

# HORTICULTURAL DEPARTMENT

MARK SHARP, Director in Charge  
 Confined to Fairfield County

## Entry Book No. 39 . . . . . APPLES

Exhibitors confined to one entry in entries 1 and 30. Exhibits accepted on Friday 5:00 p.m. to 7:00 p.m., Saturday 10:00 a.m. to 6:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m. Each variety to be correctly named.

**Entries close September 25 at 4:00 p.m.**

**Adult Exhibitor’s Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2024) \$12.00.**

1. CONSUMERS PACKAGE DISPLAY—The purpose of this exhibit is to display various consumer packages as consumers see them in the stores. It is the hope that these displays will increase interest in apples by giving the consumer a chance to see the various types of packages and the name of the variety on the packages. Fruit as well as other decorations may be used to make the exhibit attractive. The exhibit will be judged on the following basis:  
 Attractiveness 30%, Quality of Fruit 25%, Correct name of varieties 15%, Neatness of Packages 20%. Originality of displaying Growers name on exhibit 10%. Size of display 5’ by 4-1/2’.

No exhibit will be eligible for premiums unless it has a minimum of six standard commercial varieties.

PREMIUMS—\$60, \$50. \$40.

Classes 2 through 29 will be judged by Official Ohio Score Card as follows: Form 15%, Size 15%, Color 20%, Uniformity 20%, Freedom from Blemishes 30%.

| ENTRY NO. | CLASS                           | 1      | 2      | 3      |
|-----------|---------------------------------|--------|--------|--------|
| 2.        | Plate Grimes Golden (5).....    | \$4.25 | \$3.50 | \$3.00 |
| 3.        | Plate Golden Delicious (5)..... | 4.25   | 3.50   | 3.00   |
| 4.        | Plate Northern Spy (5).....     | 4.25   | 3.50   | 3.00   |
| 5.        | Plate Stayman Winesap (5).....  | 4.25   | 3.50   | 3.00   |
| 6.        | Plate Jonathan (5).....         | 4.25   | 3.50   | 3.00   |
| 7.        | Plate Honey Crisp (5).....      | 4.25   | 3.50   | 3.00   |
| 8.        | Plate McIntosh Red (5).....     | 4.25   | 3.50   | 3.00   |
| 9.        | Plate Red Delicious (5).....    | 4.25   | 3.50   | 3.00   |
| 10.       | Plate Cortland (5).....         | 4.25   | 3.50   | 3.00   |
| 11.       | Plate Empire (5).....           | 4.25   | 3.50   | 3.00   |
| 12.       | Plate Granny Smith (5).....     | 4.25   | 3.50   | 3.00   |
| 13.       | Plate Jona Gold (5).....        | 4.25   | 3.50   | 3.00   |
| 14.       | Plate Turley (5).....           | 4.25   | 3.50   | 3.00   |
| 15.       | Plate Ida Red (5).....          | 4.25   | 3.50   | 3.00   |
| 16.       | Plate Melrose (5).....          | 4.25   | 3.50   | 3.00   |
| 17.       | Plate Winesap (5).....          | 4.25   | 3.50   | 3.00   |
| 18.       | Plate Gala (5).....             | 4.25   | 3.50   | 3.00   |
| 19.       | Plate Fuji (5).....             | 4.25   | 3.50   | 3.00   |
| 20.       | Plate Rome (5).....             | 4.25   | 3.50   | 3.00   |
| 21.       | Plate Crisplin (5).....         | 4.25   | 3.50   | 3.00   |
| 22.       | Plate Ginger Gold (5).....      | 4.25   | 3.50   | 3.00   |
| 23.       | Plate Goldrush (5).....         | 4.25   | 3.50   | 3.00   |
| 24.       | Plate Suncrisp (5).....         | 4.25   | 3.50   | 3.00   |
| 25.       | Plate Pink Lady (5).....        | 4.25   | 3.50   | 3.00   |

Entry Book No. 39 (Continued)

| ENTRY NO.                        | CLASS  | 1     | 2       | 3    |
|----------------------------------|--|-------|---------|------|
| 26.                              | Plate Bosc Pears (5).....  | 4.25  | 3.50    | 3.00 |
| 27.                              | Plate Bartlett Pears (5).....  | 4.25  | 3.50    | 3.00 |
| 28.                              | Plate Keifer Pears (5).....  | 4.25  | 3.50    | 3.00 |
| 29.                              | Plate Asian Pears (5).....   | 4.25  | 3.50    | 3.00 |
| 30.                              | New! Youth (18 yrs. & under) Best decorated candy apple to be judge on appearance..... | 4.25  | 3.50    | 3.00 |
| 31.                              | Display of Native Uncultivated Nuts and Fruits.....                                    | 10.25 | 9.25    | 8.25 |
| Best of Show (Entries 2-29)..... |  |       | Rosette |      |



# The Lancaster Rose Club Show

**Total Premium \$100.00**

TIM HARTRANFT, President

SUE HEFFNER, Vice President

LISA JOOS, Secretary

MARTHA YOST, Treasurer