

Best-of-Show - Antiques	
\$20.00.....	Antiques on High No. 60-73
\$20.00	North End Press No. 74-87
\$20.00	North End Press No. 88-105
\$20.00	North End Press No. 106-115

Entry Book No. 43.....Amateur Photography

Eric Keener - Director in Charge

Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00

EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY Limited to one entry to each class.

Entries close September 26 at 4:00 p.m. Each exhibitor must have their own ticket.

The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00

p.m. on Saturday, October 7, 2023 to accept exhibits to be judged. NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 8, 2023. Photos must be taken by

the exhibitor. Any photo found on a website will be disqualified.

Judging on Sunday at 12:30 p.m. Only the winning pictures will be displayed.

Winning photos can be claimed on Sunday, Oct. 15 between 11:00 a.m. & 2:00 p.m.

ONLY. Other photos may be claimed from 8:00 a.m. to 8:00 p.m. on Wednesday, Oct. 11 through Saturday, Oct. 14, or Sunday, Oct. 15 between 11:00 a.m. and 2:00 p.m.

Bring your Exhibitor number and Entry Tag stub to pick up your work.

SPECIAL AWARD - Book No. 43 – Entries 1-32	
North End Press will give a \$10.00 cash award to the exhibitor winning the most money in Amateur Photography.	

Snapshots no larger than 4" x 6". Digital Enhanced only in Entry No's 2, 10, 13 and 16.

EXHIBITOR CLASS 17 YRS. OF AGE AND UNDER

ENTRY NO.	CLASS	1	2	3	4	5
1.	Portrait	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon
2.	Landscape (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
3.	Flowers	4.00	3.00	2.50	2.00	Ribbon
4.	Human Interest	4.00	3.00	2.50	2.00	Ribbon
5.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
6.	Animal (wild)	4.00	3.00	2.50	2.00	Ribbon
7.	Not listed.....	4.00	3.00	2.50	2.00	Ribbon

EXHIBITOR CLASS 18 YRS. OF AGE AND OVER

8.	Portrait	4.00	3.00	2.50	2.00	Ribbon
9.	Landscape	4.00	3.00	2.50	2.00	Ribbon
10.	Landscape (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
11.	Flowers	4.00	3.00	2.50	2.00	Ribbon
12.	Action Shot.....	4.00	3.00	2.50	2.00	Ribbon
13.	Action Shot (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
14.	Human Interest	4.00	3.00	2.50	2.00	Ribbon
15.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
16.	Insects / Macro	4.00	3.00	2.50	2.00	Ribbon
17.	Animal (wild)	4.00	3.00	2.50	2.00	Ribbon
18.	Marine (water life).....	4.00	3.00	2.50	2.00	Ribbon
19.	Religious.....	4.00	3.00	2.50	2.00	Ribbon
20.	Night	4.00	3.00	2.50	2.00	Ribbon
21.	Fair or Fairground.....	4.00	3.00	2.50	2.00	Ribbon
22.	Not Listed	4.00	3.00	2.50	2.00	Ribbon

ENTRY STICKER MUST BE ATTACHED TO ALL PHOTOGRAPHS - No Frames / Mountings

Entry Book No. 43 (Continued)

Amateur Panoramic Photography EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY

Snapshots no larger than 4" x 12".

ENTRY NO.	CLASS	1	2	3	4	5
23.	Portrait	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon
24.	Landscape/Flowers.....	4.00	3.00	2.50	2.00	Ribbon
25.	Animal (domesticated)/(wild)	4.00	3.00	2.50	2.00	Ribbon
26.	Marine (water life).....	4.00	3.00	2.50	2.00	Ribbon
27.	Religious.....	4.00	3.00	2.50	2.00	Ribbon
28.	Night	4.00	3.00	2.50	2.00	Ribbon
29.	Fair or Fairground.....	4.00	3.00	2.50	2.00	Ribbon
30.	Not Listed	4.00	3.00	2.50	2.00	Ribbon

ENTRY STICKER MUST BE ATTACHED TO ALL PHOTOGRAPHS - No Frames / Mountings

Entry Book No. 44.....FINE ARTS DEPARTMENT

Eric Keener - Director in Charge

Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2023) \$12.00

COMPETITION OPEN TO OHIO ONLY Limited to one entry to each class.

Entries close September 26 at 4:00 p.m. Each exhibitor must have their own ticket.

The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00 p.m. on Saturday, October 7, 2023 to accept exhibits to be judged.

Judging on Saturday.

NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 8, 2023. All work submitted must be the original production of the exhibitor. Pictures must have wire mounts and be less than 800 square inches in area.

All Tole Painting must be entered in Book 44, Entry No. 36.

The Judge will consider the adaptability of the design, the creativity, sincerity, clarity of expression, and organization of the work offered. The Judge is instructed to reject any entry which he does not deem worthy. The purpose of this exhibit is to be educational. Exhibitors may enter in as many classes as they are eligible for but not more than 1 work in any 1 class. Any work not entered in the proper class will not be judged. Director reserves right not to display work that is determined to be inappropriate for mixed audiences. Exhibitors are responsible for claiming their work between 11:00 a.m. and 2:00 p.m. **Sunday, October 15, 2023** only.

Bring Exhibitor number and Entry Tag stub to pick up your work.

THE FRAME SHOP will award a \$25.00 gift certificate to each of the Best-of Show winners in each classification.
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ENTRY NO.	CLASS	1	2	3	4	5
Youth Classification						
All exhibitors must be 6 to 9 years of age.						
1.	Coloring	\$11.00	\$9.00	\$7.00	\$5.00	\$3.00
2.	Acrylic	11.00	9.00	7.00	5.00	3.00
3.	Watercolor	11.00	9.00	7.00	5.00	3.00
4.	Graphics (drawing and prints or pastel).....	11.00	9.00	7.00	5.00	3.00
5.	Computer Graphics (computer prints, drawings)	11.00	9.00	7.00	5.00	3.00
6.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
7.	Cartoon Character	11.00	9.00	7.00	5.00	3.00
8.	Portrait (person).....					Ribbons

A Rosette plus \$10.00 will be awarded Best of Show in entries 1-8