## Entry Book No. 43......Amateur Photography Eric Keener- Director in Charge

Adult Exhibitor's Ticket \$25.00. Youth Exhibitor (Under 18 on 1/1/2025) \$12.00

EXHIBITOR MUST LIVE IN FAIRFIELD COUNTY. Limited to one entry to each class. Entries close Thursday, September 25th at 4:00 p.m. Each exhibitor must have their own ticket #. The Art Hall (Arts and Crafts Department) will be open from 10:00 a.m. until 6:00 p.m. on Saturday, October 4, 2025, to accept all exhibits to be judged. NO ARTICLES IN THIS DEPARTMENT ACCEPTED ON SUNDAY, OCT. 5th, 2025. Photos must be taken by the exhibitor. Any photo found on a website will be disqualified. Judging, on Saturday, Oct. 4th at 6:30 p.m. Winning photos can be claimed on Sunday, Oct. 12 between 11:00 a.m. and 2:00 p.m. ONLY. Other photos may be claimed on Wednesday,Oct. 8th through Saturday, Oct 11th from 9 a.m. to 8 p.m. or Sunday, Oct. 12th between 11:00 a.m. and 2:00 p.m.

## SPECIAL AWARD - Book No. 43 - Entries 1-32

North End Press will give a \$10.00 cash award to the exhibitor winning the most money in Amateur Photography.

## Snapshots no larger than 4" x 6". Digital Enhanced only in Entry No's 4 &10. EXHIBITOR CLASS 17 YRS. OF AGE AND UNDER

ENTRY NO.	CLASS	1	2	3	4	5
1.	Portrait	\$4.00	\$3.00	\$2.50	\$2.00	Ribbon
2.	Landscape (Natural Environment)	4.00	3.00	2.50	2.00	Ribbon
3.	Flowers	4.00	3.00	2.50	2.00	Ribbon
4.	Any Photo (digital enhanced)	4.00	3.00	2.50	2.00	Ribbon
5.	Animal (domesticated)	4.00	3.00	2.50	2.00	Ribbon
6.	Animal (wild)	4.00	3.00	2.50	2.00	Ribbon
7.	Not listed	4.00	3.00	2.50	2.00	Ribbon
	EXHIBITOR CLASS 18 YRS. OF AGE AND OVER					
8.	Portrait	4.00	3.00	2.50	2.00	Ribbon
9.	Landscape (Natural Environment)	4.00	3.00	2.50	2.00	Ribbon
10.	Any Photo (digital enhanced)	4.00	3.00	2.50	2.00	Ribbon
11.	Flowers	4.00	3.00	2.50	2.00	Ribbon
12.	Action Shot	4.00	3.00	2.50	2.00	Ribbon
13.	Drone/Aerial	4.00	3.00	2.50	2.00	Ribbon
14.	Architecture	4.00	3.00	2.50	2.00	Ribbon
15.	Animal (domesticated)	4.00	3.00	2.50	2.00	Ribbon
16.	Insects / Macro	4.00	3.00	2.50	2.00	Ribbon
17.	Animal (wild)	4.00	3.00	2.50	2.00	Ribbon
18.	Marine (water life)	4.00	3.00	2.50	2.00	Ribbon
19.	Religious	4.00	3.00	2.50	2.00	Ribbon
20.	Night	4.00	3.00	2.50	2.00	Ribbon
21.	Fair or Fairground	4.00	3.00	2.50	2.00	Ribbon
22.	Not Listed	4.00	3.00	2.50	2.00	Ribbon
**NEW, DON'T ATTACH ANYTHING TO PHOTO, NO TAPE**						

Amateur Panoramic Photography-Removed for the 2025 fair season.

## Fairfield County Fair 175th Anniversary Photo Exhibition

In commemoration of the 175th Anniversary of our Fair, we are seeking photos pertaining to memories of the past. If you have any photos from ears past of the fair, we want to see them and display them. Photos can be from the 1800's to present. We want to see your memories of our fabulous fair. Not going to limit the size but, please be courteous because we have limited space.