

### Best-of-Show - Antiques

\$20.00.....	Antiques on High No. 60-73
\$20.00 .....	North End Press No. 74-87
\$20.00 .....	North End Press No. 88-105
\$20.00 .....	North End Press No. 106-115

### Entry Book No. 43.....Amateur Photography

ERIC KEENER - Director in Charge

Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2024) \$12.00

**EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY** Limited to one entry to each class.

Entries close September 25 at 4:00 p.m. Each exhibitor must have their own ticket.

The Art Hall (Arts & Crafts Department) will be open from 10:00 a.m. until 6:00 p.m.

on Saturday, October 5, 2024 to accept exhibits to be judged. **NO ARTICLES IN THIS**

**DEPARTMENT ACCEPTED ON SUNDAY, OCT. 6, 2024.** Photos must be taken by

the exhibitor. Any photo found on a website will be disqualified.

Judging on Sunday at 12:30 p.m. Only the winning pictures will be displayed.

Winning photos can be claimed on Sunday, Oct. 13 between 11:00 a.m. & 2:00 p.m. **ONLY.**

Other photos may be claimed from 8:00 a.m. to 8:00 p.m. on Wednesday, Oct. 9 through

Saturday, Oct. 12, or Sunday, Oct. 13 between 11:00 a.m. and 2:00 p.m.

**Bring your Exhibitor number and Entry Tag stub to pick up your work.**

#### SPECIAL AWARD - Book No. 43 – Entries 1-32

North End Press will give a \$10.00 cash award to the exhibitor winning the most money in Amateur Photography.

Snapshots no larger than 4" x 6". Digital Enhanced only in Entry No's 2, 10, 13 and 16.

#### EXHIBITOR CLASS 17 YRS. OF AGE AND UNDER

ENTRY NO.	CLASS	1	2	3	4	5
1.	Portrait .....	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon
2.	Landscape .....	4.00	3.00	2.50	2.00	Ribbon
3.	Flowers .....	4.00	3.00	2.50	2.00	Ribbon
4.	Any Photo (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
5.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
6.	Animal (wild) .....	4.00	3.00	2.50	2.00	Ribbon
7.	Not listed.....	4.00	3.00	2.50	2.00	Ribbon

#### EXHIBITOR CLASS 18 YRS. OF AGE AND OVER

8.	Portrait .....	4.00	3.00	2.50	2.00	Ribbon
9.	Landscape .....	4.00	3.00	2.50	2.00	Ribbon
10.	Any Photo (digital enhanced).....	4.00	3.00	2.50	2.00	Ribbon
11.	Flowers .....	4.00	3.00	2.50	2.00	Ribbon
12.	Action Shot.....	4.00	3.00	2.50	2.00	Ribbon
13.	Drone/Aerial.....	4.00	3.00	2.50	2.00	Ribbon
14.	Architecture.....	4.00	3.00	2.50	2.00	Ribbon
15.	Animal (domesticated).....	4.00	3.00	2.50	2.00	Ribbon
16.	Insects / Macro .....	4.00	3.00	2.50	2.00	Ribbon
17.	Animal (wild) .....	4.00	3.00	2.50	2.00	Ribbon
18.	Marine (water life).....	4.00	3.00	2.50	2.00	Ribbon
19.	Religious.....	4.00	3.00	2.50	2.00	Ribbon
20.	Night .....	4.00	3.00	2.50	2.00	Ribbon
21.	Fair or Fairground.....	4.00	3.00	2.50	2.00	Ribbon
22.	Not Listed .....	4.00	3.00	2.50	2.00	Ribbon

**\*\*NEW, DON'T ATTACH ANYTHING TO PHOTO, NO TAPE\*\***

Entry Book No. 43 (Continued)

**Amateur Panoramic Photography**  
**EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY**  
 Photos not meeting requirements will be removed from judging.  
 Snapshots no larger than 4" x 12".

ENTRY NO.	CLASS	1	2	3	4	5
23.	This category is all inclusive .....	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon

**\*\* NEW, DON'T ATTACH ANYTHING TO PHOTO, NO TAPE \*\***

**Entry Book No. 44.....FINE ARTS DEPARTMENT**

Eric Keener - Director in Charge

**Adult Exhibitor's Ticket \$25.00.**  
**Youth Exhibitor (Under 18 on 1/1/2024) \$12.00**

**COMPETITION OPEN TO OHIO ONLY** Limited to one entry to each class.  
**Entries close September 25 at 4:00 p.m.** Each exhibitor must have their own ticket.  
**The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00 p.m. on Saturday, October 5, 2024 to accept exhibits to be judged.**

Judging on Saturday.

**NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 6, 2024. All work submitted must be the original production of the exhibitor. Artwork must have a sturdy frame, wire mounts and be less than 800 square inches in area.**

**NO TAPE OR GLUES WIRES TO ARTWORK.**

All Tole Painting must be entered in Book 44, Entry No. 36.

The Judge will consider the adaptability of the design, the creativity, sincerity, clarity of expression, and organization of the work offered. The Judge is instructed to reject any entry which he does not deem worthy. The purpose of this exhibit is to be educational. Exhibitors may enter in as many classes as they are eligible for but not more than 1 work in any 1 class. Any work not entered in the proper class will not be judged. Director reserves right not to display work that is determined to be inappropriate for mixed audiences. Exhibitors are responsible for claiming their work between 11:00 a.m. and 2:00 p.m.

**Sunday, October 13, 2024 only.**

**Bring Exhibitor number and Entry Tag stub to pick up your work.**

THE FRAME SHOP will award a \$50.00 gift certificate to Best-of Show youth winner for entries 1-24.

ENTRY NO.	CLASS	1	2	3	4	5
<b>Youth Classification</b>						
All exhibitors must be 6 to 9 years of age.						
1.	Coloring .....	\$11.00	\$9.00	\$7.00	\$5.00	\$3.00
2.	Acrylic .....	11.00	9.00	7.00	5.00	3.00
3.	Watercolor .....	11.00	9.00	7.00	5.00	3.00
4.	Graphics (drawing and prints or pastel).....	11.00	9.00	7.00	5.00	3.00
5.	Computer Graphics (computer prints, drawings) .....	11.00	9.00	7.00	5.00	3.00
6.	Mixed Media (collage).....	11.00	9.00	7.00	5.00	3.00
7.	Cartoon Character .....	11.00	9.00	7.00	5.00	3.00
8.	Portrait (person).....					Ribbons

**Best of Show in entries 1-8 will be awarded a rosette plus \$10.00.**