- 2 1/2 cups sweetened chocolate chips
- 1 cup sweetened shredded coconut
- 1 cup lightly toasted sliced almonds

**Directions:****Step 1:**

Line a baking sheet with parchment paper. Beat brown sugar, granulated sugar, and butter with an electric mixer on medium speed until light and fluffy, about 3 minutes. Add eggs, 1 at a time, and beat just until blended. Add vanilla, and beat until blended.

Step 2:

Stir together flour, salt, baking soda, and baking powder in a large bowl. Gradually add flour mixture to butter mixture, and beat on low speed until fully incorporated, about 1 minute. Stir in chocolate chips, coconut, and almonds until evenly distributed. Cover and refrigerate dough 30 minutes or up to 1 hour.

Step 3:

Preheat oven to 350°F. Using a 1 1/4 cookie scoop or a tablespoon, drop cookie dough 2 inches apart onto the prepared baking sheet. Bake in preheated oven until lightly golden, 8 to 10 minutes. Cool on baking sheet on wire rack 5 minutes; transfer cookies to wire rack, and cool completely, about 30 minutes.

105. ADULT (19 YRS. & OVER) DECORATED PUMPKIN CONTEST**106. YOUTH (18 YRS. & UNDER) DECORATED PUMPKIN CONTEST****SPONSOR: RUFF AND ASSOCIATES, C.P.A.****AWARDS**

1st Place \$125 2nd Place \$75 3rd Place \$25 Rosettes

Design Rules:

1. **ABSOLUTELY NO CARVED PUMPKINS.**
2. Pumpkins and decorations may not exceed 12 in. x 12 in. x 12 in.
3. All decorations and accessories MUST set on or be attached to the pumpkin.
4. A real pumpkin MUST BE USED, no artificial pumpkins allowed.
5. Decorations may be pinned, tied or glued to pumpkins. Participants may draw or paint on their entries, cover them or dress them up. Again, do not carve or hollow out your pumpkin.
6. No purchased pre-decorated pumpkins are allowed.
7. Entries must remain through the contest and until the end of the fair.
8. Attach exhibitors tag securely to pumpkin.
9. The Food for the Home Director reserves the right to dispose of any pumpkin that starts to rot before the end of the fair.
10. The decision of the judges will be final on all entries and awards.

Judging Criteria

Originality/creativity	25%	Overall appearance	25%
Adherence to design rules	25%	Degree of difficulty	25%

107. COOKIE JAR (Theme: "First Responders / Healthcare Heroes")**SPONSOR: POSTON PUMPKINS & MUMS****AWARDS**

1st Place \$100 2nd Place \$75 3rd Place \$50 Rosettes

Last year 1st place winner ineligible

To be judged Sunday at 6:30 pm.

Have Fun and Good Luck!! Container for Cookie Jar can either be homemade or store bought. Exhibitor must do all decorating on container personally. Container should be no larger than 12" x 15" (including decorations), must be functional and in good taste and must be used for storing cookies. Container must be able to be opened so all cookie varieties can be judged.

Jar must have an assortment of four (4) different kinds of cookies and four (4) of each kind, for a total of 16 cookies, two of each kind will be kept. Each type of cookie must be wrapped in groups of four. All cookies must be made and baked by the exhibitor.

Recipe must be included for each variety of cookie, typed on a separate 3" x 5" card for each recipe. Card must contain name of cookie and exhibitor's number.

Judging will be as follows:

Overall Cookie Quality - 50%

Overall attractiveness of the jar and adherence to the theme - 50%

PIES

Must be in a 9" to 10" cooled aluminum or glass pan. Must be covered with own plastic wrap. NO CANNED PIE FILLING. **Pies may be picked up on Monday after all judging is finished.** 1 piece will be kept to show from those pies selling at the auction. **NO CANNED PIE FILLING. 1ST PLACE TO BE SOLD AT AUCTION. INGREDIENTS MUST BE LISTED ON BACK OF ENTRY TAG.**

ENTRY NO.	CLASS	1	2	3
108.	New! Chocolate Pecan Pie	\$10.00 & Rosette		
	Suzie King Kehn will award \$10 plus a rosette to first place winner of chocolate pecan pie			
109.	Apple Double Crust.....	\$5.00	\$4.00	\$3.00
110.	Apple Crumb Topping.....	5.00	4.00	3.00
111.	Mince (NO MEAT)	5.00	4.00	3.00
112.	Peach	5.00	4.00	3.00
113.	Blackberry	5.00	4.00	3.00
114.	Black Raspberry	5.00	4.00	3.00
115.	Raisin	5.00	4.00	3.00
116.	Lemon Meringue	5.00	4.00	3.00
117.	Pecan	5.00	4.00	3.00
118.	Blueberry	5.00	4.00	3.00
119.	Rhubarb	5.00	4.00	3.00
120.	Mixed Berry.....	5.00	4.00	3.00
121.	Favorite Pie (not listed) (MUST HAVE 3" X 5" RECIPE CARD ATTACHED)	5.00	4.00	3.00
122.	President's Favorite Peach Pie.....		Rosette	
	(HANDMADE PIE BASKET DONATED BY NAN WOOD PLUS ROSETTE TO 1ST PLACE WINNER OF PRESIDENT'S FAVORITE PIE)			
	Best of Show (Entires 109-121)		Rosette	

Neither the management or employees of the Fairfield County Fair will be responsible for the sale of auction items or exhibits in "FOOD FOR THE HOME".

25TH ANNUAL BLUE RIBBON AUCTION

In Memory of Richard Keller

Monday, October 9 at 5:30 p.m. in Art Hall-Grange Wing.

RULES AND REGULATIONS

- 1) All first place winners, Candies entry 14, Cakes, entries 43 through 62 (entries 63 through 72 excluded), Youth Baking Division entries 96, 97, 102 and 103, Pies entries 109 through 122, and Silver Spoon Award Entry 104. Not mandatory that exhibitor be present.
- 2) The Fairfield County Fair is not responsible for plates sold with all auction items.
- 3) An exhibitor will not be allowed to auction more than three entries.
- 4) The Fair Board is not responsible for notifying winning exhibitors.
- 5) Proceeds from the auction will be as follows: 60% to exhibitor and 40% to the Fair Board to be used for improvements in the Art Hall.

SPECIAL CULINARY DAYS

123. FAIRFIELD'S FINEST FOODS CONTEST

SPONSORED BY THE FRIENDLY BREMEN BANKING CENTER A MEMBER OF THE VCNB FINANCIAL FAMILY

First Prize \$150 Second Prize \$100 Third Prize \$50 Rosettes
First place winner from the 2022 Fairfield County Fair will not be eligible to enter.

Special Ingredient: Lemon

- Create an original dessert recipe using Lemon. **The taste of the lemon should be the predominant flavor of the dessert.**
- Recipe must be typed on an 8-1/2 x 11 inch sheet of paper with exhibitor number and name of your recipe. **Do not include exhibitor's name - any recipe with exhibitor's name will be disqualified.**
- Recipes must be original and list all ingredients with measurements and state preparation instructions with baking/cooking times.
- All recipes become property of Fairfield County Agricultural Society. They reserve the right to edit, adapt, copyright and publish any or all entries in any media form or in any manner without further compensation. Winners consent to the use of their name and/or photograph for publicity purposes without further compensation by either Fairfield County Agricultural Society or The Friendly Bremen Banking Center.
- **Deliver prepared entries between 12:30 and 1:30 pm. Tuesday. Entries will be judged Tuesday at 2:00 p.m. in Art Hall-Grange Wing.**
- Placing entries will be displayed as space allows. Pick up non-winning entries after judging.
- The judges' decision is final in all matters relating to this contest. Entries will be judged on taste - 50%, overall visual appeal/plating - 20%, appearance of food -20% and creativity/originality in use of citrus - 10%.
- Directors and spouses, office staff, Food for the Home Department employees of Fairfield County Agricultural Society and employees of The Friendly Bremen Banking Center or any office of Vinton County National Bank are not eligible to participate.
- This competition is for amateur bakers only.
- Contest open to residents of Fairfield County only.

124. PORK RECIPE (Created)

WE WANT WOW NOW PORK RECIPE RALLY

Last year's 1st place winner ineligible.

**SPONSORS: NED BLACK & SONS, MIKE & SUE HEAVNER, BAY FOOD MARKET, AND
BERNADETTE GORBY, HOWARD HANNA REALTY SERVICES.**

AWARDS

1st Place - \$150 2nd Place \$125 3rd Place \$75 4th Place \$50 Rosettes

WOW your friends, family and the fair's judges. A recipe rally to seek the most flavorful, fuss-free pork recipes in Ohio. **Combine fresh pork with up to 8 other ingredients** for a convenient and memorable main dish that say WOW! The top three entries - picked for flavor, convenience and presentation.

RULES OF THE CONTEST

- **The recipe should include fresh pork (as the only meat) plus no more than 8 other ingredients.** Salt, pepper, water, and cooking spray or oil (small amounts),

Entry Book No. 40 (Continued) Pork Recipe (Continued)

will not count as ingredients.

- Any brand or cut of fresh pork counts (i.e. chop, loin, rib, roast, tenderloin, or other.)
- Recipes should meet all the contest requirements. Entries (fully prepared prior to delivery) will be judged at the fair based on 3 "WOW NOW" FACTORS: Flavor 50% Convenience 30% Presentation 20%
- Any age contestant may enter, one recipe per person.
- **Recipe must be on an 8-1/2 by 11 inch sheet of paper with exhibitor number and the name of your recipe.**

Do not include exhibitor's name - any recipe with exhibitor's name will be disqualified.

- Upon submission, all recipes become the property of the Fairfield County Agricultural Society (FCAS), which have the right to publish, promote or advertise the recipes and the contestant names and photos without compensation.
- Deliver prepared entries between 9:30 - 10:30 a.m. Thursday, October 12, 2023.
- To be judged Thursday at 11:00 a.m. in Art Hall-Grange Wing.
- Placing will be displayed as space allows. Non-winning entries to be picked-up after judging.
- FCAS and OPPC are not responsible for lost or disqualified recipes or entries. The judges' decisions are final.
- The directors and spouses, office staff and Food for the Home Department employees of FCAS are not eligible to participate.
- Confined to Fairfield County residents only.

For cooking tips and other information, visit www.TheOtherWhiteMeat.com

125. **DYNAMIC BEEF DISH** (Confined to Fairfield County Residents)

Last year's 1st place winner ineligible

SPONSOR: EVERSOLE ANGUS in memory of Denslow Eversole, FEEDER CREEK VETERINARY SERVICES, BERNADETTE GORBY, HOWARD HANNA REALTY SERVICES and BAY FOOD MARKET

are sponsoring beef recipes that provide an enjoyable eating experience.

AWARDS

1st Place \$125 2nd Place \$100 3rd Place \$75 4th Place \$50 Rosettes

The recipe should include beef (as the only meat) plus no more than 9 other ingredients (not including water or plain salt and pepper). Types of recipes may include, but are not limited to main dishes, one-dish meals, sandwiches or wraps, pasta and stir-fry dishes.

- Recipes should meet all the contest requirements. Entries (fully prepared prior to delivery). Will be judged as follows: Taste 50% Appearance 20% Convenient Preparation and Cooking 30%
- **Recipe must be on an 8-1/2" by 11" sheet of paper with exhibitor number and the name of your recipe. Do not include exhibitor's name - any recipe with exhibitor's name will be disqualified.**
- Any age contestant may enter, one recipe per person.
- Deliver prepared entries between 9:30 - 10:30 a.m. Wednesday, October 11, 2023.
- To be judged Wednesday at 11:00 a.m. in Art Hall-Grange Wing.
- The judges' decisions are final.
- Directors and spouses, office staff and Food for the Home Department employees of FCAS are not eligible to participate.
- Placing will be displayed as space allows. Non-winning entries to be picked-up after judging.

Entry Book No. 40 (Continued)

CANNED GOODS

All lids marked with a permanent marker.

All canned goods must be cleaned or they will not be judged. **All canned goods with double lids or not cooled and sealed will be disqualified by the Judge.** All entries 126 through 146 must be in standard quart or pint glass jars with new lids.

PETTY CONCESSIONS

will award a BASKET for the Best of Show in entries 126-189.

First place winners from the past two years will not be eligible.

CANNED VEGETABLES

ENTRY NO.	CLASS	1	2	3
126.	Tomatoes.....	\$5.00	\$4.00	\$3.00
127.	Tomato Juice	5.00	4.00	3.00
128.	Corn	5.00	4.00	3.00
129.	Green Beans	5.00	4.00	3.00
130.	Beets (plain)	5.00	4.00	3.00
131.	Beets (pickled)	5.00	4.00	3.00
132.	Carrots	5.00	4.00	3.00
133.	Mixed Vegetables	5.00	4.00	3.00
134.	Peppers (plain)	5.00	4.00	3.00
135.	Sauerkraut	5.00	4.00	3.00
136.	Any canned vegetable (not listed above) (labeled).....	5.00	4.00	3.00
Best of Show (Entries 126-136).....			Rosette	
PETTY CONCESSIONS will award Rosette plus \$10.00 Best of Show in entries 126-136				

CANNED FRUITS

137.	Applesauce.....	5.00	4.00	3.00
138.	Peaches.....	5.00	4.00	3.00
139.	Plums.....	5.00	4.00	3.00
140.	Cherries (red sour).....	5.00	4.00	3.00
141.	Cherries (red sweet)	5.00	4.00	3.00
142.	Red Raspberries.....	5.00	4.00	3.00
143.	Black Raspberries.....	5.00	4.00	3.00
144.	Pears	5.00	4.00	3.00
145.	Any Canned Fruit (not listed above) (labeled)	5.00	4.00	3.00
146.	Variety of Canned Fruits (4 jars).....	5.00	4.00	3.00
Best of Show (Entries 137-145).....			Rosette	
PETTY CONCESSIONS will award Rosette plus \$10.00 Best of Show in entries 137-145				

JAMS

All standard pint or half pint jelly glasses with new lids, no paraffin.

147.	Strawberry Jam.....	5.00	4.00	3.00
148.	Black Raspberry Jam.....	5.00	4.00	3.00
149.	Red Raspberry Jam.....	5.00	4.00	3.00
150.	Blackberry Jam.....	5.00	4.00	3.00
151.	Apple Butter	5.00	4.00	3.00

Entry Book No. 40 (Continued)

ENTRY NO.	CLASS	1	2	3
152.	Pear Butter	5.00	4.00	3.00
153.	Tomato Butter	5.00	4.00	3.00
154.	Peach Butter	5.00	4.00	3.00
155.	Grape Butter	5.00	4.00	3.00
156.	Grape Marmalade.....	5.00	4.00	3.00
157.	Strawberry Preserves	5.00	4.00	3.00
158.	Tomato Preserves	5.00	4.00	3.00
159.	Peach Preserves	5.00	4.00	3.00
160.	Any jams, fruit butters, marmalades, and preserves (not listed above) (labeled)	5.00	4.00	3.00
Best of Show (Entries 147-160).....			Rosette	
161.	Variety of any of the above Jams (4).....	5.00	4.00	3.00
PETTYS CONCESSIONS will award Rosette plus \$10.00 Best of Show in entries 147-160				

JELLIES

Shown in standard pint or half pint jelly glasses with metal lids. No. paraffin.

162.	Black Raspberry	5.00	4.00	3.00
163.	Red Raspberry.....	5.00	4.00	3.00
164.	Blackberry	5.00	4.00	3.00
165.	Grape	5.00	4.00	3.00
166.	Crab Apple	5.00	4.00	3.00
167.	Apple	5.00	4.00	3.00
168.	Peach	5.00	4.00	3.00
169.	Jalapeno	5.00	4.00	3.00
170.	Any jelly (not listed above) (labeled)	5.00	4.00	3.00
Best of Show (Entries 162-170).....			Rosette	
171.	Variety of any of the above Jellies (4).....	5.00	4.00	3.00
PETTYS CONCESSIONS will award Rosette plus \$10.00 Best of Show in entries 162-170				

PICKLES

To be shown in standard quart or pint glass jars with new lids.

172.	Whole Cucumber Pickles.....	5.00	4.00	3.00
173.	Mustard Pickles	5.00	4.00	3.00
174.	Dill Pickles	5.00	4.00	3.00
175.	Zucchini Pickles.....	5.00	4.00	3.00
176.	Bread and Butter Pickles.....	5.00	4.00	3.00
177.	Mixed Vegetable Pickles.....	5.00	4.00	3.00
178.	Sweet Pickles	5.00	4.00	3.00
179.	Not Listed Above (labeled)	5.00	4.00	3.00
Best of Show (Entries 172-179).....			Rosette	
180.	Variety of any of the above Pickles (4).....	5.00	4.00	3.00

Entry Book No. 40 (Continued)

MISCELLANEOUS

To be shown in standard quart or pint glass jars with new lids.

ENTRY NO.	CLASS	1	2	3
181.	Maple Syrup (pint mason jar).....	\$5.00	\$4.00	\$3.00
182.	Tomato Sauce	5.00	4.00	3.00
183.	Tomato Catsup	5.00	4.00	3.00
184.	Salsa.....	5.00	4.00	3.00
185.	Corn Salad.....	5.00	4.00	3.00
186.	Barbecue Relish	5.00	4.00	3.00
187.	Pepper Relish	5.00	4.00	3.00
188.	Pickle Relish	5.00	4.00	3.00
189.	Not Listed Above - Canned Item (labeled).....	5.00	4.00	3.00
Best of Show (Entries 181-189).....			Rosette	
Best of Show - Overall Canned Foods			Rosette	
Entries 126 - 202 Except entries 146, 161, 171, 180, 203 and 204				

DEHYDRATED DRIED FOODS

Standard pint glass jars with new lids

(labeled with names) 1 pint each - Entries 190-196

PETTY CONCESSIONS

will award a BASKET for the Best of Show in entries 190-204.

First place winners from the past 2 years will not be eligible.

190.	Apples.....	5.00	4.00	3.00
191.	Peaches.....	5.00	4.00	3.00
192.	Pears	5.00	4.00	3.00
193.	Peas	5.00	4.00	3.00
194.	Corn.....	5.00	4.00	3.00
195.	Beans	5.00	4.00	3.00
196.	Green Beans	5.00	4.00	3.00
197.	Celery Leaves (1/2 pint glass jar)	5.00	4.00	3.00
198.	Parsley (1/2 pint glass jar)	5.00	4.00	3.00
199.	Oregano (1/2 pint glass jar)	5.00	4.00	3.00
200.	Basil (1/2 pint glass jar)	5.00	4.00	3.00
201.	Dried Hot Peppers (1/2 pint glass jar).....	5.00	4.00	3.00
202.	Any Dehydrated Dried Food not listed.....	5.00	4.00	3.00
203.	Home Made Noodles (dry) hand cut (2 cups in a quart size plastic bag with slide fastener)	5.00	4.00	3.00
204.	Variety of Herbs (4) (1/2 pint glass jar)	5.00	4.00	3.00
Best of Show (Entries 190-202).....			Rosette	
PETTY CONCESSIONS will award Rosette plus \$10.00 Best of Show in entries 190-202				

ARTS AND CRAFTS DEPARTMENT

NEEDLEWORK & CRAFTS DEPT.

SEAN MALONE - Director in Charge
CHUCK SCHULTZ - Assisting Director

PHOTOGRAPHY & FINE ARTS DEPT.

ERIC KEENER - Director in Charge

Entries close September 26 at 4:00 p.m.

Adult Exhibitor's Ticket \$25.00
Youth Exhibitor (Under 18 on 1/1/2023) \$12.00

COMPETITION OPEN TO OHIO ONLY

Entry Book No. 41 & 42

ALL ARTICLES ARE DISPLAYED AT THE OWNERS RISK.

The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00 p.m. on Saturday, October 7, 2023 to accept exhibits to be judged.

NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 8, 2023.

To be judged Sunday. NOT OPEN TO THE PUBLIC!

Superintendents may refuse articles if they are not neat, clean, new (except vintage category), or if the article is too large for the space available. Cleanliness will be considered in awarding of premiums.

No purchased article can compete in this department.

No person officially connected with this division or their assistant can be an exhibitor in this division.

Exhibitors are responsible for claiming their entries between 11:00 a.m. and 2:00 p.m. Sunday, October 15, 2023.

Placing ribbons will be given in each class unless the judges decide the articles are unworthy of a grade. The judge's decision is FINAL!

Entries limited to two in any one class, unless otherwise stated.

ROSETTES PROVIDED BY In Memory of Cinda Friend by Steve Friend Family

Entry Book No. 41..... NEEDLEWORK

Sean Malone - Director in Charge
OPEN TO OHIO ONLY

Quilting

ENTRY NO.	CLASS	1	2	3	4
1.	Pieced Quilt (hand pieced and hand quilted).....	\$6.25	\$4.75	\$3.25	\$2.25
2.	Pieced Quilt (hand pieced and machine quilted)	6.25	4.75	3.25	2.25
3.	Vintage Quilt	6.25	4.75	3.25	2.25
4.	Applique Quilt (hand quilted).....	6.25	4.75	3.25	2.25
5.	Applique Quilt (machine quilted).....	6.25	4.75	3.25	2.25
6.	Crib Quilt (pieced, hand quilted less than 60 inches).....	6.25	4.75	3.25	2.25
7.	Crib Quilt (pieced, machine quilted less than 60 inches)....	6.25	4.75	3.25	2.25
8.	Knotted Comfort.....	6.25	4.75	3.25	2.25
9.	Art Quilt.....	6.25	4.75	3.25	2.25
10.	Embroidery Quilt.....	6.25	4.75	3.25	2.25
11.	Foundation Pieced Quilt	6.25	4.75	3.25	2.25
12.	Whole Cloth Quilt	6.25	4.75	3.25	2.25
13.	Miniature Quilt (no larger than 24x24)	6.25	4.75	3.25	2.25
14.	Wall Hanging (hand quilted).....	3.25	2.50	2.25	2.00
15.	Wall Hanging (machine quilted)	3.25	2.50	2.25	2.00
16.	Quilted Table Runner.....	3.25	2.50	2.25	2.00
Best of Show Entries 1-16				Rosette	

Knitting

17.	Adult Sweater (hand knitted).....	6.25	4.75	3.25	2.25
18.	Baby Set (3 pieces) (hand knitted).....	6.25	4.75	3.25	2.25
19.	Afghan (hand knitted).....	6.25	4.75	3.25	2.25
20.	Baby Afghan (hand knitted)	6.25	4.75	3.25	2.25
21.	Similar article not otherwise listed.....	6.25	4.75	3.25	2.25
Best of Show Entries 17-21				Rosette	

Pictures

(All must be framed with substantial hangers - No Hoops)

22.	Cross-Stitch (stamped)	3.75	3.25	2.75	2.25
23.	Needlepoint	3.75	3.25	2.75	2.25
24.	Counted Cross-Stitch (1 per person)	3.75	3.25	2.75	2.25
25.	Sampler.....	3.75	3.25	2.75	2.25
26.	Motto or Slogan.....	3.75	3.25	2.75	2.25
27.	Similar article not otherwise listed.....	3.75	3.25	2.75	2.25
Best of Show Entries 22-27				Rosette	

Crochet

28.	Tablecloth	6.25	5.25	4.25	2.25
29.	Baby Afghan (1 per person).....	6.25	5.25	4.25	2.25
30.	Afghan (ripple) (Granny)	6.25	5.25	4.25	2.25
31.	Afghan (afghan stitch).....	6.25	5.25	4.25	2.25
32.	Afghan (granny)	6.25	5.25	4.25	2.25
33.	Afghan (not listed).....	6.25	5.25	4.25	2.25
34.	Stole, Cape, Vest or Poncho.....	6.25	5.25	4.25	2.25
35.	Centerpiece (14" and over)	6.25	5.25	4.25	2.25
36.	Doily (under 14")	6.25	5.25	4.25	2.25

Entry Book No. 41 (Continued)

37. Pot Holders or Hot Plate Mats	6.25	5.25	4.25	2.25
38. Baby Set (3 pieces).....	6.25	5.25	4.25	2.25
39. Similar article not otherwise listed.....	6.25	5.25	4.25	2.25
Best of Show Entries 28-39.....				Rosette

Sewing

ENTRY NO.	CLASS	1	2	3	4
40. Apron.....		\$5.25	\$4.25	\$3.50	\$3.00
41. Costume.....		5.25	4.25	3.50	3.00
42. Blouse (sleeves, practical)		5.25	4.25	3.50	3.00
43. Blouse (sleeves, fancy).....		5.25	4.25	3.50	3.00
44. Sleepwear		5.25	4.25	3.50	3.00
45. Dress-up Dress (any material)		5.25	4.25	3.50	3.00
46. Wool Clothing (80% wool or better)		5.25	4.25	3.50	3.00
47. Woman's Slacks		5.25	4.25	3.50	3.00
48. Girl's Dress (practical).....		5.25	4.25	3.50	3.00
49. Child's Fancy Clothing		5.25	4.25	3.50	3.00
50. Vest or Cape.....		5.25	4.25	3.50	3.00
51. Adult Coat (any type)		5.25	4.25	3.50	3.00
52. Children's Play clothes (2 pieces).....		5.25	4.25	3.50	3.00
53. Household Article.....		5.25	4.25	3.50	3.00
54. Handbag or Tote Handmade		5.25	4.25	3.50	3.00
55. Similar article not otherwise listed.....		5.25	4.25	3.50	3.00
Best of Show Entries 40-55.....					Rosette

Pillows (Made up)

56. Cross-stitch.....	3.50	3.00	2.75	2.50
57. Crochet	3.50	3.00	2.75	2.50
58. Novelty.....	3.50	3.00	2.75	2.50
59. Quilted.....	3.50	3.00	2.75	2.50

Toys

ENTRY NO.	CLASS	1	2	3	4
60. Stuffed Animal (1 entry).....		\$3.75	\$3.00	\$2.75	\$2.50
61. Stuffed Doll		3.75	3.00	2.75	2.50
62. Stuffed Doll (Pair).....		3.75	3.00	2.75	2.50
63. Doll (Hand dressed, any kind).....		3.75	3.00	2.75	2.50
64. Doll Clothes (on hanger) (1 only).....		3.75	3.00	2.75	2.50

Novelty Sweat Shirts

65. Applique (stitched)	\$4.25	\$3.75	\$3.25	\$3.00
66. Christmas.....	4.25	3.75	3.25	3.00
67. Fall Design.....	4.25	3.75	3.25	3.00
68. Child.....	4.25	3.75	3.25	3.00
69. Any Category (17 yrs. & under)	4.25	3.75	3.25	3.00

Miscellaneous

ENTRY NO.	CLASS	1	2	3	4
70.	Embroidery (any kind)	\$3.75	\$3.25	\$2.75	\$2.25
71.	Applique	3.75	3.25	2.75	2.25
72.	Cross-stitch	3.75	3.25	2.75	2.25
73.	Counted Cross-stitch.....	3.75	3.25	2.75	2.25
74.	Stenciling.....	3.75	3.25	2.75	2.25
75.	Plastic Canvas.....	3.75	3.25	2.75	2.25
76.	Latched Hook	3.75	3.25	2.75	2.25
77.	Needlework not otherwise listed.....	3.75	3.25	2.75	2.25

Entry Book No. 42..... HOBBIES AND CRAFTS

Sean Malone - Director in Charge

CONFINED TO FAIRFIELD COUNTY

SPECIAL RULES FOR ENTRY BOOK No. 42

ARTICLES ACCEPTED ON SATURDAY, OCT. 7, 2023 FROM 10 A.M. TO 6 P.M.

NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 8, 2023

Entries 1 through 59**is limited to one item per entry number.**

No exhibit shall occupy more than 2 ft. long & 1 ft. wide and 16 in. high due to limited space.

**Anchor Hocking will award three appropriate gifts
for the Best-of-Show in Entry Nos. 7 thru 45**

Amateur Artificial Flowers

ENTRY NO.	CLASS	1	2	3	4
1.	Silk Flower Arrangement.....	\$3.50	\$3.00	\$2.50	\$2.25
2.	Plaque or Wall Hanging	3.50	3.00	2.50	2.25
3.	Small Basket, Best Combination Flowers (combination of No. 1 and No. 2).....	3.50	3.00	2.50	2.25
4.	Centerpiece for Dining Table 12" High.....	3.50	3.00	2.50	2.25
5.	Grape Vine Wreath	3.50	3.00	2.50	2.25
6.	Similar article not otherwise listed.....	3.50	3.00	2.50	2.25
	Best of Show (Entries 1-6).....			Ribbon	

Christmas**All Christmas entries must be entered under Christmas**

7.	Wreath.....	3.75	3.25	2.75	2.50
8.	Wall Hanging.....	3.75	3.25	2.75	2.50
9.	Small Centerpiece or Arrangement	3.75	3.25	2.75	2.50
10.	Christmas Decoration Handmade Needlework	3.75	3.25	2.75	2.50
11.	Christmas Decoration Handmade Needlework Tree Ornament	3.75	3.25	2.75	2.50
12.	Christmas Decoration Handmade Wooden	3.75	3.25	2.75	2.50

Entry Book No. 42 (Continued)

ENTRY NO.	CLASS	1	2	3	4
13.	Christmas Decoration Handmade				
	Wooden Tree Ornament	\$3.75	\$3.25	\$2.75	\$2.50
14.	Christmas Decoration Handmade				
	Ceramic	3.75	3.25	2.75	2.50
15.	Christmas Decoration Handmade				
	Ceramic Tree Ornament	3.75	3.25	2.75	2.50
16.	Christmas Decoration Handmade				
	Other	3.75	3.25	2.75	2.50
17.	Christmas Decoration Handmade				
	Other Tree Ornament	3.75	3.25	2.75	2.50
18.	Christmas Tree Skirt	3.75	3.25	2.75	2.50
	Best of Show (Entries 7-18)	Gift from Anchor Hocking			

Autumn, Halloween, Thanksgiving, etc.

All Autumn entries must be entered under Autumn

19.	Wreath	3.75	3.25	2.75	2.50
20.	Wall Hanging	3.75	3.25	2.75	2.50
21.	Small Centerpiece or Arrangement	3.75	3.25	2.75	2.50
22.	Autumn Decoration Handmade				
	Needlework	3.75	3.25	2.75	2.50
23.	Autumn Decoration Handmade				
	Wooden	3.75	3.25	2.75	2.50
24.	Autumn Decoration Handmade				
	Ceramic	3.75	3.25	2.75	2.50
25.	Autumn Decoration Handmade				
	Other	3.75	3.25	2.75	2.50
	Best of Show (Entries 19-25)	Gift from Anchor Hocking			

Hobbies (must be made by exhibitor)

All entries made in Entry Numbers 29, 30 and 31 must not be listed elsewhere in Books 41 or 42.

26.	Handmade, 17 yrs. & under	6.25	5.25	4.25	3.25
27.	Handmade, Adults, 18 to 54 yrs.	6.25	5.25	4.25	3.25
28.	Handmade, 55 yrs. & over	6.25	5.25	4.25	3.25
29.	Exhibit of Leather, Carved or Tooled	6.25	5.25	4.25	3.25
30.	Ceramics (Stained)	6.25	5.25	4.25	3.25
31.	Ceramics (Glazed)	6.25	5.25	4.25	3.25
32.	China Painting	6.25	5.25	4.25	3.25
33.	Woodcraft 17 yrs. & under	6.25	5.25	4.25	3.25
34.	Wooden Toys 18 yrs. & over	6.25	5.25	4.25	3.25
35.	Wooden Items, Other 18 yrs. & over	6.25	5.25	4.25	3.25
36.	Tole Painting	6.25	5.25	4.25	3.25
37.	Basket Weaving (small)	6.25	5.25	4.25	3.25
38.	Porcelain Doll Antique Reproduction				
	(18" and under)	6.25	5.25	4.25	3.25
39.	Porcelain Doll Antique Reproduction				
	(18" - 24")	6.25	5.25	4.25	3.25

ENTRY NO.	CLASS	1	2	3	4
40.	Hand Carved Animals (small)	\$6.25	\$5.25	\$4.25	\$3.25
41.	Hand Carved Characters (small).....	6.25	5.25	4.25	3.25
42.	Hand Carved Cane	6.25	5.25	4.25	3.25
43.	Hand Carved Walking Stick	6.25	5.25	4.25	3.25
44.	Wood Burnings	6.25	5.25	4.25	3.25
45.	Misc. Carvings.....	6.25	5.25	4.25	3.25
	Best of Show (Entries 26-45).....	Gift from Anchor Hocking			

Collections (not antiques)

CONFINED TO FAIRFIELD COUNTY

All articles exhibited more than two years will be excluded in Entries 46 through 115.

No exhibit shall occupy more than 2 ft. wide, 1 ft. deep and 16 in. high due to limited space.

46.	Collection - 17 yrs. and under.....	\$4.50	\$4.00	\$3.50	\$3.00
47.	Collection - Adults-18 yrs. to 54 yrs.	4.50	4.00	3.50	3.00
48.	Collection - 55 yrs. and over	4.50	4.00	3.50	3.00

Decorative Paintings

Small item, 12" x 12" - No purchased items

49.	Flower Pots	6.25	5.25	4.25	3.25
50.	Old Metal Items	6.25	5.25	4.25	3.25
51.	On Glass	6.25	5.25	4.25	3.25
52.	Stone or Brick.....	6.25	5.25	4.25	3.25
53.	Household Accessory	6.25	5.25	4.25	3.25

Gift Wrapped Boxes

No Longer Than 12"x19"

All items must be firmly attached.

54.	Birthday	5.25	4.25	3.25	2.25
55.	Anniversary	5.25	4.25	3.25	2.25
56.	Baby Shower.....	5.25	4.25	3.25	2.25
57.	Graduation	5.25	4.25	3.25	2.25
58.	Wedding.....	5.25	4.25	3.25	2.25
59.	Christmas	5.25	4.25	3.25	2.25

Antiques

60.	Doll-Oldest and Best (under 10")	\$5.75	\$5.25	\$4.75	\$4.25
61.	Doll-Oldest and Best (over 10")	5.75	5.25	4.75	4.25
62.	Best Old Clear Glass.....	5.75	5.25	4.75	4.25
63.	Best Old Colored Glass.....	5.75	5.25	4.75	4.25
64.	Best Old China	5.75	5.25	4.75	4.25
65.	Best Old Depression Ware.....	5.75	5.25	4.75	4.25
66.	Best Old Historical China	5.75	5.25	4.75	4.25
67.	Best Specimen Milk Glass	5.75	5.25	4.75	4.25
68.	Best Specimen Erickson	5.75	5.25	4.75	4.25
69.	Best Old Paper Weight (1)	5.75	5.25	4.75	4.25

Entry Book No. 42 (Continued)

ENTRY NO.	CLASS	1	2	3	4
70.	Best Old Clock (22" or less).....	\$5.75	\$5.25	\$4.75	\$4.25
71.	Best Pair Old Candle Holders.....	5.75	5.25	4.75	4.25
72.	Best Old Metal (small)	5.75	5.25	4.75	4.25
73.	Best Old Wooden Article (small).....	5.75	5.25	4.75	4.25
74.	Best Old Butter Press	5.75	5.25	4.75	4.25
75.	Best Old Miniature Lamp	5.75	5.25	4.75	4.25
76.	Best Old Bank (any kind)	5.75	5.25	4.75	4.25
77.	Best Antique Purse (small)	5.75	5.25	4.75	4.25
78.	Best Old Oil Lamp.....	5.75	5.25	4.75	4.25
79.	Best Old Toy	5.75	5.25	4.75	4.25
80.	Best Old Salt and Pepper Shakers (novelty)	5.75	5.25	4.75	4.25
81.	Best Old Salt and Pepper Shakers (elegant)	5.75	5.25	4.75	4.25
82.	Chimney Flue Cover (1).....	5.75	5.25	4.75	4.25
83.	Best Old Fair Item.....	5.75	5.25	4.75	4.25
84.	Best Old Ohio Pottery (small)	5.75	5.25	4.75	4.25
85.	Best Old Carnival Glass.....	5.75	5.25	4.75	4.25
86.	Best Old Powder Horn (1).....	5.75	5.25	4.75	4.25
87.	Best Old Cookie Jar (1)	5.75	5.25	4.75	4.25
88.	Best Old Rolling Pin (1)	5.75	5.25	4.75	4.25
89.	Best Old Civil War Item (small)(1)	5.75	5.25	4.75	4.25
90.	Indian Relic (1) (Space no larger than 2' x 1').....	5.75	5.25	4.75	4.25
91.	Arrowhead Collection (Max. Size 8"x10")	5.75	5.25	4.75	4.25
92.	Best Small Advertising Container (1)	5.75	5.25	4.75	4.25
93.	Small Advertising Item (1).....	5.75	5.25	4.75	4.25
94.	Best Pocket Knife (small).....	5.75	5.25	4.75	4.25
95.	Best Mustache Cup	5.75	5.25	4.75	4.25
96.	Best Shaving Mug	5.75	5.25	4.75	4.25
97.	Costume Jewelry (1).....	5.75	5.25	4.75	4.25
98.	Cameo Jewelry (1).....	5.75	5.25	4.75	4.25
99.	Watch Fob (1)	5.75	5.25	4.75	4.25
100.	Button Collection	5.75	5.25	4.75	4.25
101.	Collection of Valentine Cards (3).....	5.75	5.25	4.75	4.25
102.	Collection of Antiques (5).....	5.75	5.25	4.75	4.25
103.	Small Antique Collectibles (2).....	5.75	5.25	4.75	4.25
104.	Collection (small items)..... (space no larger than 2' x 1')	5.75	5.25	4.75	4.25
105.	Other similar article (not listed) (1).....	5.75	5.25	4.75	4.25

Antique Bottles (open to Ohio)

106.	Medicine (3).....	5.75	5.25	4.75	4.25
107.	Soda (1)	5.75	5.25	4.75	4.25
108.	Beer (1)	5.75	5.25	4.75	4.25
109.	Bitters (1)	5.75	5.25	4.75	4.25
110.	Canning Jar (1).....	5.75	5.25	4.75	4.25
111.	Canning Crock (1).....	5.75	5.25	4.75	4.25
112.	Ink (1)	5.75	5.25	4.75	4.25
113.	Whiskey (1).....	5.75	5.25	4.75	4.25
114.	Gin (1).....	5.75	5.25	4.75	4.25
115.	Milk (1).....	5.75	5.25	4.75	4.25

Best-of-Show - Antiques

\$20.00.....	Antiques on High No. 60-73
\$20.00.....	North End Press No. 74-87
\$20.00.....	North End Press No. 88-105
\$20.00.....	North End Press No. 106-115

Entry Book No. 43.....Amateur Photography

Eric Keener - Director in Charge

Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00

EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY Limited to one entry to each class.

Entries close September 26 at 4:00 p.m. Each exhibitor must have their own ticket.

The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00

p.m. on Saturday, October 7, 2023 to accept exhibits to be judged. **NO ARTICLES IN****THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 8, 2023.** Photos must be taken by

the exhibitor. Any photo found on a website will be disqualified.

Judging on Sunday at 12:30 p.m. Only the winning pictures will be displayed.

Winning photos can be claimed on Sunday, Oct. 15 between 11:00 a.m. & 2:00 p.m.

ONLY. Other photos may be claimed from 8:00 a.m. to 8:00 p.m. on Wednesday, Oct. 11

through Saturday, Oct. 14, or Sunday, Oct. 15 between 11:00 a.m. and 2:00 p.m.

Bring your exhibitor number and Entry Tag stub to pick up your work.**SPECIAL AWARD - Book No. 43 - Entries 1-32**

North End Press will give a \$10.00 cash award to the exhibitor winning the most money in Amateur Photography.

Snapshots no larger than 4" x 6". Digital Enhanced only in Entry No's 2, 10, 13 and 16.

EXHIBITOR CLASS 17 YRS. OF AGE AND UNDER

ENTRY NO.	CLASS	1	2	3	4	5
1.	Portrait.....	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon
2.	Landscape (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
3.	Flowers.....	4.00	3.00	2.50	2.00	Ribbon
4.	Human Interest.....	4.00	3.00	2.50	2.00	Ribbon
5.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
6.	Animal (wild).....	4.00	3.00	2.50	2.00	Ribbon
7.	Not listed.....	4.00	3.00	2.50	2.00	Ribbon

EXHIBITOR CLASS 18 YRS. OF AGE AND OVER

8.	Portrait.....	4.00	3.00	2.50	2.00	Ribbon
9.	Landscape.....	4.00	3.00	2.50	2.00	Ribbon
10.	Landscape (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
11.	Flowers.....	4.00	3.00	2.50	2.00	Ribbon
12.	Action Shot.....	4.00	3.00	2.50	2.00	Ribbon
13.	Action Shot (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
14.	Human Interest.....	4.00	3.00	2.50	2.00	Ribbon
15.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
16.	Insects / Macro.....	4.00	3.00	2.50	2.00	Ribbon
17.	Animal (wild).....	4.00	3.00	2.50	2.00	Ribbon
18.	Marine (water life).....	4.00	3.00	2.50	2.00	Ribbon
19.	Religious.....	4.00	3.00	2.50	2.00	Ribbon
20.	Night.....	4.00	3.00	2.50	2.00	Ribbon
21.	Fair or Fairground.....	4.00	3.00	2.50	2.00	Ribbon
22.	Not Listed.....	4.00	3.00	2.50	2.00	Ribbon

ENTRY STICKER MUST BE ATTACHED TO ALL PHOTOGRAPHS - No Frames / Mountings

Entry Book No. 43 (Continued)

Amateur Panoramic Photography

EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY

Snapshots no larger than 4" x 12".

ENTRY NO.	CLASS	1	2	3	4	5
23.	Portrait	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon
24.	Landscape/Flowers.....	4.00	3.00	2.50	2.00	Ribbon
25.	Animal (domesticated)/(wild)	4.00	3.00	2.50	2.00	Ribbon
26.	Marine (water life).....	4.00	3.00	2.50	2.00	Ribbon
27.	Religious.....	4.00	3.00	2.50	2.00	Ribbon
28.	Night.....	4.00	3.00	2.50	2.00	Ribbon
29.	Fair or Fairground.....	4.00	3.00	2.50	2.00	Ribbon
30.	Not Listed	4.00	3.00	2.50	2.00	Ribbon

ENTRY STICKER MUST BE ATTACHED TO ALL PHOTOGRAPHS - No Frames / Mountings

Entry Book No. 44.....FINE ARTS DEPARTMENT

Eric Keener - Director in Charge

Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00

COMPETITION OPEN TO OHIO ONLY Limited to one entry to each class.

Entries close September 26 at 4:00 p.m. Each exhibitor must have their own ticket.

The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00 p.m. on Saturday, October 7, 2023 to accept exhibits to be judged.

Judging on Saturday.

NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 8, 2023. All work submitted must be the original production of the exhibitor. Pictures must have wire mounts and be less than 800 square inches in area.

All Tole Painting must be entered in Book 44, Entry No. 36.

The Judge will consider the adaptability of the design, the creativity, sincerity, clarity of expression, and organization of the work offered. The Judge is instructed to reject any entry which he does not deem worthy. The purpose of this exhibit is to be educational. Exhibitors may enter in as many classes as they are eligible for but not more than 1 work in any 1 class. Any work not entered in the proper class will not be judged. Director reserves right not to display work that is determined to be inappropriate for mixed audiences. Exhibitors are responsible for claiming their work between 11:00 a.m. and 2:00 p.m. **Sunday, October 15, 2023** only.

Bring Exhibitor number and Entry Tag stub to pick up your work.

THE FRAME SHOP will award a \$25.00 gift certificate to each of the Best-of Show winners in each classification.

ENTRY NO.	CLASS	1	2	3	4	5
Youth Classification		All exhibitors must be 6 to 9 years of age.				
1.	Coloring	\$11.00	\$9.00	\$7.00	\$5.00	\$3.00
2.	Acrylic	11.00	9.00	7.00	5.00	3.00
3.	Watercolor	11.00	9.00	7.00	5.00	3.00
4.	Graphics (drawing and prints or pastel).....	11.00	9.00	7.00	5.00	3.00
5.	Computer Graphics (computer prints, drawings)	11.00	9.00	7.00	5.00	3.00
6.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
7.	Cartoon Character	11.00	9.00	7.00	5.00	3.00
8.	Portrait (person).....					Ribbons

A Rosette plus \$10.00 will be awarded Best of Show in entries 1-8

ENTRY NO.	CLASS	1	2	3	4	5
Youth Classification		All exhibitors must be 10 to 13 years of age.				
9.	Oil Painting.....	\$11.00	\$9.00	\$7.00	\$5.00	\$3.00
10.	Acrylic.....	11.00	9.00	7.00	5.00	3.00
11.	Watercolor.....	11.00	9.00	7.00	5.00	3.00
12.	Graphics (coloring, drawing and prints or pastel) ...	11.00	9.00	7.00	5.00	3.00
13.	Computer Graphics (computer prints, drawings).....	11.00	9.00	7.00	5.00	3.00
14.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
15.	Cartoon Character.....	11.00	9.00	7.00	5.00	3.00
16.	Portrait (person)					Ribbons

A Rosette plus \$10.00 will be awarded Best of Show in entries 9-16

Junior Classification		All exhibitors must be 14-17 years of age.				
17.	Oil Painting.....	11.00	9.00	7.00	5.00	3.00
18.	Acrylic.....	11.00	9.00	7.00	5.00	3.00
19.	Watercolor.....	11.00	9.00	7.00	5.00	3.00
20.	Graphics (coloring, drawing and prints or pastel) ...	11.00	9.00	7.00	5.00	3.00
21.	Computer Graphics (computer prints, drawings).....	11.00	9.00	7.00	5.00	3.00
22.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
23.	Cartoon Character.....	11.00	9.00	7.00	5.00	3.00
24.	Portrait (person)					Ribbons

A Rosette plus \$10.00 will be awarded Best of Show in entries 17-24

Open Classification		All exhibitors must be 18 years of age or over.				
25.	Oil Painting.....	11.00	10.00	8.00	6.00	4.00
26.	Acrylic.....	11.00	10.00	8.00	6.00	4.00
27.	Watercolor.....	11.00	10.00	8.00	6.00	4.00
28.	Graphics (coloring, drawing and prints or pastel)	11.00	10.00	8.00	6.00	4.00
29.	Computer Graphics (computer prints, drawings).....	11.00	10.00	8.00	6.00	4.00
30.	Mixed Media (collage)	11.00	10.00	8.00	6.00	4.00
31.	Cartoon Character	11.00	10.00	8.00	6.00	4.00
32.	Portrait (person)	11.00	10.00	8.00	6.00	4.00

Fine Art for Pleasure		Any Age	No commercial artists.			
33.	Oil Painting.....					Ribbons
34.	Acrylic.....					Ribbons
35.	Watercolor.....					Ribbons
36.	Graphics (drawing and prints or pastel)					Ribbons
37.	Portrait (person)					Ribbons
38.	Coloring.....					Ribbons

A Rosette will be awarded Best of Show in entries 25-38

THE FRAME SHOP will award a certificate of up to \$100 for the Best-of-Show in the Fine Arts Department entries 25-38 in memory of Kay and Jack McLaughlin.

GIRL SCOUTS OF THE U.S.A.



SEAN MALONE, Director in Charge

Committee Members

Thea Kallenberg 740-974-2992

Emmie Meadows 740-503-0563

General Rules

1. Every Fairfield County registered Daisy through Ambassador is eligible to enter a display. The Girl Scout must be registered for the 2022-2023 Membership Year, by October 2, 2023, to be eligible to enter in the Fair.
2. Each display will illustrate the Girl Scout program. The theme for 2023 is: Mythical Creatures.
3. All projects must be fully assembled and wall mountable by the committee with straight pins, please be aware of the project's weight. Heavy items such as wood frames cannot be accepted.
4. Size Limitations – A. Wall items no more than 2 poster boards (22" x 28" each). B. Shelf type items 22" square or smaller. The fair discretion so all items can be displayed.
5. Only first names of girls can be displayed on the front of projects.
6. Only Fair Committee Members will be responsible for setting up and taking down all displays. No late entries are to be placed in the exhibit.
7. Entries will be accepted if brought to the Fairgrounds Fine Arts Hall on Saturday, October 7, 2023 between the hours of 10:00 a.m. - 11:00a.m. The projects can be delivered and picked up by any adult - leader or parent.
8. Each project needs to come with an envelope that includes the Troop No. and a brief description of the project. If you would like patches, the envelope needs to include a note with the number of girls and adults registered needing patches. A cost of \$1.50 per girl patch and \$1.50 per adult patch needs to be included at that time in the form of a check or money order made out to Shawnee Trail Service Unit. Please do not send cash. **WE CANNOT ACCEPT LATE ORDERS.**
9. The Fair display will be dismantled by the Fair Committee on Sunday, October 15, 2023. **ALL ITEMS MUST BE PICKED UP AT THE FAIR DISPLAY BETWEEN 1:00 p.m. AND 2:00 p.m.** The Committee does **NOT** assume responsibility for lost or stolen projects. The Committee does not assume responsibility for projects not picked up on time.

INDIVIDUAL PROJECTS

- A. The project is to be totally completed by the girl participant. Only one individual project per girl.
- B. All individual projects will receive an award of merit ribbon.

TROOP PROJECTS

- A. Each Troop display will show Troop Number and location of troop. Only one troop project per troop.
- B. We encourage **ALL** troops to enter a project to promote Girl Scout visibility in the area! A project could be as easy as a bulletin/poster board of the previous years activities. This is a great opportunity to show the community what you are doing and to encourage girls to participate in our program.
- C. Each troop will receive one award of merit ribbon per troop.



BOY SCOUTS OF AMERICA AND CUB SECTION

SEAN MALONE, Director in Charge

*In Memory of Dave Brehm - Longtime Advisor, Volunteer and Friend,
who will be greatly missed.*

Linda Thomas: 740-407-8321

Rena Shook: 740-438-5910

District Executive - John Brems

General Rules

1. Every registered Cub Scout, Boy Scout and Explorer Unit in the Chief Tarhe District is eligible to enter in the competition.
2. Any items exhibited within the displays must not have been exhibited before at the Fair.
3. Each Cub Unit will be assigned a 6' x 8' indoor booth and each Scout Unit will be assigned an indoor booth. Each Unit must bring their own display tables, structures, wall panels or background coverings to attach to the booth framework.
4. All Unit displays must display a sign or otherwise identify their Unit number, the name of their sponsoring institution, and the name of the Unit leader, to be eligible for judging.
5. Each Unit will be responsible for maintenance and security of their exhibit throughout Fair week.
6. No fires are allowed either within the tent booths or in the outdoor display areas.
7. Tent booth display area space is limited. Entry applications will be accepted on a first come basis - early registration is recommended.
8. All entries must be set up no later than 10:00 p.m. Sunday and not removed before 6:00 p.m. Saturday.

FAIRFIELD COUNTY SCHOOL EXHIBIT

DR. MARIE WARD
County Superintendent of Schools in Charge

**\$550.00 is offered this Department, same to
provide for both premiums and incidental expenses**

Rules governing Fairfield County School Exhibit

1. The school exhibit shall be confined to a wall exhibit. The schools will exhibit on a rotation basis. The following schools will exhibit in 2023: Liberty Union and Eastland Vocational.
2. The school exhibit will be confined to the North Wing of the Art Hall and must be in place by 9:00 p.m. Sunday of Fair week and remain displayed until 8:30 p.m. Saturday of Fair week.
3. Schools exhibiting are responsible for their own material.
4. All material exhibited must be made by the pupils exhibiting it and should be representative of work regularly done in the classroom. Such material should have been made since the previous Fair.
5. Schools should use discretion and judgment in arranging and mounting material for the exhibit. A well balanced exhibit is preferred to an overcrowded space.
6. The awards shall be divided equally among the schools exhibiting. Each school shall be responsible for the cost connected with its exhibit.
7. Each school will be responsible for its exhibit after the display has been mounted in the Art Hall. Tickets will be issued to those on duty to guard exhibits.

SCHEDULE OF PREMIUMS FOR LANCASTER AND FAIRFIELD COUNTY HIGH SCHOOL BANDS

For HIGH SCHOOL BAND PARADE.....\$400.00

For each appearance during other
sessions of the Fair of local
HIGH SCHOOL BANDS\$100.00

WOMEN'S HOMEMAKERS ACTIVITIES IN FAIRFIELD COUNTY

Premiums Offered—\$50.00

This exhibit is to show some phase of homemaking
of special interest to women.

Sponsored by
Homemakers Council of Fairfield County.

OHIO - The Nation's Leader in Agricultural Fairs

THE OHIO DEPARTMENT OF AGRICULTURE
IS PROUD TO BE A PART OF YOUR FAIR

Enjoy the Fair . . .

SHOWPLACE OF OHIO AGRICULTURE...
THE NUMBER ONE INDUSTRY
OF THE STATE

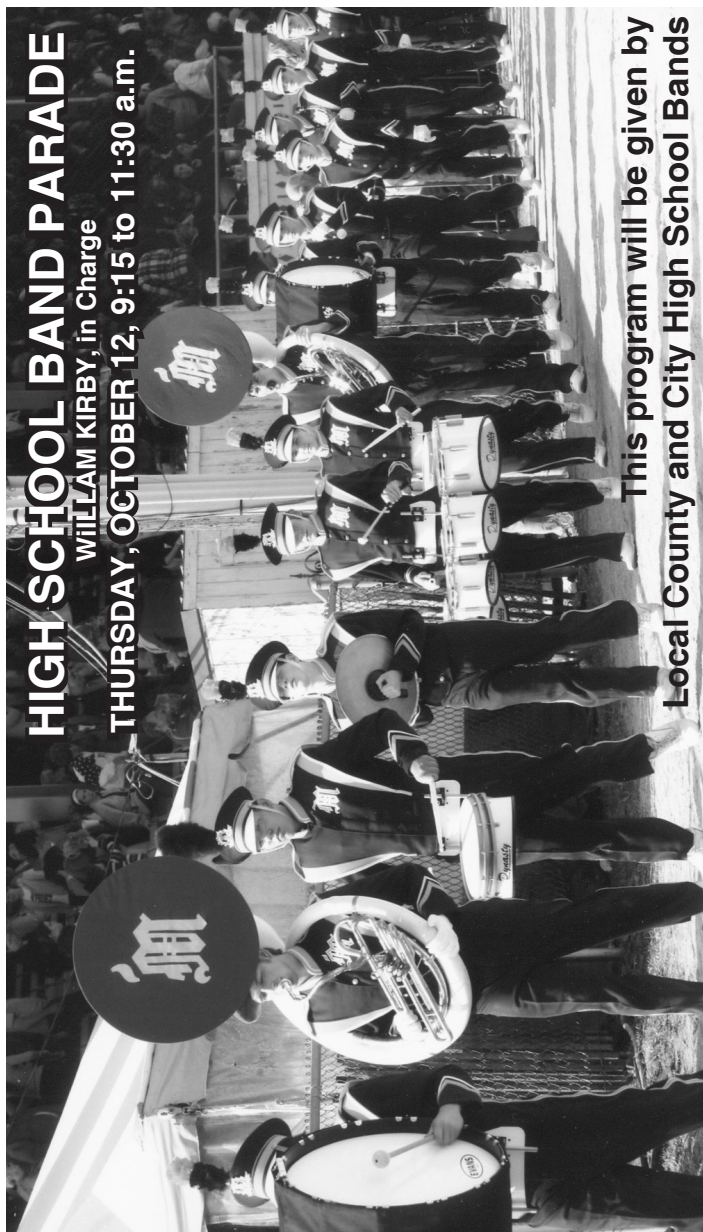
MIKE DEWINE, Governor
BRIAN BALDRIDGE, Director



HIGH SCHOOL BAND PARADE

WILLIAM KIRBY, in Charge

THURSDAY, OCTOBER 12, 9:15 to 11:30 a.m.



This program will be given by
Local County and City High School Bands

WEEK OF JUNE 11

Paulding	June 12-17
Circleville	June 17-24

WEEK OF JUNE 18

Ottawa	June 19-24
Cadiz	June 19-24

WEEK OF JULY 2

Marion	July 3-8
Proctorville	July 8-15
Wilmington	July 8-15
London	July 8-15

WEEK OF JULY 9

West Union	July 9-15
Bellefontaine	July 9-15
Dayton	July 9-15
Maumee	July 10-16
Cortland	July 11-16
Wellston	July 13-22

WEEK OF JULY 16

Bucyrus	July 17-22
Washington C.H.	July 17-22
New Lexington	July 17-22
Lebanon	July 17-22
Carrollton	July 17-23
Oak Harbor	July 17-23
Hilliard	July 17-23
Springfield	July 21-28
Mt. Vernon	July 22-29

WEEK OF JULY 23

Hamilton	July 23-29
Owensville	July 23-29
Sidney	July 23-29
Marysville	July 23-29
McArthur	July 24-29
Tiffin	July 24-30
Painesville	July 25-30
Tallmadge	July 25-30

Ohio State Fair July 26 - Aug. 6
Eaton July 29-Aug. 6

WEEK OF JULY 30

Wapakoneta	July 30- Aug. 5
Xenia	July 30- Aug. 5
Piketon	July 30- Aug. 5
Bowling Green	July 30- Aug. 6
Lisbon	July 31- Aug. 6
Medina	July 31- Aug. 6
Gallipolis	July 31- Aug. 5
Urbana	Aug. 4-11
Athens	Aug. 4-12
Chillicothe	Aug. 5-12

WEEK OF AUGUST 6

Licking Co.	Aug. 6-12
Mansfield	Aug. 6-12
Millersburg	Aug. 7-12
Lucasville	Aug. 7-12
Seneca Co.	Aug. 8-12
Berea	Aug. 8-13

Jefferson	Aug. 8-13
Sandusky	Aug. 8-13
Carthage	Aug. 10-13
Napoleon	Aug. 10-17
Celina	Aug. 11-17
Troy	Aug. 11-17

WEEK OF AUGUST 13

Zanesville	Aug. 13-19
Smithfield	Aug. 13-20
Norwalk	Aug. 14-19
Pomeroy	Aug. 14-19
Lima	Aug. 18-26
Greenville	Aug. 18-26
Hicksville	Aug. 19-26

WEEK OF AUGUST 20

Wellington	Aug. 20-27
Woodsfield	Aug. 21-26
Fremont	Aug. 21-27
Randolph	Aug. 22-27

WEEK OF AUGUST 27

Caldwell	Aug. 28-Sept. 2
Mt. Gilead	Aug. 28-Sept. 4
Canton	Aug. 29-Sept. 4
Van Wert	Aug. 29-Sept. 4
Findlay	Aug. 30-Sept. 4
Canfield	Aug. 30-Sept. 4
Union Co.	Aug. 30-Sept. 4
Burton	Aug. 31-Sept. 4
Wauseon	Sept. 1-7
Marietta	Sept. 2-5

WEEK OF SEPTEMBER 3

Hillsboro	Sept. 3-9
St. Clairsville	Sept. 4-10
McConnelsville	Sept. 5-9
Kenton	Sept. 5-10
Wooster	Sept. 9-14
Montpelier	Sept. 9-16

WEEK OF SEPTEMBER 10

Logan	Sept. 11-16
Upper Sandusky	Sept. 11-16
Old Washington	Sept. 11-17
Richland Co.	Sept. 13-16
Delaware	Sept. 16-23

WEEK OF SEPTEMBER 17

Ashland	Sept. 17-23
Dover	Sept. 18-24
Athens Co.	Sept. 20-24

WEEK OF SEPTEMBER 24

Georgetown	Sept. 25-30
Washington Co.	Sept. 28-Oct. 1
Coshocton	Sept. 29-Oct. 5

WEEK OF OCTOBER 1

Ashland Co.	Oct. 2-7
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WEEK OF OCTOBER 8

Lancaster	Oct. 8-14
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The Lemley's and Friends

Gospel Music

SUNDAY, OCTOBER 8, 2023
2 to 5 p.m.

Free Show at the Grandstand

Includes:

- * **Celebration at 2 p.m.**
WLOH tent
- * **Free admission with**
Military ID



VETERAN'S DAY
MONDAY, OCTOBER 9

A-BAR BULLRIDE



**MONDAY, OCTOBER 9,
7:00 p.m.**

Ticket Information

**Reserve Seat Tickets on sale at the
Fair Office starting
AUGUST 1, 2023**

Office Hours

JUNE 1 - AUGUST 25

Monday through Friday - 8:30 a.m. to 12:00 noon

AUGUST 28 - OCTOBER 6

Monday through Friday - 8:30 a.m. to 4:00 p.m.

OCTOBER 7 - 8

GRANDSTAND TICKET OFFICE

Seats \$8.00 each

VISA AND MASTERCARD ACCEPTED

SPONSORS



Strolling Entertainment **Granpa Cratchet**



MONDAY through SATURDAY

Sponsor- Buckeye Automotive Family of Lancaster

Strolling Entertainment **Rufus the Dufus**

WEDNESDAY through SATURDAY





TUESDAY, OCTOBER 10, 7:30 p.m.
GRANDSTAND “FREE SHOW”

Sponsors - Mitchell Insurance &
 Foltz Ag Enterprises, Inc.

Draft Pony Pull

TUESDAY, OCTOBER 10, 2023 at 8:30 a.m.
GRANDSTAND “FREE SHOW”

Horse Pull Contest

TUESDAY, OCTOBER 10, 2023
11:00 a.m.

GRANDSTAND “FREE SHOW”

LIGHT WEIGHT: under 3550 lbs.

HEAVY WEIGHT: over 3550 lbs.

TOTAL PRIZE MONEY; \$6,340.00

NO ENTRY FEE

**We reserve the right to cancel, make changes,
 or postpone at any time.**

Sponsors: Fairfield County Agricultural Society, Faler Feed Store, Inc., Farm Credit Services, Ag Pro Roberts Service Group, Inc., Rushcreek Feed & Supply Co., Dwayne R. Spence Funeral Home, Stoneburners - Ray Connie, Carrie & Rachel, Mitchell Insurance Agency, and Franklin Heating & Refrigeration



MULE RACES

TUESDAY, OCTOBER 10, 3:30 p.m.

GRANDSTAND "FREE SHOW"

Grand Prize - In Memory of Bill & Alberta Boytzun
Sponsors - Miller's Services, Jake's Sportswear, Scott & Karen Wright,
Rising Star Ranch, Oakland Grocery and Lake Logan Marina

NEW! DONKEY DASH

TUESDAY, OCTOBER 10, 3:15 p.m.

GRANDSTAND "FREE SHOW"

Sponsors - Marshall Grain, Love's Gas Station,
ASK Powersports and Tractor Supply

WOLF COUNTRY RADIO TENT

2023 Fair Schedule - October 8-14

Sunday - Slawdog

Monday - Veteran's Celebration

Tuesday- TBD

**Wednesday - Couples Married 50
Yrs. Thursday - High School Band
Show Friday - TBD**



Olivedale Boot Scooters & Olivedale Cloggers

WEDNESDAY, OCTOBER 11, 12:00 p.m.
Administration Office

GUYS AND GALS LEAD CLASS & CROWNING THE LAMB & WOOL QUEEN

WEDNESDAY, OCTOBER 11, 6:15 p.m.

Registration starting at 5:30 p.m.

FEEDER CREEK VET SHOW ARENA

Guys & Gals Lead Contestants:

3 years old thru adults. **ENTRIES DUE OCT. 1**

Queen Contestants:

16-21 year old. **ENTRIES DUE SEPT. 1**

Entry information may be obtained from Natalyn Wymer

Telephone: 740-407-1420

Email: fcfsheeplead@gmail.com

To enter, please complete the google form at:

<http://forms.gle/5szVix31mW7gosax5>

Fairfield County Fair Hugh White Chevrolet Truck and Tractor Pull

GRANDSTAND "FREE SHOW"

WEDNESDAY, OCTOBER 11
7:00 p.m.

ENTRY FEE: \$25.00 per Hook
One Hook Allowed

Call Fair Office 740-653-3041

for Class Information
Entries will be limited



Sponsors: Lance Alsbaugh - T.C. Spires Memorial &
Wooster Motorway

COMBINE "FARM IMPLEMENT" DEMOLITION DERBY

GRANDSTAND "FREE SHOW"

THURSDAY, OCTOBER 12 - 7:30 p.m.

No Entry Fee

Must Pre-Enter by calling Fair Office 653-3041

SPONSORS

Buckeye Automotive Family of Lancaster, Mitchell Insurance, Wayne's Building, Bill Palmer Insurance & Taylor True Value Rental.



ADELPHI COMMUNITY BAND
THURSDAY, OCTOBER 12

Celebrating 143 Years



NATIONAL KIDDIE PEDAL PULL

Ages 3 to 8 – Round Cattle Barn

SATURDAY, OCTOBER 14, 12:30 p.m.

Sponsors: Logan Monument Co., Inc. and North End Press

[illegible]

FAIR FUN RUN

Saturday, October 14 at 8:00 a.m.

Race Day Packet Pickup and Registration

6:45 a.m. to 7:45 a.m.

Pre-registration fee: \$20.00 and free fair admission

Day of Race: \$25.00 and free fair admission

Long Sleeved Tech Shirts will be given to the first to register.

Placing Awards:

1st Place Male: \$50.00

1st Place Female: \$50.00

2nd Place Male: Award by FCAS

2nd Place Female: Award by FCAS



Fair food coupons and door prizes will be awarded.

-----Please Detach Here-----

Run Registration Form

First Name _____

Last Name _____

Sex: _____ M _____ F

Selected Shirt Size: _____ S _____ M _____ L _____ XL _____ XXL

Address _____

City _____ State _____ Zip Code _____

Phone _____

E-mail _____

In submitting this entry, I, for myself, my children, my heirs, executors, and administrators hereby waive and release any and all rights and claims for damages of any kind against all sponsors, volunteers, and organizations associated with this event for any and all injuries, loss, or damage suffered in any of the activities at this event.

I attest and verify that I and/or my child, children am/is/are physically fit and able to participate in these activities.

Signature (Required): X _____ (If
participant is under 18 years of age, parent or guardian signature required.)

For more information on this event, go to www.fairfieldcountyfair.org.

Make checks payable to F.C.A.S. by October 1, 2023.

Mail to: F.C.A.S. at P.O. Box 945, Lancaster, Ohio 43130.